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John Locke

# SEGUNDO ENSAYO SOBRE EL GOBIERNO CIVIL



# Segundo Ensayo Sobre El Gobierno Civil

**John Locke,Cristina Piña**

## **Segundo Ensayo Sobre El Gobierno Civil:**

**Segundo tratado sobre el gobierno civil** John Locke,2006 Segundo Tratado es en esencia la reflexión a la idea hobbesiana del gobierno Frente al ideal totalitario que Hobbes propone como solución a los excesos de la naturaleza humana abandonada a sus espontáneas inclinaciones Locke basa el pacto social en la regla de la mayor a El libro aborda temas como el origen de la legitimidad de los gobiernos y de la propiedad Junto a ellos también se defiende la libertad de cuestionar cualquier pretensión de irrevocabilidad reclamada por el poder vigente

**Segundo tratado sobre el gobierno civil : un ensayo acerca del verdadero origen y fin del gobierno civil** John Locke,2014-11 SEGUNDO ENSAYO SOBRE EL GOBIERNO CIVIL ,

**Segundo tratado sobre el gobierno civil** John Locke,2005 **Segundo ensayo sobre el**

**gobierno civil** John Locke,Cristina Piña,2003 Filosofía. Vol. Iv: Historia de la Filosofía Moderna Y Contemporánea.

Profesores de Enseñanza Secundaria. Temario Para la Preparación de Oposiciones. Ebook ,1999-10 Ensayo sobre el  
gobierno civil John Locke,1973 Historia de la filosofía II Johannes Hirschberger,2015-02-09 La presente obra es ya un clásico de la historiografía filosófica Publicada en castellano por primera vez en 1954 ha contribuido a la formación en filosofía de varias generaciones tanto en España como en América Latina Johannes Hirschberger aspira a fundir la actividad historiográfica con la pensante ya que su intención es ofrecer un texto suficientemente amplio y condensado a la vez que logre resumir con viveza las principales corrientes de las distintas épocas y el pensamiento de los autores Con esta nueva edición revisada a fondo y ampliada hasta nuestros días sobre todo en lo referente a la bibliografía filosófica española y las últimas corrientes de pensamiento Herder Editorial quiere rendir homenaje a uno de sus grandes autores y orientar la mirada de los amantes de la filosofía hacia un espejo donde se reflejan las caras e inquietudes de nuestra época Este tomo segundo abarca el periodo que va de Descartes al idealismo realismo

Ensayo sobre el gobierno civil (1960) John Locke,2005 Libertad de emprender  
Daniel M. Mondéjar,2012-03 El actual modelo económico en el mundo occidental se caracteriza por un sobredimensionamiento del Estado que ha provocado déficit público desempleo y bajas tasas de crecimiento económico Esta obra defiende la necesidad de recuperar las bases del libre mercado que hicieron triunfar al sistema capitalista occidental y que ahora están aplicando con éxito Corea del Sur Taiwán Hong Kong y Singapur casos que se estudian pormenorizadamente en este trabajo Alentar al individuo a desarrollarse plenamente por sí mismo sin olvidar a los más necesitados favorecer el espíritu emprendedor la tolerancia y la autonomía fomentar la cooperación reciproca y voluntaria sin restricciones ni privilegios y con un Estado limitado que proteja la propiedad privada y los contratos individuales son algunas de las recetas propuestas para superar la situación actual y volver a un camino de crecimiento sostenido

La conducta del entendimiento y otros ensayos póstumos John Locke,1992 La teoría del Estado en sus fuentes: de Maquiavelo a Marx José López

Hernández,2020-09-10 Este libro es una investigación sobre los conceptos fundamentales de la teoría del Estado a través de su historia en sus fuentes originales y en su contexto histórico Por eso después del primer capítulo que traza una visión filosófica

fico pol tica del Estado de sus precedentes antiguos su surgimiento en la modernidad sus caracteres y elementos esenciales los siguientes cap tulos tratan cada uno por separado de los autores y obras en las que se ha ido formulando progresivamente la teor a del Estado hasta la segunda mitad del siglo XIX     **La traicin de los filosofos** Edmundo Castillo

