



# Passion And Death Of Jesus

**Alban Goodier**



## Passion And Death Of Jesus:

**The Passion and the Death of Jesus Christ** Saint Alfonso Maria de' Liguori, 1927      [The Passion and Death of Jesus](#)  
John P. Gilbert, 2000 Adult Bible study explores the last week of Jesus life      **The Passion and Death of Our Lord Jesus Christ** Alban Goodier, 2011-02 Archbishop Alban Goodier S J fills in the many blanks in the historical narratives about the Passion of Jesus Christ with a riveting account based on history culture and his own deep spiritual insights He brings to life and unifies the many observations emotions and subtle and not so subtle actions that revolve around the person of God the Son as he faces his most tragic and triumphant moment The author s unique approach intersperses Scripture accounts with the commentary of an incisive narrator who sifts and judges from the span of hundreds of years He draws from the obvious as well as the obscure and finds supernatural meaning in the most mundane actions that surround the suffering Christ In the hands of this writer the Lord s few words accompanied by the author s commentary challenge contemporary believers as much as they did those who first followed in the footsteps of Christ and his apostles The author was born in 1869 in Lancashire northern England and educated at the prominent Catholic college Stonyhurst which has been the source of many English Catholic politicians intellectuals and business people After a degree from the University of London he was ordained a Jesuit in 1903 He served as archbishop of Bombay from 1919 to 1926 and returned to England to write and serve as a chaplain until his death in 1939      [The Passion and Death of Our Lord Jesus Christ](#) Alban Goodier, Rev Alban Goodier S J, Brother Hermenegild, 2013-04-20 The details of the Passion the material surroundings and circumstances are accepted from others though tested most of them on the spot in regard to those details the author would only say that it is strange how great at times is the divergence of opinion amongst scholars even on matters about which it would seem at first sight that agreement should be easily reached It would almost appear that once we depart from or attempt to add to the story of the Passion as it is told by the Evangelists we are liable to say what is open to question Though for instance we may know the main streets in the Jerusalem of that time yet the actual sites of the palaces of Annas of Caiphas of Herod and of late even of Pilate are by no means agreed upon while the scourging the crowning the crucifixion have been given different descriptions founded all on some substantial evidence Frankly therefore the author has taken all these studies as secondary He has used them as he has needed them for the Passion cannot be described without them but for the first source of his information he has relied on the four Gospels themselves As in the study of the Public Life so here he has tried to keep his attention fixed on Jesus Christ Our Lord for whose sake alone the story of the Passion is worth telling refusing so far as he has been able to be turned aside by any controversial question or discussion whatsoever He has asked himself How does the Passion reveal Christ to us What manner of Man does He show Himself during that ordeal What were His thoughts and feelings What was His soul And hence knowing that He is yesterday and to day and the same for ever what is the meaning of Jesus crucified to me here and now We derive far more light for our purpose from the saints and from those who have written in the spirit of

the saints such as S Augustine Ludolph of Saxony Fra Thomas of Jesus and in another sense S Catherine of Siena Love real and objective and the insight and interpretation that come of love are the only key to the Passion certainly far more than learning for love alone opens our eyes that we may know Him who endured it and why whatever we may know or not know about Him The method therefore of this study has been to follow the Evangelists as closely as possible reading between the lines of their narrative the harmony used has been that of Tischendorf with but a few minor variations The streets of Jerusalem were very narrow indeed some of them scarcely admitting men to walk six abreast when a camel lurched down them with his load on his back there was little room for anyone else Though undoubtedly a crowd followed the Passion which grew in numbers as the day went on yet no less certainly there were other crowds which stood aloof There was at least one crowd of sympathisers which S Luke equally describes as a great multitude of people that followed Him there were many more who looked on from their doors and windows or squatting on their shop counters with that indifference which only the East can show If the procession from the Pretorium to Calvary as seems not unlikely passed through the bazaar of the city probably business went on as usual for crowds such as these were nothing very strange and the day the eve of the great Feast was an exceptionally busy day in Jerusalem We are tempted to compare the suddenness of the Passion and the success of its leaders to one of those sinister coups d etat which have captured nations and of which we have had examples in plenty in our own time All this we may assume and lay aside our main object is to study Him round whom the story is gathered that if we can we may know Him the better whatever may be our other mistakes and shortcomings

