

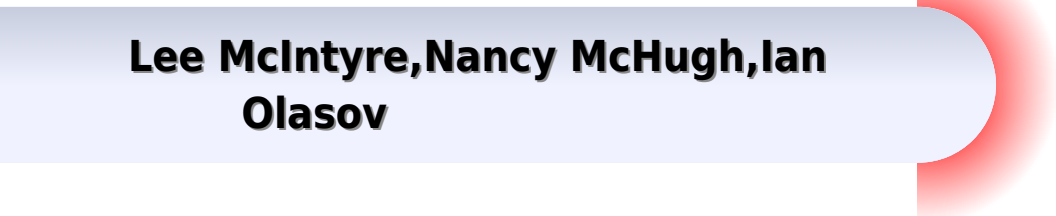
THE PUBLIC PHILOSOPHY

by
WALTER LIPPMANN

*On the Decline and Revival
of the Western Society*

Public Philosophy

**Lee McIntyre, Nancy McHugh, Ian
Olasov**



Public Philosophy:

Essays in the Public Philosophy Walter Lippmann, Publisher's description Freedom demands responsibility In this cogent penetrating analysis of the changing state of Western democracies Walter Lippmann dean of political news columnists presents a lucid balanced summary of the crucial decisions facing every thoughtful 20th century citizen He urges free men everywhere to take a lively responsible interest in their government in order to preserve their liberties and defend themselves against totalitarianism

The Public Philosophy Hans Eysenck, 2017-09-29 Begun in 1938 and completed only in 1955 The Public Philosophy offers as much a glimpse into the private philosophy of America's premier journalist of the twentieth century as it does a public philosophy The basis of Lippmann's effort is that there is a deep disorder in our society which comes not from the machinations of our enemies and from the adversaries of the human condition but from within ourselves He also provides a special sort of legacy to liberalism in its broadest sense as the root approach to human existence that could provide civility and accommodation against incivilities and extremism and that uniquely stood against the totalitarian counter revolutions from Jacobism to Leninism This work is a masterful defense of the public philosophy as a constitutional tradition and can be easily read as such today Paul Roazen long identified with the analysis of Lippmann's work points out that no matter how trenchantly Lippmann dissected democracy and the populist faith in the people's wisdom he still sought to study the world in order to help govern it His constant flow of journalistic writing had the educative intent of raising the level of the public's knowledge His rationalist conviction that clearheadedness on public matters can be effectively relayed to people is nowhere more evident than in *The Public Philosophy* In this sense it is an argument for the democratic ideal that people can be rallied in defense of the public interest

Public Philosophy and Political Science E. Robert Statham, 2002-01-01 The crisis of western civilization is a crisis of public philosophy This is the charge of *Public Philosophy and Political Science* a stunning new collection of essays edited by E Robert Statham Jr Vividly cataloging the decay of the moral and intellectual foundations of civic liberty the book portrays a generation of Americans alienated from institutions built on public philosophy The work exposes the failure of America's political scientists to acknowledge and understand this alarming crisis in the American body politic The distinguished contributors examine the evolution of public philosophy the inextricable relationship between politics and philosophy and the interplay between public philosophy the constitution natural law and government They reveal the dire threat to deliberative democracy and the fundamental order of constitutional society posed by public philosophy's waning power to refine cultivate and civilize The work is an indictment of a society which has discarded a way of life rooted in natural law democracy and the traditions of civility and is a denunciation of an educated elite that has divorced itself from the standards upon which public philosophy rests It is essential reading for philosophers and political and social scientists seeking to resurrect the standards of American public life

A Companion to Public Philosophy Lee McIntyre, Nancy McHugh, Ian Olsav, 2022-03-30 The first anthology devoted to the theory and

practice of all forms of public philosophy A Companion to Public Philosophy brings together in a single volume the diverse practices modalities and perspectives of this rapidly growing field Forty two chapters written by established practitioners and newer voices alike consider questions ranging from the definition of public philosophy to the value of public philosophy to both society and philosophy itself Throughout the book philosophers offer insights into the different publics they have engaged the topics they have explored the methods they have used and the lessons they have learned from these engagements The Companion explores important philosophical issues concerning the practice of philosophy in the public sphere how public philosophy relates to advocacy philosophical collaborations with political activists locations where public philosophy can be done and more Many essays highlight underserved topics such as effective altruism fat activism trans activism indigenous traditions and Africana philosophy while other essays set the stage for rigorous debates about the boundaries of public philosophy and its value as a legitimate way to do philosophy Discusses the range of approaches that professional philosophers can use to engage with non academic audiences Explores the history and impact of public philosophy from the time of Socrates to the modern era Highlights the work of public philosophers concerning issues of equity social justice environmentalism and medical ethics Covers the modalities used by contemporary public philosophers including film and television podcasting internet memes and community engaged teaching Includes essays by those who bring philosophy to corporations government policy consulting American prisons and activist groups across the political spectrum A Companion to Public Philosophy is essential reading for philosophers from all walks of life who are invested in and curious about the ways that philosophy can impact the public and how the public can impact philosophy It is also an excellent text for undergraduate and graduate courses on the theory and practice of public philosophy as well as broader courses on philosophy normative ethics and comparative and world philosophy

