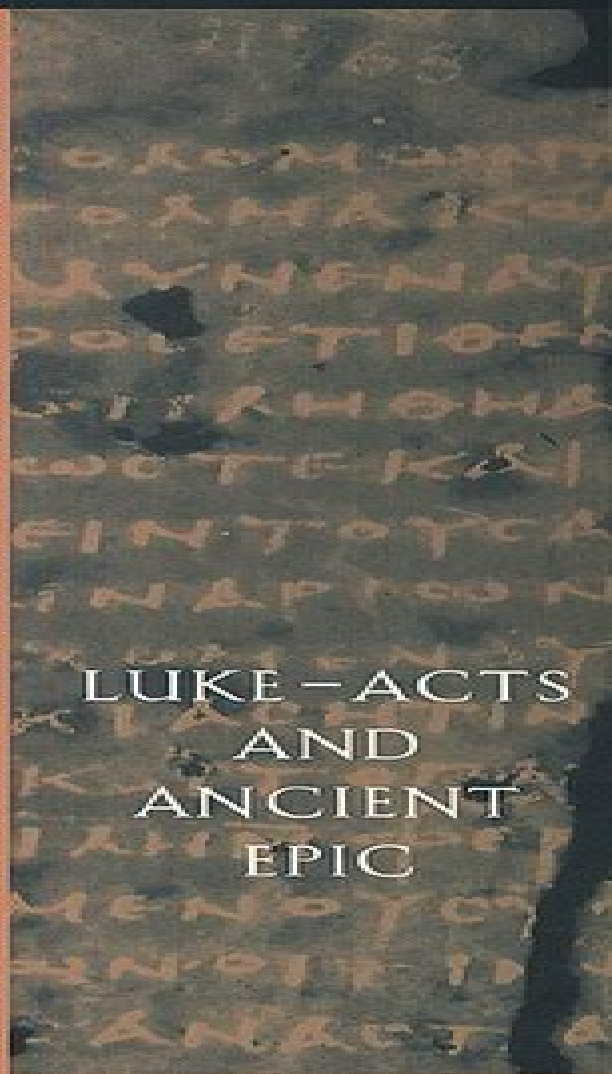


THE PAST AS LEGACY



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The Past as Legacy Marianne Palmer Bonz, Argues that the historical occasion of the great literary epics was an analogous situation for the composition of Luke Acts **Past as Legacy** James L. Bailey, 2001 [The Genre of Acts and Collected Biography](#) Sean A. Adams, 2013-10-17 It is widely accepted by New Testament scholars that the Gospel of Luke and the Acts of the Apostles probably originated as two parts of one work by a single author In spite of this the books have been assigned to very different genres Luke is traditionally viewed as a biography of Jesus and Acts as a history of the early church Comparing in detail the structure and content of Acts with the formal features of history novel epic and biography Sean A Adams challenges this division Applying both ancient and modern genre theory he argues that the best genre parallel for the Acts of the Apostles is in fact collected biography Offering a nuanced and sophisticated understanding of genre theory along with an insightful argument regarding the composition and purpose of Acts this book will be of interest to those studying the New Testament Acts genre theory and ancient literature **The Acts of the Apostles** Osvaldo Padilla, 2016-03-02 Osvaldo Padilla explores fresh avenues of understanding the book of Acts by examining the text in light of the most recent research on the book itself philosophical hermeneutics genre theory and historiography This advanced introduction to the study of Acts covers important questions about authorship genre history and theology and interpretation **A Postcolonial Commentary on the New Testament Writings** Fernando F. Segovia, R. S. Sugirtharajah, 2009-10-10 A comprehensive analysis of the New Testament from the perspective of postcolonial criticism this title enables readers to relate biblical texts more sharply to the perennial geopolitical issues of imperialism and colonialism **Mimetic Criticism and the Gospel of Mark** Joel L. Watts, 2013-02-01 What if the story of Jesus was meant not just to be told but retold molded and shaped into something new something present by the Evangelist to face each new crisis The Evangelists were not recording a historical report but writing to effect a change in their community Mark was faced with the imminent destruction of his tiny community a community leaderless without Paul and Peter and who witnessed the destruction of the Temple now another messianic figure was claiming the worship rightly due to Jesus The author of the Gospel of Mark takes his stylus in hand and begins to rewrite the story of Jesus to unwrite the present rewrite the past to change the future Joel L Watts moves the Gospel of Mark to just after the destruction of the Temple sets it within Roman educational models and begins to read the ancient work afresh Watts builds upon the historical criticisms of the past but brings out a new way of reading the ancient stories of Jesus and attempts to establish the literary sources of the Evangelist **Fortress Commentary on the Bible** Margaret Aymer, Cynthia Briggs Kittredge, David A. Sánchez, 2014-10-01 The Fortress Commentary on the New Testament presents a balanced synthesis of current scholarship The contributors bring a rich diversity of perspectives to the task of connecting solid historical critical analysis of Scripture with sensitivity to theological cultural and interpretive issues arising in our encounter with the text The volume includes introductory articles section introductions and individual book articles that