Ecce Homo, meditations on the passion and death of Jesus Christ, by D.G. Hubert. Followed by devotions Dominic G. Hubert, 1894

Engaging the Passion Oliver Larry Yarbrough, 2015-09-01 Engaging the Passion gathers an impressive array of scholars to survey how the death of Jesus has been portrayed and represented in Scripture liturgy and music literature art and film and theology and ethics from the first to the twenty first centuries The contributors approach the passion from a variety of perspectives diversely Christian Jewish Muslim and secular Their voices differ as well from the challenging to the comforting and from the academic to the confessional They address the faithful the skeptical and the curious

**The Passion and the Death of Jesus Christ** Saint Alfonso Maria de' Liguori, 1965

**Beyond the Passion** Stephen J. Patterson, 2004 For most Christian believers what is truly remarkable and important about Jesus is not his life but his resurrection from the dead They may believe that Jesus death is significant not as the end of Jesus life but as the first half of the saving event that comprises the Christian gospel the death and resurrection of Jesus For Christians this great divine cosmic event around which all of human history pivots is what saves us from our sins Apart from this the death of Jesus would simply be the meaningless end to an interesting but insignificant life In this lively and provocative work Patterson reconstructs early Christian assessments of Jesus significance and also questions basic assumptions about modern interpretations of Jesus death He emphasizes the importance of Jesus life in relation to his death and resurrection And he challenges individualistic notions of how Jesus death

relates to Christian ethics      The Passion and Death of Jesus Christ Liguori,2024-07-09 Saint Alphonsus Liguori the Prince of Moral Theologians asks from what source did the saints draw courage and strength to suffer torments martyrdom and death if not from the sufferings of Jesus crucified His answer the passion and death of Jesus Christ In The Passion and Death of Jesus Christ St Alphonsus asks the most important questions Catholics can ask themselves in prayer especially when we encounter suffering Who can ever complain that he suffers wrongly when he considers Jesus who was bruised for our sins Who could love any other object besides Jesus when they see Him dying in the midst of so many sufferings and insults in order to captivate our love Who can refuse to obey on account of some inconvenience when Jesus became obedient unto death Saint Alphonsus provides profound and rich reflections affections discourses and meditations on the events surrounding Our Lord s passion and death He brings these to the everyday struggles and sufferings of even the modern reader As Catholics we strive to see the world the way that God sees the world He makes real the events surrounding the ultimate event that brought about our eternal salvation Saint Alphonsus states All the saints cherished a tender devotion towards Jesus Christ in his Passion this is the only means by which they sanctified themselves If we want to be saints we must embrace the cross and we can understand better what this means through the guidance and wisdom in this book

**Days of Glory** Richard Thomas Aquinas Murphy,1980      **Prizing His Passion** John S. Oldfield,2019-04-30 Ideal for Lent but useful at any season and on any reading schedule Prizing His Passion will help both the curious and the committed to grasp the immense significance of the sufferings of Jesus of Nazareth on behalf of sin plagued humans Approaching the relevant biblical truths from multiple angles it will provide you with a deeper understanding of what He experienced and said during the hours that culminated in His death on a first century Roman cross It will reveal the reality and relevance of it all for you as you struggle to find your spiritual footing here in the twenty first century Godspeed as you travel the road to Golgotha to Calvary      **PASSION AND THE DEATH OF JESUS CHRIST** ST. ALPHONSUS DE. LIGUORI,2018      **A**