Democratic Theory as Public Philosophy: The Alternative to Ideology and Utopia Norman Wintrop, 2017-11-01 This title was first published in 2000 This text contends that there are pronounced ideological apologetic and utopian biases in how democracy is now viewed by most academic writers politicians and journalists Ideological biases result from democracy being seen in formal and procedural ways as parliaments free elections and competitive parties and pressure groups irrespective of the standards which guide or the effects produced by these procedures Utopian democrats reject this narrow empiricism for normative approaches and instead of realistic norms they offer impractical perfectionist and counter productive standards and goals As the alternative to ideology and utopia the author builds upon and draws conclusions from a realistic and normative public philosophic tradition of writing on democratic politics This tradition is explained and illustrated by critical responses to Walter Lippman's conception of public philosophy Lippman's activity as a public philosopher and the work of major democratic theorists from Alexis de Tocqueville to Giovanni Sartori

The Imbecile's Guide to Public Philosophy Murzban Jal, Jyoti Bawane, Muzaffar Ali, 2021-09-19 This book studies the role of serious philosophizing in everyday life and looks at how authoritarianism negates

philosophical and public reason It sheds light on how philosophy can go beyond its life as a discipline limited to an esoteric group of academia to manifest itself via radical discursive practices in public life which enable us to understand and resolve contemporary socio political challenges It studies philosophy as a discipline which deals with one s orientations based on experience the logic of reasoning critical thinking and most of all radical and progressive beliefs The book argues that the contemporary rise of capitalism in modern society resonating mile Durkheim s cautions on anomie has favoured individualism differentiation marginalization and exploitation balanced on an eroding collective consciousness and a steady disintegration of humanity and reason Taking this into consideration it discusses how philosophy both mainstream and marginal can revive democracy in society which then is able to confront global authoritarianism led by the figure of the imbecile Finally it also provides a range of new perspectives on the questions of civic freedom hegemony of language social justice identity invisible paradigms gender justice democracy multiculturalism and decolonization This book is an invigorating compilation of essays from diverse disciplines engaging the need to create a humanistic public philosophy to transcend the state of imbecility It will be of great interest to students scholars and researchers of philosophy contemporary politics history and sociology as well as general readers

Glocal Public Philosophy Naoshi Yamawaki, 2016 Glocal Public Philosophy means a practical philosophy that deals with universal public issues from the particular public world or place where each individual lives and acts Taking historical changes of the nature of public philosophy as well as of academic situations from the 19th century onwards into consideration the author tries to develop this idea in view of contemporary philosophies both in Western countries and in Japan This book provides not only new knowledge about modern Japanese public philosophies but also inspiration for a new role of philosophy for the realization of a more peaceful and just societies Series Philosophy in International Context Philosophie im internationalen Kontext Studien Abhandlungen Vol 9 Subject Philosophy **Five Public Philosophies of Walter Lippmann** Benjamin F. Wright, 1973-10-01 Essayist editor columnist author of many books and winner of a special Pulitzer Prize citation in 1958 for his powers of news analysis Walter Lippmann both appraised and influenced twentieth century American politics No other author of the century dealt with the persistent problems of politics from so many approaches was so widely read or varied so widely in his conclusions Benjamin F Wright s study is the first book devoted to an exposition and analysis of Lippmann s nine books of political philosophy as James Reston called them These books provide a fascinating study of changes in the political and economic ideas of the most important journalist of his time Lippmann s books published in 1913 and 1914 reflect the optimism of the Progressive Era of faith in science and in the ability of people to choose their goals and attain them In 1922 and 1925 while editor of the New York World Lippmann wrote searching often pessimistic analyses of what he believed to be the prevailing assumptions regarding the nature and role of public opinion Although in the Coolidge era he relegated government to a minor role as mediator he became an enthusiastic defender of the achievements of the early New Deal Two years later in a longer look he found the same New Deal following

the path toward totalitarianism Keynes was discarded and his place taken by the economics of Adam Smith bolstered by the common law of Coke and the Constitution of the founders Finally in 1955 in the extremely popular and very engaging Public Philosophy there is a lament for the decline of the West and a plea to return to the age of civility and natural law In a final analytical chapter Wright presents a critique of Lippmann s historical understanding and the modern applications of the tradition of natural law He also assesses Lippmann s inability to translate the public philosophy into programs or institutional changes and the failure to account for the expansion of governmental functions together with the continued strength of constitutional democracy in the West **Reconstructing Public Philosophy** William M. Sullivan, 2023-04-28 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1986 Perspectives on the Reagan Years John Logan Palmer, 1986

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