

# **PASTORAL COUNSELING in a GLOBAL CHURCH**

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**VOICES FROM  
THE FIELD**

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**ROBERT J. WICKS  
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EDITORS

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# Pastoral Counseling In A Global Church Voices From The Field

**Gordon Lynch, John Lees**



## **Pastoral Counseling In A Global Church Voices From The Field:**

**Pastoral Counseling in a Global Church** Robert J. Wicks, Barry K. Estadt, 2005-12-28 Pastoral counseling is one of the fastest growing ministry specialties in the emerging world church Pastoral Counseling in a Global Church vividly presents the experiences of people involved in ministry in different cultures in Asia Africa and Latin America as well as Europe and Australia Its practical narrative style approach complements more theoretical treatments of cross cultural counseling In our increasingly global and multicultural world sensitivity to the ways in which families and cultures are central to growth in Christian life is essential for pastoral counselors This is especially true since in many cultures the pastoral ministry is the first one people turn to for help before mental health or other professionals Those who can apply culturally relevant and sensitive pastoral skills can provide real help to those in need whether in a multicultural parish in North America or anywhere in the world

**International Perspectives on Pastoral Counseling** Richard L Dayringer, 2014-06-03 Gain fresh perspectives on pastoral care and counseling from international experts This informative book will show you how pastoral care and counseling are viewed and practiced in Africa India Korea Hong Kong the Philippines Central America South America Germany and the United Kingdom You ll find new perspectives on theoretical and practical aspects of pastoral care and counseling as well as fascinating case studies and unique insights on how culture affects this type of ministry In his Preface Dr Howard Clinebell Professor Emeritus of Pastoral Psychology and Counseling at the Claremont School of Theology explains the need for this book In the radically new world of the 21st century pastoral counselors of all races and ethnic backgrounds will be challenged by a growing need to provide competent help to burdened individuals couples families and communities of different cultural backgrounds and worldviews than their own International Perspectives on Pastoral Counseling gives you an intimate view of counseling models from the United States that are being adapted to the realities of urban Korean life pastoral care and counseling in African and multicultural contexts counseling issues arising from urban realities in Pretoria South Africa the state of pastoral counseling and the impact of globalization and international markets on pastoral theology in Brazil care and counseling models from Holland and the United States that are being imported for use in Indonesia how the realities of life in Singapore relate to pastoral care and therapeutic conversations the needs of women and the historical development and meaning of pastoral care and counseling in the Philippines the meaning of forgiveness from an intercultural perspective spiritual philosophical and other perspectives on Chinese cultures the pitfalls of individualistic models of pastoral care and counseling in poverty stricken regions of Latin America the unique challenges of delivering care and counseling in Asian Pacific cultures

**Clinical Handbook of Pastoral Counseling** Robert J. Wicks, Richard D. Parsons, Donald Capps, 2003 Building on the groundbreaking original work with the same title these articles focus on current issues such as certain life stages special populations the devalued and abused the addicted and special issues of the 1990 s

**Clinical Counselling in Pastoral Settings** Gordon Lynch, John Lees, 2003-09-02 The book highlights the cultural spiritual and professional aspects

of counselling in pastoral settings      *Counseling and Pastoral Care in African and Other Cross-Cultural Contexts* Tapiwa N. Mucherera, 2017-11-03 The coming of Colonization and Christianity to Africa and other indigenous cross cultural contexts was a mixed bag of pros and cons The impact of the advent of the two has had a lasting effect being felt even today It created issues of bi culturalism and bi religiousness in personal and religious identities that counselors and the church need to address when working with people from these contexts There is the existence of deep cultural trauma including psychological and spiritual scars needing healing for those living in most of these post colonial contexts The Western counseling approaches and Christian rituals need contextualization A counselor or pastoral caregiver with an integrative consciousness is required to address the psychological and religious identity conflicts existing in African and other indigenous cross cultural contexts      *Christian Theology in Practice* Bonnie J. Miller-McLemore, 2012-02-02 For the past fifty years scholars in both pastoral and practical theology have attempted to recapture human religious experience and practice as essential sites for theological engagement redefining in the process what theology is how it is done and who does it In this book Bonnie J Miller McLemore shows how this trend in scholarship has led to an expanded subject matter alternative ways of knowing and richer terms for analysis in doing Christian theology Tracing more than two decades of her own search for a more inclusive discipline one that truly grapples with theology in the midst of life Christian Theology in Practice shows not only where Miller McLemore herself has traveled in the field but also how pastoral and practical theology has developed during this time Looking forward Miller McLemore calls on the academy and Christian congregations to disrupt conventional theological boundaries and to acknowledge the multiplicity of shapes and places in which the wisdom of God appears