**Devotional on Our Savior's Death and Passion** Charles Herle,C. Matthew McMahon,2022-02-24 Every true Christian longs to be closer in their relationship to Jesus Christ and obtain a more intimate communion with God This is the point of this puritan devotional Herle has taken the role of a preacher and presented the preaching of the Gospel particularly the passion and death of Christ in a devotional manner What is a devotional A devotional is akin to the meditative aspects of a sermon direct application to the self and how the text launches the reader into their own meditations how it applies to me personally as directly applied to the soul Devotionals like this one do this step by step one day at a time Each chapter is a respective day s meditation In this work there are 41 devotionals on the passion and death of Christ with a concluding meditation on the resurrection that Christ is a dying and rising Savior In addition Herle thought it important to add into each devotional a kind of ending prayer Each day there are two or three prayers linked to the devotionals that allow you to become more thoughtful about these important biblical points as they relate to what happened to Jesus what he did for his people and

how they can be prayed back to him for the soul's edification and benefit The goal in this devotional is to meditate and consider the passion of the Lord Jesus from the Garden of Gethsemane to his death at Golgotha and then consider what happened on the cross as he is nailed there dying for sinners These devotionals work themselves out daily Readers would draw the most virtue from this work and from Jesus Christ if they deal with one chapter each day for 41 days But they are only as helpful as they are thoughtful and dedicated about considering them Devotionals are not about simply flexing one's theological muscles each day It is primarily to gain the real blessing of the Spirit further conformity to the image of Jesus Christ and a deeper fellowship with the Father as you come to understand the passion of Christ and his death on the cross in redeeming sinners

*The Passion and the Death of Jesus Christ* St. Alphonsus De Liguori, 1887 Alphonsus Liguori examines the final days and crucifixion of Jesus visiting the subject with intense detail and close readings of the Gospel scriptures The final days and hours of Christ's life contain some of the most important events in Christianity Jesus was innocent of any crime his unjust execution and horrific treatment at the hands of a mob as he went to his place of death form the basis of the idea that Christ died for the sins of humanity This commentary explains the role of Pontius Pilate King Herod and others present at the time of Christ's sentencing and crucifixion with individual topics and episodes in the story discussed at length The work contains ample referencing and quotations of the Gospels in Latin that readers may refer to the story The author was a priest and later a bishop working in the Catholic Church in the 1700s Liguori's scholarly abilities brought him renown his prolific researches and writings gained favor with church and academic scholars and theologians The sagely wisdom which he dispensed moral theology and devotional histories of Christianity across volumes resulted in his being canonized as a saint by Pope Pius IX in 1839

*Into Your Hands* Alfonso Maria de' Liguori, 2001 An illuminating work from an authority on spiritual matters Into Your Hands provides reflections prayers and meditations on the events surrounding Christ's passion and death This collection explores the necessity of Christ's passion for our redemption

*Lenten Meditations on the Passion and Death of Our Divine Saviour* S. Fieu, 1885

**Sermons on the Passion of Jesus Christ** John McQuirk, 1916

**Reliving the Passion** Walter Wangerin, Jr., Walter Wangerin, 1992 These imaginary reenactments follow the story of the death and resurrection of Jesus from the time the chief priests plotted to kill Him to His glorious resurrection from the dead allowing readers to re-experience the Passion or perhaps see it fully for the first time

**Inventing the Passion** Arthur J. Dewey, 2017 This historical primer on the death of Jesus examines the evidence of Jesus crucifixion explains how crucifixion worked in the Roman Empire and explores how and why it was remembered by followers of Jesus

**Meditations on the Incarnation, Passion, and Death of Jesus Christ** Catharina Regina von Greiffenberg, 2010-04-15 Read by Protestants and Catholics alike Catharina Regina von Greiffenberg 1633-94 was the foremost German woman poet and writer in the seventeenth century German speaking world Privileged by her social station and education she published a large body of religious writings under her own name to a reception unequalled by any other German woman during her lifetime But once

the popularity of devotional writings as a genre waned Catharina's works went largely unread until scholars devoted renewed attention to them in the twentieth century For this volume Lynne Tatlock translates for the first time into English three of the thirty six meditations restoring Catharina to her rightful place in print These meditations foreground women in the life of Jesus Christ including accounts of women at the Incarnation and the Tomb and in Scripture in general Tatlock's selections give the modern reader a sense of the structure and nature of Catharina's devotional writings highlighting the alternative they offer to the male centered view of early modern literary and cultural production during her day and redefining the role of women in Christian history

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