explore key sense units through three lenses The Text in Its Ancient Context The Text in the Interpretive Tradition The Text in Contemporary Discussion Comprehensive and useful for preaching teaching and research **Relating the Gospels** Eric Eve, 2021-01-14 This volume examines the synoptic problem and argues that the similarities between the gospels of Matthew and Luke outweigh the objections commonly raised against the theory that Luke used the text of Matthew in composing his gospel While agreeing with scholars who suggests that memory played a leading role in ancient source utilization Eric Eve argues for a more flexible understanding of memory which would both explain Luke's access of Matthew's double tradition material out of the sequence in which it appears in Matthew and suggest that Luke may have been more influenced by Matthew's order than appears on the surface Eve also considers the widespread ancient practice of literary imitation as another mode of source utilization the Evangelists particularly Luke could have employed and argues that Luke's Gospel should be seen in part as an emulation of Matthew's Within this enlarged understanding of how ancient authors could utilize their sources Luke's proposed use of Matthew alongside Mark becomes entirely plausible and Eve concludes that the Farrer Hypothesis of Matthew using Mark and Luke consequently using both gospels to be the most likely solution to the Synoptic Problem **Fortress Commentary on the Bible set** Gale A. Yee, Cynthia Briggs Kittredge, David A. Sanchez, Hugh R. Page Jr., Margaret Aymer, Matthew J. M. Coomber, 2015-06-02 The Fortress Commentary on the Bible The Old Testament and Apocrypha and Fortress Commentary on the Bible The New Testament present a balanced synthesis of current scholarship on the Bible enabling readers to interpret scripture for a complex and pluralistic world Introductory articles in each volume discuss the dramatic challenges that have shaped contemporary interpretation of the Bible Commentary articles set each book of the Old and New Testaments and the Apocrypha in its historical and cultural context discuss the themes in each book that have proven most important for the Christian interpretive tradition and introduce the most pressing questions facing the responsible use of the Bible today The writers are renowned authorities in the historical interpretation of the Old and New Testaments sensitive to theological and cultural issues arising in our encounter with the text richly diverse in social locations and vantage points representing a broad array of theological commitment Protestants Catholics Jews and others and alive to the ethical consequences of interpretation today A team of six scholar editors and seventy contributors provides clear and concise commentary on key sense units in each book of the Old Testament Apocrypha and New Testament Each unit is explored through the lenses of three levels of commentary based on these critical questions The result is a commentary that is comprehensive and useful for gaining insights on the texts for preaching teaching and research In addition to the commentary essays on each book the volumes also contain major essays that introduce each section of Scripture and explore critical questions as well as up to date and comprehensive bibliographies for each book and essay *One Text, Thousand Methods* Patrick Chatelion Counet, Ulrich Berges, 2021-08-30 Essays in this volume describe the shift in biblical exegesis within the last several decades from the interpretation of biblical texts as the outcome of historical development or

diachronic methodology to the exploration of the text as the result of a reading process rather than a historical process or synchronic methodology Each essay examines a text from the Old or New Testament through the lens of one of the many modern synchronic methods used in postmodern literary interpretation The methods discussed include ideology criticism semantic and poetic analysis cognitive linguistics drama theory narratology deconstruction and anthropology and intertextuality The authors of this work challenge biblical scholars not to just perform exegesis but to explore the methods and aims underlying their interpretations

Luke's Legato Historiography David Lee Brack, 2017-10-24 As the first century came to a close the church struggled with its identity due to its memories of a disconnected past As the church reflected on recent history it remembered the origins of Christianity as full of gaps and discontinuities leaving it to question the validity of this new Jesus movement How did Jesus ministry relate to ancient Judaism What was the relationship between John the Baptist and Jesus What kind of transition occurred between Jesus and his followers How did the Holy Spirit relate to Jesus How could the controversial figure Paul have such an integral role in nascent Christianity How could a heavily Gentile church preach about the Messiah of Israel Using a musical metaphor this book demonstrates how Luke replies to these staccato narratives of the first century church with his own legato version of history Luke accomplishes this bridging of past events primarily through the ancient practice of rhetorical transitions and in the process reassures his audiences of the continuity of salvation history throughout the various stages of early Christianity

Jewish and Christian Scriptures James H. Charlesworth, Lee Martin McDonald, 2010-07-29