Meet Me at the Palaver Tapiwa N Mucherera, 2010-04-29 Meet me at the Palaver shows the damaging impact of colonial Christianity on indigenous African communities The book opens with stories of destructive change brought to indigenous contexts where in the culture values religion and humanity of African peoples were often marginalized Mucherera argues for a holistic narrative pastoral counseling approach to assess and service the three basic areas of human needs in indigenous African communities body mind and spirit The book presents a hopeful strategy of recovering stories cultural traditions and values that have been subjugated in the past as effective means for dealing with contemporary life in indigenous contexts such as Zimbabwe      *Health Care Ethics* Benedict M. Ashley, 2006-11-22 Health Care Ethics is a comprehensive study of significant issues affecting health care and the ethics of health care from the perspective of Catholic theology It aims to help Christian and especially Catholic health care professionals solve concrete problems in terms of principles rooted in scripture and tested by individual experience however its basis in real medical experience makes this book a valuable resource for anyone with a general interest in health care ethics This fifth edition which includes important contributions by Jean deBlois C S J considers everyday ethical questions and dilemmas in clinical care and deals more deeply with issues of women s health mental health sexual orientation artificial reproduction and the new social issues in health care The authors devote special

attention to the various ethical theories currently in use in the United States while clearly presenting a method of ethical decision making based in the Catholic tradition They discuss the needs of the human person outlining what it means to be human both as an individual and as part of a community This volume has been significantly updated to include new discussions of recent clinical innovations and theoretical issues that have arisen in the field the Human Genome Project efforts to control sexual selection of infants efforts to genetically modify the human genotype and phenotype the development of palliative care as a medical specialty the acceptance of non heart beating persons as organ donors embryo development and stem cell research reconstructive and cosmetic surgery nutrition and obesity medical mistakes the negative effects of managed care on the patient physician relationship recent papal allocution regarding care of patients in a persistent vegetative state and palliative care for dying patients

**Integral Pastoral Care in Ghana** Dr. Gabriel Amoateng - Boahen, 2015-08-31 What is Pastoral Care Pastoral Care is differently defined by many authorities Encyclopedia defines it as the ministry of care and counseling provided by pastors chaplains and other religious leaders to members of their church or congregation to anyone within institutional settings with a focus on healing reconciling guiding and sustaining Kate Lombardi in her article titled Chaplains as Comforters in the New York Times of July 20 2003 says While doctors and nurses at the Westchester Medical Center here work on the bodies of patients there is another group of people the hospital chaplains who work with their spirits She lists some of the many services provided by the Pastoral Care Giver in a hospital setting as enumerated in my book and concludes on the note that Chaplains see human emotions at their most raw They work with people whose bodies are ravaged These chaplains say that to see a medical crisis brings on a spiritual crisis I have identified a human need of Pastoral Care among the Asante people and Ghanaians as a whole As a starting point this book seeks to highlight the problem and create communal awareness among community and religious leaders From here I plan to train leaders volunteers in basic skills in chaplaincy for visitation to some selected clinics and hospitals in Kumasi Phase 1 Under Phase II of my vision I hope to establish an Ecumenical Pastoral Counseling Center in Kumasi for which reason I have started looking for partners and sponsors in the US and elsewhere for support The Phase III long term dream is to establish a Clinical Pastoral Education CPE Program in Kumasi Please see Introduction for more understanding of CPE Readers who are interested in supporting the Royal Diadem Pastoral Center project through sponsorship or donation are to contact me at gabriel ghanarodi com gabriel ab925 yahoo com gabrielabm1913 gmail com Tel 773 968 1983 773 363 7889

**African Women's Theology, Gender Relations, and Family Systems Theory** Mpyana Fulgence Nyengele, 2004 African women theologians have written extensively about problems in gender relations in African contexts identifying oppressive elements and their effects on women's self concept and status in the church family and society This book provides much needed pastoral theological attention and a response to the psychospiritual relational and sociocultural effects of gender injustice and marginalization of women It critically examines concepts methods and principles of family systems theory analyzes

gender relations in African families and churches and develops a theology of pastoral care based on the Trinitarian concept of perichoresis that offers pastoral guidelines for effective pastoral counseling with women and men as well as recommendations for corrective and preventative care grounded in educational strategies The paradigm of pastoral care that emerges attends both to women affected by gender injustice and to the sociocultural norms that cause distress and perpetuate gender oppression

**Images of Pastoral Care** Robert C Dykstra, 2005-01-01 This book is an edited volume of works that have predominated over the past several decades in contemporary pastoral theology Through the writings of nineteen leading voices in the history of pastoral care Dykstra shows how each contributor developed a metaphor for understanding pastoral care Such metaphors include the solicitous shepherd the wounded healer the intimate stranger the midwife and other tangible images Through these works the reader gains a sense of the varied identities of pastoral care professionals their struggles for recognition in this often controversial field and insight into the history of the discipline Includes readings by Anton T Boisen Alastair V Campbell Donald Capps James E Dittes Robert C Dykstra Heije Faber Charles V Gerkin Brita L Gill Austern Karen R Hanson Seward Hiltner Margaret Zipse Kornfeld Bonnie J Miller McLemore Jeanne Stevenson Moessner Henri J M Nouwen Gaylord Noyce Paul W Pruyser Edward P Wimberly