Salazar,2023-11-29 La Corte y la Comisi n Interamericana de Derechos Humanos muestran en sus resoluciones una acusada influencia del pensamiento filos fico de la posmodernidad cuyas vertientes predominantes niegan la existencia de la verdad la raz n la naturaleza y ni digamos la metaf sica Esto se advierte en temas controversiales como el aborto el matrimonio igualitario y el inicio de la vida en la fecundaci n in vitro Y no hay razones para suponer que estos rganos interamericanos seguir n un derrotero diferente en temas como la maternidad subrogada la homoparentalidad y la eutanasia Esto hace que cualquier idea moral que haya podido estar en la base de los Derechos Humanos se desvanezca causando que en lo sucesivo estos Derechos evolucionen como productos ciegos de una din mica social impuesta por los militantes de un pensamiento posmoderno y nihilista que se instala progresivamente en la cultura A la circunstancia anterior contribuye i El car cter mixto de un tribunal internacional integrado con juristas de diferentes tradiciones jur dicas Common Law y Civil Law con un posicionamiento distinto frente a la norma jur dica escrita ii El impacto de las corrientes del sociologismo jur dico que impelen a los jueces a saltarse las fronteras amuralladas de la norma escrita para encontrar el derecho ideal en la sociedad convirti ndose en soci logos int rpretes de las sensibilidades culturales y expectativas sociales iii El posicionamiento de estos servidores p blicos internacionales frente a la concepc n de la persona y su dignidad inherente as como su posicionamiento frente a los fines del Derecho en este ltimo caso teniendo presente los influjos de la filosof a de la posmodernidad y del globalismo y sus tendencias fuertemente ideologizantes     **Ensayo Sobre el Gobierno Civil** John Locke,Amundo Lázaro

Ros,Luis Rodríguez Aranda,1990     **Filosofía Cristiana: debates, aportes, desafíos** Carolina Lagos,2025-03-11 El libro pertenece a la colecci n de monograf as Theologia et Philosophia de la Facultad de Estudios Teol gicos y Filosof a en conjunto con Ediciones UCSC Este sexto libro Filosof a cristiana Debates aportes desaf os viene a afianzar la colecci n manteniendo la rigurosidad cient fica ahora desde el rea filos fica El libro aborda el pensamiento filos fico cristiano de autores antiguos cl sicos y contempor neos abarcando las especialidades filos ficas de la metaf sica la ontolog a la tica la antropolog a y la pol tica en v nculo con problem ticas culturales actuales as como relaciones con elementos te ricos de orden teol gico que sustentan la argumentaci n de la filosof a cristiana Destacan conceptos tales como la revelaci n la empat a la persona como ser social la fe la libertad el destino de la humanidad la salvaci n la virtud y la educaci n     “Cumpliendo con mi oficio” Castaño González, Eugenio,2024-12-20 Este libro es una suerte de refugio necesario para poner en orden algunas ideas en torno a una realidad paradigmaticamente sobrecogedora en la esfera cotidiana pero igualmente inadvertida como objeto de reflexi n acad mica Con esta forma particular y solitaria de evasi n de una vor gine laboral que ha avasallado por a os al autor se ha pretendido descorrer el velo de una singular verdad construida sobre el imperativo de la felicidad en la esfera del

trabajo de Medellín Se trata de entrever el irresistible trasegar histórico de cierta pedagogía que valiéndose de disciplinas como la medicina la psiquiatría la psicología la ingeniería y la administración entre otras se ha propuesto impulsar un conjunto de conductas estados emocionales positivos y socialmente aceptados As esta obra también puede ser vista como la denodada expresión de un ocioso itinerante consumado y no del todo satisfecho con sus ocupaciones diarias Es también un ejercicio personal aunque de carácter académico dirigido a diseccionar las racionalidades es decir los modos de organizar y los medios desplegados para obtener un fin determinado que han operado dentro del trabajo motivado satisfactorio y feliz

Enfoques para el análisis político Rodrigo Losada L.,Andrés Casas Casas,2008-12-15 Enfoques para el análisis político se presenta como un estudio comparado de veinte perspectivas actualmente en uso por parte de la ciencia política para acercarse a escudriñar los fenómenos políticos El libro sobresale por su redacción clara y pedagógica por la presentación de criterios sólidos para investigar el mundo político y a partir de ellos por un esfuerzo para tender puentes entre los distintos paradigmas hoy en pugna A partir de un mismo esquema conceptual se describen los principales rasgos de cada enfoque se suministran ejemplos concretos de sus principales representantes y se propone una evaluación de sus mayores ventajas y desventajas La obra entre manos pretende apoyar cursos avanzados de pregrado o introductorios a nivel de posgrado sobre la naturaleza y el método de la ciencia política Por su amplia familiaridad con la bibliografía internacional pertinente ofrece una valiosa oportunidad para actualizarse y profundizar en las herramientas más usadas para el estudio científico de los fenómenos políticos Este libro despliega ante el lector un horizonte abierto de posibilidades dentro y fuera del excitante mundo epistemológico teórico metodológico y práctico de la ciencia política

