PUNJAB DIVIDED

POLITICS OF THE MUSLIM LEAGUE AND PARTITION 1935-1947

AMARJIT SINGH

Sacha Sauda Gurmat Parchar Society

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Punjab Divided Amarjit Singh, 2001 The Sikh Minority and the Partition of the Punjab 1920-1947 Chhanda Chatterjee, 2018-10-25 Guru Nanak had gifted the Sikhs with an ideology Guru Angad had given them the Gurmukhi script Guru Arjan Dev coalesced the hymns authored or collected by the Gurus and made them a people of the book Guru Govind Rai created the Khalsa identity with its five symbols Panj Kakke Maharaja Ranjit Singh s conquests gave them the pride of race British insistence on recruiting only keshdhari Sikhs encouraged the Khalsa to assert their distinct identity The trend accelerated since the revolt of 1857 when John Lawrence reversed the initial successes of the rebels with the recovery of Delhi with forces from the Punjab Sikhs were co opted by the British with the clever broadcast of the Guru Tegh Bahadur myth that the Sikhs would be able to avenge the martyrdom of the Guru in Delhi with the help of a white race Since then the Sikhs formed the backbone of the British Indian army and all their political influence flowed out of this military connection The unexpected Congress concession of weightage to the Muslims in the Lucknow Pact of 1916 awakened the Sikhs to the necessity of the defence of Khalsa interests Their vociferations compelled the British to concede a 19 per cent weightage for the Sikhs in the Montagu Chelmsford Act of 1919 Gandhi appreciated the indispensable nature of Sikh support for the success of the British military machine His attempt to subsume the Akali movement under the umbrella of the Non Cooperation movement in the 1920s against the British and again his attempt to win over the Sikhs for his Civil Disobedience movement during the Lahore Congress in 1929 reflected this shrewd political sense Sikhs continued to wrench concessions both from the British and the Congress as long as the Pax Britannica had any chance of survival But as the negotiations for decolonization guickened after the end of the Second World War the magic of Sikh arms could no longer work miracles for their slender numbers While British statesmen from Cripps to Attlee all burnt gallons of midnight oil thinking of an acceptable settlement of the Hindu Muslim impasse no one paid much attention to the pathetic quest of Sikh leaders since 1940 to work out an acceptable formula for readjusting the borders of the Punjab to accommodate the birthplace of the Gurus or the canal colonies worked through long years of Sikh toil This book traces the history of Sikhs in India from the formation of a distinct Sikh identity to their struggle for political representation in the pre indedenpence era and their quest for an independent state Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka The Indian Army in the Two World Wars Kaushik Roy, 2011-10-14 This collection of seventeen essays based on archival data breaks new ground as regards the contribution of the Indian Army in British war effort during Historical Dictionary of Sikhism W. H. McLeod, 2005-07-21 the two World Wars around various parts of the globe Contrary to popular opinion there is more to Sikhism than the distinctive dress First of all there is the emergence of Guru Nanak the founder of Sikhism and the long line of his successors. There are the precepts many related to liberation through the divine name or nam There is a particularly turbulent history in which the Sikhs have fought to affirm their beliefs and

resist external domination that continues to this day There is also more recently the dispersion from the Punjab throughout the rest of India and on to Europe and the Americas With this emigration Sikhism has become considerably less exotic but hardly better known to outsiders This expanded and updated second edition of the dictionary is an excellent place to learn more about the religion It provides a chronology of events a brief introduction that gives a general overview of the religion and a dictionary with several hundred entries which present the gurus and other leaders trace the rather complex history expound some of the precepts and concepts describe many of the rites and rituals and explain the meaning of numerous related expressions All this along with a copious bibliography provides readers with an informative and accessible guide toward understanding Sikhism **Sharing the Sacred** Anna Bigelow, 2010-02-04 The author looks at a place where the conditions for religious conflict are present but active conflict is absent focusing on a Muslim majority Punjab town Malkerkotla where both during the Partition and subsequently there has been no inter religious violence The Panjab Past and Present .2001 The A to Z of Sikhism W. H. McLeod, 2009-07-24 Contrary to popular opinion there is more to Sikhism than the distinctive dress First of all there is the emergence of Guru Nanak the founder of Sikhism and the long line of his successors. There are the precepts many related to liberation through the divine name or nam. There is a particularly turbulent history in which the Sikhs have fought to affirm their beliefs and resist external domination that continues to this day There is also more recently the dispersion from the Punjab throughout the rest of India and on to Europe and the Americas With this emigration Sikhism has become considerably less exotic but hardly better known to outsiders This reference is an excellent place to learn more about the religion It provides a chronology of events a brief introduction that gives a general overview of the religion and a dictionary with several hundred entries which present the gurus and other leaders trace the rather complex history expound some of the precepts and concepts describe many of the rites and rituals and explain the meaning of numerous related expressions All this along with a bibliography provides readers with an informative and accessible guide toward understanding Sikhism Proceedings - Punjab History Conference, 2006

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Muslim League And M A Jinnah And It Also Includes The Detailed Reports Reagarding The Activities Of The Punjab Provincial **Proceedings** Indian History Congress, 2007 Guide to Indian Periodical Literature, 2004 Muslim League Charismatic Leader Sikandar Hayat, 2008 This book provides a detailed and systematic analysis of the charismatic leadership of Quaid i Azam Mohammad Ali Jinnah the leader of Indian Muslims during the crisis ridden decade of 1937 47 Based on the concept of charisma formulated by Max Weber and developed by recent writers the study concentrates on the personality related and situational factors that led to the emergence of Jinnah as the charismatic leader of the Muslims and sustained him in that role until the creation of Pakistan In explaining and explicating Jinnah's charisma his early political career and the crises facing the Muslims of British India both systemic and of leadership have been examined at length This has been followed by a critical appraisal of Jinnah s formula of Pakistan his strategy for political mobilization of the Muslims under the banner of the All India Muslim League and his extraordinary skills and abilities in negotiating with the British and Congress leaders who were united in their opposition to Pakistan Recognizing him as their charismatic leader and moved by the Pakistan demand the Muslim masses rallied behind him with the result that at the creation of Pakistan in August 1947 his charisma was truly at its zenith Book jacket **India and Pakistan** Duncan McLeod, 2016-12-05 Are India and Pakistan rivals or enemies Despite a voluminous output of political and in particular historical accounts of this extraordinary and unique relationship in international politics there has been little attempt to theorize the culture of violence between these two states As a consequence the study of India Pakistan relations suffers from what the author labels historical reiteration that is the dispute is historicized in a way that reproduces the preconceived division of 1947 Duncan McLeod moves the debate away from historical reiteration to instead theorize on the levels nature and culture of violence between India and Pakistan since partition and independence in 1947 He examines the politicization of culture cultures of rivalry and conflict enmity and unlimited conflict The volume will appeal to students and scholars in the fields of political theory Asian politics and political sociology Shodhak, **Book Review Index** ,2002 **Indian Books in Print** ,2003

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