

Paternalism In Early Victorian England

Mark A. Allison

Paternalism In Early Victorian England:

Paternalism in Early Victorian England David Roberts, 2016-07-01 First published in 1979 This book studies the social outlook which historians today call paternalism It was an ideology which informed social attitudes at all levels of society and expressed itself in countless ways In this work David Roberts provides a comprehensive examination of the revival amplification and transformation of the ideals of paternalism as a social remedy in the Early Victorian Period This title will be Paternalism in Early Victorian England F. David Roberts, 2016-06-09 IX Varieties of of interest to students of history Paternalism X A Mosaic of Forces Conclusion Appendix Notes Bibliography Index Settler Colonial Governance in Nineteenth-Century Victoria Leigh Boucher, Lynette Russell, 2015-04-29 This collection represents a serious re examination of existing work on the Aboriginal history of nineteenth century Victoria deploying the insights of postcolonial thought to wrench open the inner workings of territorial expropriation and its historically tenacious variability Colonial historians have frequently asserted that the management and control of Aboriginal people in colonial Victoria was historically exceptional by the end of the century colonies across mainland Australia looked to Victoria as a model for how to manage the problem of Aboriginal survival This collection carefully traces the emergence and enactment of this model in the years after colonial separation the idiosyncrasies of its application and the impact it had on Aboriginal lives It is no exaggeration to say that the work on colonial Victoria represented here is in the vanguard of what we might see as a new Australian colonial history This is a guite distinctive development shaped by the aftermath of the history wars within Australia and through engagement with the new imperial history of Britain and its empire It is characterised by an awareness of colonial Australia s positioning within broader imperial circuits through which key personnel ideas and practices flowed and also by local settler society s impact upon and entanglements with Aboriginal Australia The volume heralds a new spatially aware movement within Australian history writing Alan Lester This is a timely astutely assembled and well nuanced collection that combines theoretical sophistication with empirical solidity Theoretically it engages knowledgeably but not uncritically with a broad range of influences including postcolonialism the new imperial history settler colonial studies and critical Indigenous studies Empirically contributors have trawled an impressive array of archival sources both standard and relatively unknown bringing a fresh eye to bear on what we thought we knew but would now benefit from reconsidering Though the collection wears its politics openly it does so lightly and without jeopardising fidelity to its sources Patrick Wolfe The Politics of Story in **Victorian Social Fiction** Rosemarie Bodenheimer, 2019-01-24 The most telling expression of the politics of a novel Rosemarie Bodenheimer asserts lies not in its proclaimed social intent its continuity with nonfictional discourse or its truth to class experience but in the models of social movement and transformation traced out in the thread of its narrative The Politics of Story in Victorian Social Fiction explores the story patterns and other narrative conventions through which the industrial or social problem novel gives fictional shape to questions that were experienced as new unpredictable and

troubling in the Victorian age Bodenheimer considers novels explicitly linked with the condition of England debates that preoccupied public minded Victorians narratives that confront such topics as the factory system industrial and rural poverty working class politics and the plight of women Grouping well known novels with less frequently read works according to shared narrative patterns Bodenheimer delineates lines of influence argument and development within the subgenre of social fiction Among the works she discusses are Charlotte Bronte's Shirley Elizabeth Gaskell's North and South two novels by Frances Trollope Geraldine Jewsbury s Marian Withers George Eliot s Felix Holt the Radical Charles Dickens s Oliver Twist and Benjamin Disraeli s Sybil English Society, 1660-1832 J. C. D. Clark, 2000-03-16 An extensively revised edition of a classic of modern historiography Gender and Fatherhood in the Nineteenth Century Trev Lynn Broughton, Helen Rogers, 2017-09-16 Despite current debate over the paternal role fatherhood is a relatively new area of investigation in literary historical and cultural studies The contributors to this illustrated interdisciplinary volume one of the first extended investigations of paternity in 19th century Britain and its empire penetrate the stereotype of the Victorian paterfamilias to uncover intimate and involved authoritarian and austere fathers Finding surprising precursors of the new man and the lone father Trev Lynn Broughton and Helen Rogers provide an essential overview of changing ideologies and practices of fatherhood as the family acquired its distinctively modern form Gender and Fatherhood in the Nineteenth Century Offers nuanced re readings of artistic and literary representations of domesticity investigations of fathering at home and at work and of legal political and religious discourses suggesting that fatherhood generated more anxiety and debate than previously acknowledged Explores how traditional conceptions of paternal authority worked to accommodate the cult of motherhood Examines how paternal power was embedded in social institutions Shows how models of social fatherhood provided powerful men with a means of negotiating their relationship with working class men and colonized subjects As these innovative essays demonstrate the history of fatherhood can illuminate our understanding of class society and empire as well as of gender and the family Together they form an indispensable resource for anyone studying Victorian fatherhood as part of a history literature art social or cultural studies course The Cambridge Social History of Britain, 1750-1950 F. M. L. Thompson, 1990 Whilst in certain guarters it may be fashionable to suppose that there is no such thing as society historians they have had no difficulty in finding their subject The difficulty rather is that an outpouring of research and writing is hard for anyone but the specialist to keep up with the literature or grasp the overall picture In these three volumes as is the tradition in Cambridge Histories a team of specialists has assembled the jigsaw of topical monographic research and presented an interpretation of the development of modern British society since 1750 from three perspectives those of regional communities the working and living environment and social institutions Each volume is self contained and each contribution thematically defined contains its own chronology of the period under review Taken as a whole they offer an authoritative and comprehensive view of the manner and method of the shaping of society in the two centuries of