Paul the Reluctant Witness Blake Shipp, 2005-11-01 In this stimulating analysis Shipp provides the reader with an introduction and critique of literary rhetorical analysis as well as an in depth treatment of the triple account of Paul's Damascus Road experience in Acts Luke used the repetition of the Damascus narrative as a literary device identifying Pauline disobedience and resistance and the transformation of these characteristics With the first Damascus narrative Luke provided the reader with a paradigmatic image of resistance transformed Luke used the Damascus narratives and these themes to bracket the Paulusbild fashioning the trial narrative into an extended period of transformation of Pauline resistance Beginning in 19:21 Paul resisted the leading of the Holy Spirit and his appointed location of witness He was an intentionally forceful actor resisting God God bound this intentionally forceful actor in chains In this opening scene of the Paulusbild Luke included the second Damascus narrative 21:33-22:24a The themes emphasized in the narrative were those of Saul intentionally resisting gospel expansion and God's subsequent overcoming of Saul Saul was physically restored through Ananias but not fully transformed He is not yet an empowered and intentionally forceful witness At the end of the Paulusbild as Paul is headed to Rome Luke included the final Damascus narrative 25:23-26:32 Paul was headed to Rome but not in the freedom intended by God He remained in chains because of his own actions Thus his character was one of tension The Damascus narrative that Luke included demonstrates Saul's intentionally forceful resistance to the gospel However the vacating of power and overcoming of Saul is suppressed and the theme of the

transformation of resistance to empowered witness is emphasized Nonetheless the character of Saul in the speech does not match the character of Paul in the narrative Tension remains but the projected direction of transformation is evident Paul is headed to Rome The vision of grace has effected a transformation in Saul but not yet in Paul If the trajectory of transformation continues then Paul should once again be an intentionally forceful empowered witness for the gospel when he arrives in Rome from Chapter 5

Genesis as Dialogue Thomas L. Brodie,2001 Recent years have seen a remarkable surge in interest in the book of Genesis the first book of the Bible This text aims to offer a complete and accessible overview of Genesis from literary theological and historical standpoints Spirit and the Politics of Disablement Sharon V.

Betcher,2007-01-01 Explores the larger significance of disability in cultural political and religious venues Novel aspects of Christian theological tradition emerge in this light Highly original and thought provoking *Rhetoric at the Boundaries* Bruce W. Longenecker,2005 In *Rhetoric at the Boundaries* Bruce W Longenecker explores the way in which New Testament authors used an ancient rhetorical device to effect smooth transitions both large and small His study demonstrates how recognition of this rhetorical technique proves decisive for New Testament interpretation Longenecker accomplishes this by examining the evidence for chain link interlocks in a variety of ancient sources including the Hebrew scriptures Jewish and Roman authors of the Graeco Roman world and the Graeco Roman rhetoricians He then applies the results of the survey to fifteen problematic passages of the New Testament In each case Longenecker establishes the presence of chain link interlock and highlights the structural literary and theological significance of the rhetorical device for New Testament interpretation

The Roman Empire in Luke's Narrative Kazuhiko Yamazaki-Ransom,2010-05-27 This work illuminates Luke s portrayals of Roman officials in light of Jewish portrayals of Gentile rulers in the Old Testament and in Second Temple Literature

Journal of Greco-Roman Christianity and Judaism, Volume 15 Stanley E. Porter,Matthew Brook O'Donnell,Wendy Porter,2020-11-19 Volume 15 2019 This is the fifteenth volume of the hard copy edition of a journal that has been published online www.jgrchj.net since 2000 As they appear the hard copy editions replace the online materials The scope of JGRChJ is the texts language and cultures of the Greco Roman world of early Christianity and Judaism The papers published in JGRChJ are designed to pay special attention to the larger picture of politics culture religion and language engaging as well with modern theoretical approaches

The Biblical Tour of Hell Matthew Ryan Hauge,2013-08-15 It is difficult to underestimate the significance of the story of the Rich Man and Lazarus in Luke 16 19 31 within the biblical tradition Although hell occupies a prominent position in popular Christianrhetoric today it plays a relatively minor role in the Christian canon The most important biblical texts that explicitly describe the fate of the dead are in the Synoptic Gospels Yet among these passages only the Lukan tradition is intent on explicitly describing the abode of the dead it is the only biblical tour of hell Hauge examines the story of the Rich Man and Lazarus in Luke 16 19 31 uniquely the only parable that is set within a supernatural context The parables characteristically feature concrete realities of first century Mediterranean life but the

majority of Luke 16 19 31 is narrated from the perspective of the tormented dead This volume demonstrates that the distinctive features of the story of the Rich Man and Lazarus are the result of a strategic imitation creative transformation and Christian transvaluation of the descent of Odysseus into the house of hades in Odyssey Book 11 the literary model par excellence of postmortem revelation in antiquity [Living On The Edge](#) Jonathan Burke, 2014-01-26 This book addresses common doubts and concerns Christians have concerning God and the Bible including claims from the New Atheism disputes over Bible archaeology questions about the historical accuracy of the Bible questions about the original texts of the Old and New Testament questions about what the Bible really teaches concerning topics such as baptism heaven and hell satan and demons questions about the value and relevance of the Bible s moral and ethical teachings

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