**“Streetism”** Isaac Ishmael Arthur, 2013-09-10 This book is a study that investigates the phenomenon of streetism the manner of life of homeless or unmonitored youth on the streets of Accra Ghana and other urban centers in a country where barrenness and childlessness are socially undesirable The study utilizes a qualitative ethnographic and critical theory based approach to present a socio culturally nuanced addition to the literature on street children The work engages in theological reflection on the basis of the experiences of poverty and marginalization of the youth on the streets and for their liberation This thesis also utilizes an intercultural methodology to examine the causes of streetism and liberation praxis for its eradication The findings of the study include how poverty dropping out of school breakdown of the extended family systems parental death urbanization adventure and earning of personal income influence the migration of youth to the streets The study also examines the effects of rape and the resilient and hopeful attitudes of the homeless youth The study proposes pastoral responses on three ecological levels At the macro level advocacy is proposed for addressing the problems embedded in social structures and government policies and ideologies At the meso level congregational and community response is offered to deal with issues emanating from local communities and institutions Dealing with the psychosocial effects at the micro level the study offers pastoral counseling for street youth and parents and individual group and narrative counseling approaches for individuals and groups within the community

**Render Unto God** James Newton Poling, 2012-03-01 What marks principles and values from our study of Jesus can guide our reflections about the church and its witness in a world of economic injustice What kinds of principles ought to be part of an ecclesiology in a world where family violence is epidemic So asks author James Poling in his exploration of the role of faith and religious practice as a resource for those who are economically vulnerable to

domestic violence In this groundbreaking work Poling focuses his research on women and children in working class and poor communities of three cultures analyzing the forces that define and sustain economic vulnerability and detailing how such vulnerability affects the daily lives of people within these communities He looks at how the church can function as a source of healing and empowerment for persons who are trapped by domestic violence and economic vulnerability and develops models for prevention of violence and of practical ministry for pastoral care of the victims and perpetrators *Shared*

*Wisdom* Pamela Cooper-White,2024-11-19 For twenty years clinical pastoral educators congregational caregivers chaplains pastoral psychotherapists and pastoral theologians have turned to Pamela Cooper White s *Shared Wisdom* to ground their teaching training and understandings of countertransference and how the use of the caregiver s self in turn impacts the relational dynamic between caregivers and care seekers Now Cooper White updates her groundbreaking book to present new insights on how understanding one s own emotional reactions remains a core competency for ministry With precision and depth Cooper White continues to innovate the theory and practice of spiritual care counseling and spiritual psychotherapy This revised and expanded 20th anniversary edition explores current research on countertransference and intersubjectivity mutual influence and unconscious relationships and intercultural and interreligious dynamics in caring relationships Cooper White examines how the relational paradigm for pastoral assessment and theological reflection that she pioneered now has important implications for evolving types of care relationships As she does so she addresses emerging topics such as postcolonial theory spiritual and religious fluidity and gender diversity CPE supervisors pastoral care and counseling educators and practitioners pastoral theology scholars and psychotherapists looking for an in depth understanding of relationality and intersubjectivity will find the 20th anniversary edition of *Shared Wisdom* a must have resource to build and expand upon a core competency *Drinking from the Same Well* Lydia F. Johnson,2011-05-09

*Drinking from the Same Well* is designed for those who seek a praxis oriented theological grounding in the exploration of cross cultural perspectives in the field of pastoral care and counseling It traverses the broad terrain of cultural analysis and also explores in depth a number of discrete cross cultural issues in pastoral counseling related to communication conflict empathy family dynamics suffering and healing Cultural analysis and theological reflection are situated alongside numerous case studies of persons and situations that enliven the concepts being discussed and readers are invited to engage personally with the material through a variety of focus questions and reflective exercises This book can serve as a helpful textbook for seminarians and a useful guide for pastors and priests church study groups multicultural parishes and anyone engaged in helping ministries with persons from other cultures The goal is to develop culturally competent pastoral caregivers by providing a comprehensive and practical overview of the generative themes and challenges in cross cultural pastoral care

*Pastoral Care from a Third World Perspective* Tapiwa N. Mucherera,2001 The advent and approach of colonization and Christianity condemned the African traditional religion and culture as paganistic and backward This created issues of bi

culturalism and bi religiousness in personal and religious identity that the church needs to address For those living in most post colonial countries there is the existence of deep psychological and spiritual scars that need healing The Western Christian rituals in use in most African mainline churches exclude any traditional religious rituals A new pastoral theology of care and psychodynamic understanding of integrative consciousness is needed in these contexts A pastoral care giver with integrative consciousness possessing an awareness of both the traditional and Western worldview and or integration thereof is required to address the psychological and religious identity conflict existing in post colonial contexts such as Zimbabwe

**Missiology** ,1995 An international review      **The Cumulative Book Index** ,1995 A world list of books in the English language      **American Book Publishing Record** ,2006      *Through the Eyes of Women* Jeanne Stevenson Moessner,1996 A comprehensive survey of care of women by women from a religious standpoint results from the collaboration of nineteen leading women in the field of pastoral care Subjects include the role of women in pastoral theology and pastoral care care of African American women and of women entering ministry The book treats anger aggression lesbian identities loss of mothers eating disorders hysterectomy mastectomy rape and older women s issues The volume concludes with women s spiritual care community self sacrifice and self denial



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