*El sistema penal normativista* Eduardo Montealegre,José Antonio Caro,2008-01-01 Este libro es un homenaje al profesor Günther Jakobs en su 70 aniversario quien ha vinculado de manera admirable en su amplia y sugerente obra científica los conceptos de persona norma y sociedad hasta el punto de que dichos elementos constituyen una trama sinónima de instituciones básicas que no solo se presuponen y exigen mutuamente sino que fundamentan y constituyen la estructura social Texto del prólogo de Eduardo Montealegre y José Antonio Caro Participan en el libro treinta destacados juristas expertos en Derecho Penal y Teoría Jurídica

*El Dios que no nació* Mark Lilla,2011-09-22 Un ensayo agudo e implacable sobre el choque entre política y religión en las sociedades occidentales Vivimos tiempos en los que la religión intenta conservar volver a gobernar territorios hace tiempo conquistados por la política No es un afán novedoso pero resulta preocupante cómo algunas democracias aceptan ver mermada la laicidad por la que lucharon La mayoría de las civilizaciones nacieron y se desarrollaron en torno a un mito fundacional que sirvió para organizar las vidas de sus miembros al tiempo que aislaban el hecho político dejándolo en un segundo plano siempre tutelado por la divinidad No parece posible perturbar el orden de dichos designios hasta que en la Europa del siglo XVI se abrió la grieta por la que se filtró la separación de política y religión a la que obedecen nuestras democracias y que posibilitaron la convivencia de acuerdo a leyes creadas por los hombres en lugar de las leyes de algún dios Mark Lilla

siguiendo la estirpe intelectual de Hobbes Locke Rousseau Hume o Kant nos ayuda a comprender la magnitud de este desafío y el precario equilibrio que lo sostiene pues el impulso de volver a unir lo que una vez separar el hombre reaparece con frecuencia en la historia del pensamiento europeo y muy especialmente en la segunda mitad del siglo XX donde el intento de conciliar la política con la religión derivó en peligrosos mesianismos de mortales consecuencias. Revelador y políticamente El dios que no nació nos previene sobre la necesidad de protegernos de las invasiones religiosas que pretenden acabar con el legado de la Ilustración representado por los pensadores occidentales que encontraron el camino para liberar la política de la autoridad de dios. Una exitosa pero frágil construcción que es necesario conservar.

*Teoría general de la política* Norberto Bobbio, 2023-09-01

En las últimas décadas Norberto Bobbio ha venido albergando la idea de redactar una Teoría general de la política basada tanto en las enseñanzas de los autores clásicos como en los principales problemas políticos de su tiempo. El proyecto que nunca llegó a concretarse ha sido finalmente acometido por Michelangelo Bovero que ha conseguido sistematizar a través de cuarenta ensayos lo más significativo del pensamiento bobbiano en materia de teoría del estado y de la política. Esta edición en efecto consigue integrar por primera vez artículos emblemáticos del profesor de Turín con algunos que hasta ahora habían pasado prácticamente inadvertidos en el conjunto de su obra. Las posibles relaciones entre ciencia política y filosofía política o entre teoría e ideología, las lecciones y categorías legadas por los clásicos desde Hobbes, Locke o Kant hasta Marx o Weber, los posibles vínculos entre libertad e igualdad, los fundamentos normativos de la democracia y el alcance práctico de sus promesas, el problema de la paz y de la guerra y su ligamen con los derechos humanos, el debate entre reforma y revolución como instrumentos de cambio social o la pertinencia de los presupuestos progresistas que caracterizan buena parte de la filosofía de la historia moderna son algunos de los temas que atraviesan este libro. El resultado es una obra trabajada y novedosa que destaca tanto por su unidad metodológica como por la variedad de contenidos que incorpora. Su riguroso orden, la actualidad de los temas abordados y su completo índice de materias multiplican su valor y la convierten a la vez en resumen y culminación de la teorización del pensador italiano.

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