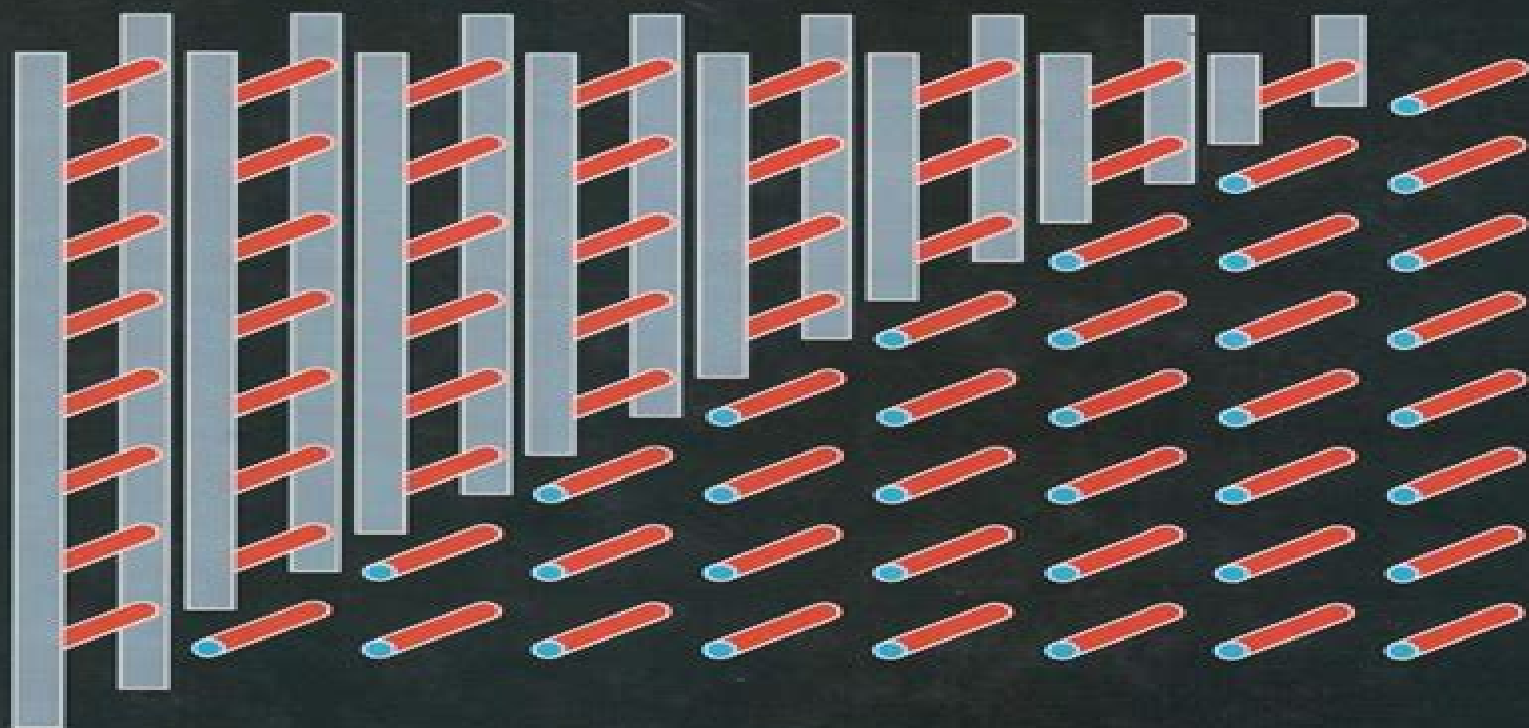


RICHARD R. BROCKHAUS

Pulling Up the Ladder



The Metaphysical Roots of Wittgenstein's
Tractatus Logico-Philosophicus

Pulling Up The Ladder The Metaphysical Roots Of Wittgensteins Tractatus

Dermot Moran



Pulling Up The Ladder The Metaphysical Roots Of Wittgensteins Tractatus:

