

THE PURITAN SMILE

*A LOOK TOWARD MORAL
REFLECTION*



Robert Cummings Neville

Puritan Smile

**Martine Raibaud, Ionut Untea, Micéala
Symington**

Puritan Smile:

The Puritan Smile Robert C. Neville, 1987-01-01 This book develops a contemporary metaphysics of morals. Currently the liberal tradition defines the field of moral and political theory. It contains the popular utilitarian, the deontological, and the virtue ethics approaches to normative theory, and by a broad dialectical negation it also defines the historical materialism of Marx. The Puritan Smile circumvents the Liberalism-Marxism dialectic with the Puritan emphasis on responsibility and their social definition of individuality. To this core of classical puritanism is added the deeply rooted sense of culture and the vast historical experience of Confucianism with which it resonates strongly. The need for tolerance and the celebration of liberty is asserted by Neville in order to offset the tendencies toward dogmatism and totalitarianism inherent within the Puritan and Confucian views. The book integrates a Puritan sense of participation with a Confucian sense of moral obligation and a liberal appreciation of freedom and tolerance.

Interpreting Neville J. Harley Chapman, Nancy Frankenberry, 1999-01-01

Interpreting Neville provides the first book-length treatment of the thought of Robert Cummings Neville, one of the most important and wide-ranging scholars working across the fields of philosophy, theology, and comparative studies today. Contributors assess the systematic structure and methodological unity of Neville's trilogy *Axiology of Thinking*, provide a postmodern contextualization of Neville's philosophy, and evaluate the critical relation of Neville's history of Western philosophy. Metaphysical questions crucial to Neville's project are critiqued from different vantage points; theological problems are examined, and the comparative issues outstanding in Neville's understanding of Chinese philosophy are assessed. Enhancing the book is a rich concluding essay written by Neville himself in response to each author.

Cultures in Movement

Martine Raibaud, Ionut Untea, Micéala Symington, 2015-02-05 The contributors to this volume encourage a rethinking of the very notion of culture by examining the experiences, situations, and the representations of those who chose or were forced to change cultures from the nineteenth century to the present day. Beyond a simple study of migration forced or otherwise, this collective work also re-examines the model of integration. As recent entrants into new social settings may be perceived as affecting the previously accepted social equilibrium, mechanisms encouraging or inhibiting population flows are sometimes put in place. From this perspective, integration may become less a matter of internal choice than an external obligation imposed by the dominant political power, in which case integration may only be a euphemism for cultural uniformity. The strategies of cultural survival developed as a reaction to such a rising tide of cultural uniformity can be seen as necessary points of departure for an ever-growing shared multiculturalism. A long-term voluntary commitment to make cultural boundaries more flexible and allow a more engaged individual participation in the process of defining the self and finding its place within a culture in movement may represent a key element for cultural cohesion in a globalized world.

The Puritan's Grave William Pitt Scargill, 1833

Unity in Diversity Randall J. Pederson, 2014-08-14

Unity in Diversity presents a fresh appraisal of the vibrant and diverse culture of Stuart Puritanism, provides a historiographical and historical survey of current

issues within Puritanism critiques notions of Puritanisms which tend to fragment the phenomenon and introduces unitas within diversitas within three divergent Puritans John Downname Francis Rous and Tobias Crisp This study draws on insights from these three figures to propose that seventeenth century English Puritanism should be thought of both in terms of Familien hnlichkeit in which there are strong theological and social semblances across Puritans of divergent persuasions and in terms of the greater narrative of the Puritan Reformation which united Puritans in their quest to reform their church and society

Puritan's Daughter Michael William Balfe,1869 *The Puritan* ,1899 **Shakespeare's Professional Career** Peter Thomson,1999-06-28 Describes Shakespeare at work in the context of Elizabethan and Jacobean social and professional life

The Puritan's Daughter Thomas Cooper De Leon,1891 [These Dreaming Spires: A Dark Academia Anthology](#) Olivie Blake,Genevieve Cogman,Faridah Abíké-Iyímídé,M.K. Lobb,De Elizabeth,Ariel Djanikian,Elspeth Wilson,Taylor Grothe,Jamison Shea,Kate Alice Marshall,Erica Waters,Kit Mayquist,2025-09-02 A NEW SEMESTER BEGINS A beguiling sinister collection of 12 more dark academia short stories from masters of the genre including Olivie Blake Genevieve Cogman MK Lobb and more Twelve original dark academia stories from bestselling thriller writers imagine darkened libraries exclusive elite schools looming Gothic towers charismatic professors illicit affairs the tang of autumn in the air and the rivalries and obsessions that lead to murder Featuring stories from Olivie Blake Genevieve Cogman Ariel Djanikian Elspeth Wilson MK Lobb Jamison Shea Kate Alice Marshall Erica Waters De Elizabeth Taylor Grothe Kit Mayquist Faridah b k y m d

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