unprecedented demographic and economic change The SAGE Encyclopedia of Business Ethics and Society Robert W. Kolb, 2018-03-27 Spans the relationships among business ethics and society by including numerous entries that feature broad coverage of corporate social responsibility the obligation of companies to various stakeholder groups the contribution of business to society and culture and the relationship between organizations and the quality of the environment Justices of the Peace 1679 - 1760 Norma Landau, 2023-11-10 In the eighteenth century the justices of the peace governed England While Parliament debated questions of trade taxation and foreign policy the justices administered England's internal affairs So powerful were the later Stuart and early Hanoverian justices that they were virtually independent and it is their independence which makes them fascinating Neither the central government nor Parliament told them what to do closely supervised their activity or even insured that they at at all What tid the justices choose to do In what manner did they do it why indeed did they assume the burdens of local government Norma Landau examines the office of justice of the peace from the viewpoint of the justices themselves delineating those ideals and inducements inherent in local government which prompted the English elite to assume their distinctive role as paternal rulers Through analysis of the appointment of justices the political and social composition of the bench the institutions of local government the justices administrative and judicial activities and manuals written for justices this study traces the evolution of the elite's conduct of government an dof their concept of their relation to those they governed Through analysis of the appointment of justices the political and social composition of the bench the institutions of local government the justices administrative and judicial activities and manuals written for justices this study traces the evolution of the elite's conduct of government and of their concept of their relation to those they governed Because the justices were so important discussion of their role touches upon some of the major debates in current historiography the debate on the nature of politics on the relation of rulers to the governed in a deferential society on the definition of the elite in early modern society on the course of of administrative development and on the relation of law to images of authority This portrait of the justices illuminates a crucial stage in the tranformation of England's rulers from local patriarchs to administrators for the nation This title is part of UC Press's Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1984 Europa Sun Issue 5, Europa Sun s fifth issue is here Every issue seems to have its own feel and slight theme and this issue is no different This issue is slightly more literary than usual with articles on William Butler Yeats Irish patriotic poet Homer's Iliad Victorian writing conventions and the work of the Brothers Grimm Additionally this turned out to be quite the German issue In addition to the Grimm Brothers articles discuss the famous ancient Germanic tribal hero Arminius and his famous Battle of Teutoburg Forest and the medieval German mystic Hildegard of Bingen In addition to the Battle of Teutoburg Forest fans of military

history will enjoy reading about the 100 Years War and a wonderful discussion about the history of the firearm in the West An image spread exploring the Georgian Cross as a chivalric symbol used by nobility in dueling rounds out this issue with a bit of a military history theme as well As always there is a variety of topics from Western cultural heritage explored and includes a lovely poetry spread featuring many of our previous writers The issue is richly illustrated in beautiful full color throughout