Pulling Up the Ladder Richard R. Brockhaus,1991 Pulling up the Ladder discusses how Wittgenstein s early philosophy became widely known largely through the efforts of Russell and other empirically minded British philosophers and to a lesser extent the scientifically oriented German speaking philosophers of the Vienna Circle However Wittgenstein s primary philosophical concerns arose in a far different context and failure to grasp this has led to many misunderstandings of the Tractatus From Brockhaus investigation of that context and its problems emerges this new interpretation of Wittgenstein s early thought which also affords fresh insights into the later Wittgenstein Wittgenstein's Tractatus at 100 Martin Stokhof,Hao Tang,2023-09-22 The 100th anniversary of the first publication of Wittgenstein s Tractatus is celebrated by a collection of original papers by well known experts on various aspects of one of the greatest works of philosophy in the twentieth century **Logic and Language in Wittgenstein's Tractatus** Ian Proops,2020-04-27 This historical study investigates Ludwig Wittgenstein s early philosophy of logic and language as it is presented in his Tractatus Logico Philosophicus The study makes a case for the Tractatus as an insightful critique of the philosophies of Bertrand Russell and Gottlob Frege the Founding Fathers of analytic philosophy Le Tractatus de Wittgenstein et l' Éthique de Spinoza Markus Aenishänslin,2012-12-06 Wittgenstein et Spinoza construisent l un dans le Tractatus l autre dans l thique des syst mes philosophiques r unissant le monde l homme et Dieu dans lesquels ils s opposent sur de nombreux points C est ainsi par exemple que suivant Spinoza l homme est assur que rien ne se produit sans cause alors que Wittgenstein rejette la possibilit de rapports d ordre causal entre les v nements Le pr sent travail diss que dans une premi re partie l uvre de Wittgenstein il analyse dans une deuxi me partie la doctrine de Spinoza et il compare enfin dans la troisi me partie les deux syst mes dont il fait ressortir les points de concordance et de dissemblance dans leurs constructions respectives Il traite les uvres philosophiques que sont le Tractatus et l thique comme si elles relevaient de sciences telles que la m canique l astronomie etc et utilise des mod les g om triques appropri s leur interpr tation L tude comparative du Tractatus et de l thique qui ne cessent d exercer leur influence sur la pens e humaine permet de conclure que le Tractatus uvre du XXe si cle renoue avec le rationalisme du XVIIe si cle exprim par Spinoza Heinrich Hertz: Classical Physicist, Modern Philosopher D. Baird,R.I. Hughes,A. Nordmann,2013-03-14 The sub title of this symposium is accurate and in a curious way promises more than it states Classical Physicist Modem Philosopher Heinrich Hertz as the con summate experimentalist of 19th century technique and as brilliant clarifying critic of physical theory of his time achieved one of the fulfilments but at the same time opened one of the transition points of classical physics Thus in his popular lecture On the Relations Between Light and Electricity at Heidelberg in the Fall of 1889 Hertz identified the ether as henceforth the most fundamental problem of physics as the conceptual mystery but also the key to understanding mass electric ity and gravity Of Hertz s demonstration of electric waves Helmholtz told the Physical Society of Berlin Gentlemen I have to communicate to you today the most important

physical discovery of the century Hertz philosophizing in his direct lucid pithy style once wrote We have to imagine Perhaps this is metaphysics on the horizon In the early pages of his Principles of Mechanics we read A doubt which makes an impression on our mind cannot be removed by calling it metaphysical every thoughtful mind as such has needs which scientific men are accustomed to denote as metaphysical PM23 And at another place concerning the terms force and electricity and the alleged mystery of their natures Hertz wrote We have an obscure feeling of this and want to have things cleared up

I Wanna Do Everything! Sarah Penn,2014-07-30 A lighthearted but serious look at how it feels to be overwhelmed

Historical Dictionary of Wittgenstein's Philosophy Duncan Richter,2014-04-04 Ludwig Wittgenstein was the most influential and arguably the greatest philosopher of the 20th century This fact about his influence is not only a matter of how much he influenced people but also of how many people he influenced His early work was taken up by some of the pioneers of analytical philosophy His later work helped spawn another movement within analytic philosophy that of ordinary language philosophy sometimes called Oxford philosophy He is also considered by some to be a key postmodern thinker and an interest in his work is a distinguishing feature of many post analytical philosophers who seek to bridge the gap between analytical and so called continental philosophy This second edition of Historical Dictionary of Wittgenstein s Philosophy covers the history of this philosophy through a chronology an introductory essay and an extensive bibliography The dictionary section has over 300 cross referenced entries on every aspect of his work This book is an excellent access point for students researchers and anyone wanting to know more about Wittgenstein s philosophy

Death and Finitude Sami Pihlström,2016-09-21 Death and Finitude offers an examination and defense of a pragmatic transcendental anthropology applicable to the concepts of limit finitude and mortality that are constitutive of human life as we know it Sami Pihlström develops a special kind of philosophical anthropology a pragmatic yet transcendental examination of the human condition that interprets what is worth preserving in the tradition of transcendental philosophy in such a manner that this unusual combination will crucially enrich our understanding of a human problem we all share mortality In some sense all serious philosophy inevitably reflects on the human condition and is thus philosophical anthropology broadly conceived There can hardly be any more serious problem concerning the human condition than the problem of death Yet mainstream analytic contributions to the philosophy of death usually addresses death in general and it is far from obvious that such contributions are philosophically relevant in the sense of addressing the agony of an individual human being trying to understand their own mortal condition Continental philosophy of death may be frustrating in a different sense as it often fails to be conceptually as clear and argumentatively as rigorous as the analytic literature Claiming to address my being toward death such contributions may also fail to speak to the mortal individual if they end up in endless pseudo philosophical jargon It is against this background of frustration that Death and Finitude contributes to humanity s on going reflections on death dying and mortality from a pragmatist yet transcendental perspective seeking to accommodate these topics within a broader

philosophical anthropology The book is primarily intended for academic philosophers but the potential readership includes not only scholars but also both graduate students and advanced undergraduates as well as general educated readers It is relevant to the concerns of philosophers specializing in transcendental philosophy philosophical anthropology pragmatism Wittgenstein and the philosophy of religion As the book may be said to be an attempt to philosophize historically it is in principle of interest to both systematically and historically oriented philosophers and students **The Routledge**

Companion to Twentieth Century Philosophy Dermot Moran, 2008-10-27 Featuring twenty two chapters written by leading international scholars this major publication covers all the key figures and movements from Frege to Derrida and philosophy of language to feminist philosophy Wittgenstein and the End of Philosophy D. Hutto, 2003-09-30 What is the true worth of Wittgenstein's contribution to philosophy Opinions are strongly divided with many resting on misreadings of his purpose This book challenges theoretical and therapeutic interpretations proposing that Wittgenstein saw clarification as the true end of philosophy that his approach exemplifies critical philosophy

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