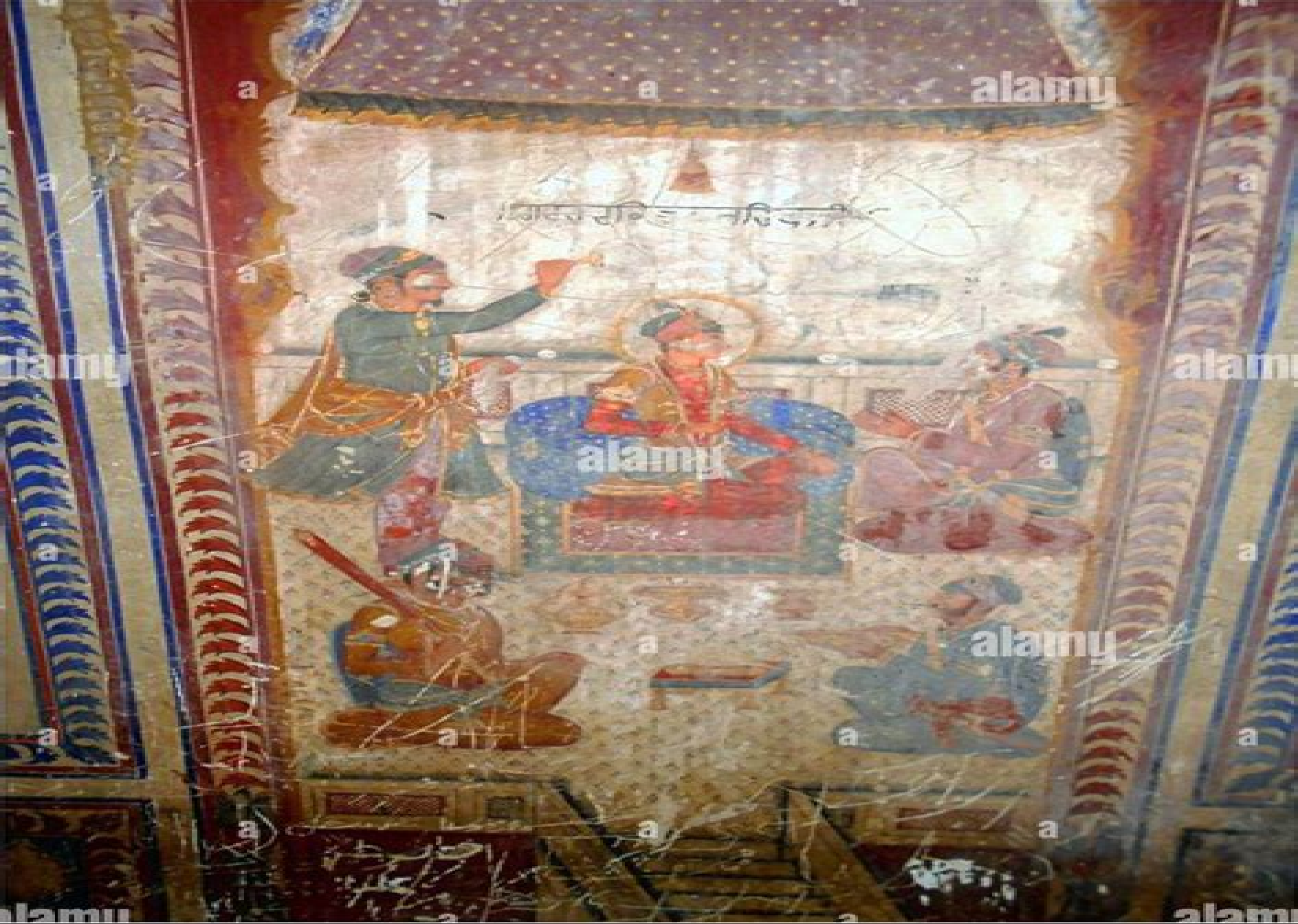




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Iftikhar Dadi



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Punjab Painting K. C. Aryan, 1977 Early Wall Painting of Garhwal B. P. Kamboj, 2003 Study of the Gurudwara Shri Guru Ram Rai Sahib Dehradun Uttarakhand India *Modernism and the Art of Muslim South Asia* Iftikhar Dadi, 2010-05-15 This pioneering work traces the emergence of the modern and contemporary art of Muslim South Asia in relation to transnational modernism and in light of the region s intellectual cultural and political developments Art historian Iftikhar Dadi here explores the art and writings of major artists men and women ranging from the late colonial period to the era of independence and beyond He looks at the stunningly diverse artistic production of key artists associated with Pakistan including Abdur Rahman Chughtai Zainul Abedin Shakir Ali Zubeida Agha Sadequain Rasheed Araeen and Naiza Khan Dadi shows how beginning in the 1920s these artists addressed the challenges of modernity by translating historical and contemporary intellectual conceptions into their work reworking traditional approaches to the classical Islamic arts and engaging the modernist approach towards subjective individuality in artistic expression In the process they dramatically reconfigured the visual arts of the region By the 1930s these artists had embarked on a sustained engagement with international modernism in a context of dizzying social and political change that included decolonization the rise of mass media and developments following the national independence of India and Pakistan in 1947 Bringing new insights to such concepts as nationalism modernism cosmopolitanism and tradition Dadi underscores the powerful impact of transnationalism during this period and highlights the artists growing embrace of modernist and contemporary artistic practice in order to address the challenges of the present era

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In some sort of inundated with displays and the cacophony of fast transmission, the profound energy and psychological resonance of verbal art usually fade into obscurity, eclipsed by the regular onslaught of noise and distractions. Yet, situated within the musical pages of **Punjab Murals**, a interesting work of fictional elegance that pulses with natural thoughts, lies an unforgettable journey waiting to be embarked upon. Penned by a virtuoso wordsmith, this magical opus books visitors on a mental odyssey, gently exposing the latent potential and profound influence embedded within the complicated web of language. Within the heart-wrenching expanse of this evocative analysis, we can embark upon an introspective exploration of the book is central subjects, dissect their charming publishing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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