Church and State in Modern Britain 1700-1850 Richard Brown, 2002-01-04 In this the second part of his history of the Industrial Revolution Richard Brown examines the political and religious developments which took place in Britain between the 1780s and 1840s in terms of the aristocratic elite and through the expression of alternative radical ideologies Opening with a discussion of the nature of history and of Britain in 1700 it goes on to consider Britain's foreign policy the emergence of the modern state and the mid century crisis of the 1840s Unlike many previous works it emphasises British not just English history It is this diversity of experience and the focus on continuity as well as change women as well as men that makes this a distinctive text Students will also find the theoretical foundations of historical narrative and analysis clearly Ethics and the English Novel from Austen to Forster Valerie Wainwright, 2016-05-13 Complicating a explained pervasive view of the ethical thought of the Victorians and their close relations which emphasizes the domineering influence of a righteous and repressive morality Wainwright discerns a new orientation towards an expansive ethics of flourishing or living well in Austen Gaskell Dickens Eliot Hardy and Forster In a sequence of remarkable novels by these authors Wainwright traces an ethical perspective that privileges styles of life that are worthy and fulfilling admirable and rewarding Presenting new research into the ethical debates in which these authors participated this rigorous and energetic work reveals the ways in which ideas of major theorists such as Kant F H Bradley or John Stuart Mill as well as those of now little known writers such as the priest Edward Tagart the preacher William Maccall and philanthropist Helen Dendy Bosanguet were appropriated and reappraised Further Wainwright seeks also to place these novelists within the wider context of modernity and proposes that their responses can be linked to the on going and animated discussions that characterize modern moral philosophy The Poor Law of Lunacy Peter Bartlett, 1999-10-01 In The Poor Law of Lunacy Peter Bartlett examines the legal and administrative regime of the 19th century asylum arguing that it is to be thought of as an aspect of English poor law in which the medical superintendent of the asylum has little power The text also examines the place of the county asylum movement in the poor law debates of the mid 19th century Using the Leicestershire asylum as a case study the author looks at the role of the poor law officers in the admission processes of the asylum and relations between poor law staff asylum staff and the poor law and lunacy central inspectorates Art and Nationalism in Colonial India, 1850-1922 Partha Mitter, 1994 Partha Mitter's book is a pioneering study of the history of modern art on the Indian subcontinent from 1850 to 1922 The author tells the story of Indian art during the Raj set against the interplay of colonialism and nationalism The work addresses the tensions and contradictions that attended the advent of European naturalism in India as part of the

imperial design for the westernisation of the elite and traces the artistic evolution from unquestioning westernisation to the construction of Hindu national identity Through a wide range of literary and pictorial sources Art and Nationalism in Colonial India balances the study of colonial cultural institutions and networks with the ideologies of the nationalist and intellectual movements which followed The result is a book of immense significance both in the context of South Asian history and in the wider context of art history Many Mouths Nadja Durbach, 2020-03-26 A compelling study of two centuries of British government food programs and the cultural political and economic factors that shaped them While the Women Only Wept Janice Potter-MacKinnon, 1995 In While the Women Only Wept Janice Potter MacKinnon traces the story of Loyalist women from their experiences in the American colonies as antagonism toward the British Crown increased through their forced exodus from the colonies in the late 1770s and early 1780s to their eventual settlement in eastern Ontario in the area around Proslavery Britain Paula E. Dumas, 2016-03-15 This book tells the untold story of the fight to defend present day Kingston slavery in the British Empire Drawing on a wide range of sources from art poetry and literature to propaganda scientific studies and parliamentary papers Proslavery Britain explores the many ways in which slavery s defenders helped shape the processes of abolition and emancipation It finds that proslavery arguments and rhetoric were carefully crafted to justify slavery defend the colonies and attack the abolition movement at the height of the slavery debates **Space** Alan Tomlinson, 2007 A collection of studies by scholars working at the Chelsea School Research Centre and the Imagining Socialism Mark A. Allison, 2021-04-15 Socialism names a form of collective life that has University of Brighton never been fully realized consequently it is best understood as a goal to be imagined So this study argues and thereby uncovers an aesthetic impulse that animates some of the most consequential socialist writing thought and practice of the long nineteenth century Imagining Socialism explores this tradition of radical activism investigating the diverse ways that British socialists from Robert Owen to the mid century Christian Socialists to William Morris marshalled the resources of the aesthetic in their efforts to surmount politics and develop non governmental forms of collective life Their ambitious attempts at social regeneration led some socialists to explore the liberatory possibilities afforded by cooperative labor women s emancipation political violence and the power of the arts themselves Imagining Socialism demonstrates that far from being confined to the socialist revival of the fin de si cle important socialist experiments with the emancipatory potential of the aesthetic in Britain may be found throughout the period it calls the socialist century and may still inspire us today The East India Company's London Workers Margaret Makepeace, 2010 Positions the English East India Company at the center of the early 19th century London economy Analyzes the composition of the warehouse workforce and explores laborers work experiences through case histories

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