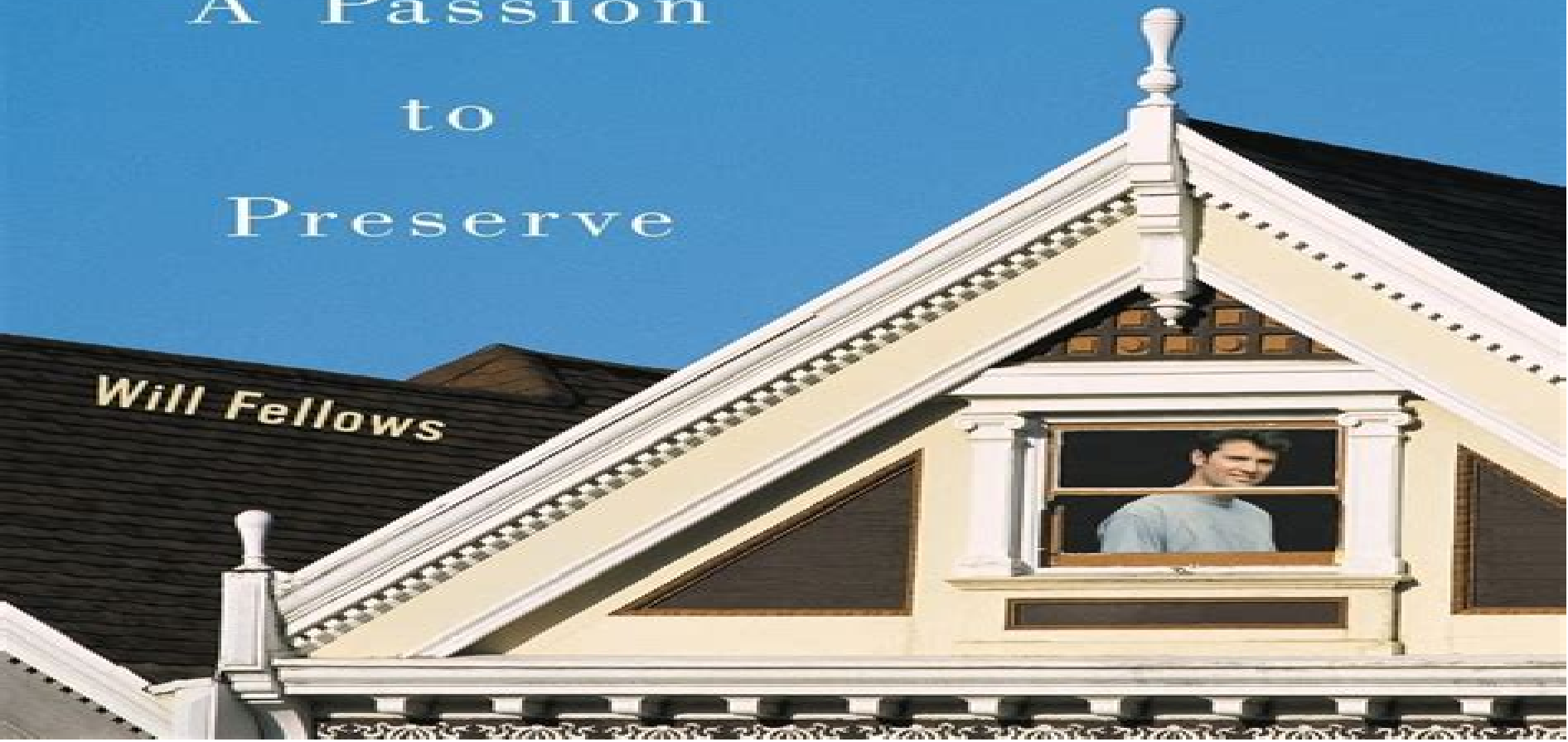


Gay Men
as
Keepers
of
Culture

A Passion
to
Preserve

Will Fellows



Passion To Preserve Gay Men As Keepers Of Culture

Richard Sandell



Passion To Preserve Gay Men As Keepers Of Culture:

A Passion to Preserve Will Fellows, 2005-08-26 From large cities to rural communities gay men have long been impassioned pioneers as keepers of culture rescuing and restoring decrepit buildings revitalizing blighted neighborhoods saving artifacts and documents of historical significance *A Passion to Preserve* explores this authentic and complex dimension of gay men's lives by profiling early and contemporary preservationists from throughout the United States highlighting contributions to the larger culture that gays are exceptionally inclined to make *Out for Queer Blood* Clayton Delery, 2017-10-12 On a September night in 1958 three New Orleans college students went looking for a gay man to assault They chose Fernando Rios who died from the beating he received In perhaps the earliest example of the gay panic defense the three defendants argued that they had no choice but to beat Rios because he had made an improper advance When the jury acquitted the three the courtroom cheered The author offers a detailed examination of the murder and the trial *Dixie Bohemia* John Shelton Reed, 2012-09-17 In the years following World War I the New Orleans French Quarter attracted artists and writers with its low rents faded charm and colorful street life By the 1920s Jackson Square had become the center of a vibrant if short lived bohemia A young William Faulkner and his roommate William Spratling an artist who taught at Tulane University resided among the artful and crafty ones of the French Quarter In *Dixie Bohemia* John Shelton Reed introduces Faulkner's circle of friends ranging from the distinguished Sherwood Anderson to a gender bending Mardi Gras costume designer and brings to life the people and places of New Orleans in the Jazz Age Reed begins with Faulkner and Spratling's self published homage to their fellow bohemians *Sherwood Anderson and Other Famous Creoles* The book contained 43 sketches of New Orleans artists by Spratling with captions and a short introduction by Faulkner The title served as a rather obscure joke Sherwood was not a Creole and neither were most of the people featured But with Reed's commentary these profiles serve as an entry into the world of artists and writers that dined on Decatur Street attended masked balls and blatantly ignored the Prohibition Act These men and women also helped to establish New Orleans institutions such as the Double Dealer literary magazine the Arts and Crafts Club and Le Petit Theatre But unlike most bohemias the one in New Orleans existed as a whites only affair Though some of the bohemians were relatively progressive and many employed African American material in their own work few of them knew or cared about what was going on across town among the city's black intellectuals and artists The positive developments from this French Quarter renaissance however attracted attention and visitors inspiring the historic preservation and commercial revitalization that turned the area into a tourist destination Predictably this gentrification drove out many of the working artists and writers who had helped revive the area As Reed points out one resident who identified herself as an artist on the 1920 federal census gave her occupation in 1930 as saleslady real estate reflecting the decline of an active artistic class A charming and insightful glimpse into an era *Dixie Bohemia* describes the writers artists poseurs and hangers on in the New Orleans art scene of the 1920s and illuminates how

this dazzling world faded as quickly as it began Towards World Heritage Melanie Hall, 2016-02-24 Historic preservation whether of landscapes or buildings was an important development of the nineteenth century in many countries There is however surprisingly little understanding about how it took place and research into it is narrowly focused For example generally landscape preservation from this time is examined separately from buildings preservation is seen in terms of national narratives or considered within the contexts of area studies and it is usually seen from a specific disciplinary perspective All of these later categorizations did not apply at the time and consequently a very partial view is achieved In order to begin unlocking a very complex phenomenon that has helped to define our own age this dynamic collection of essays brings together an international and transdisciplinary line up of academics and practitioners to reconsider preservation's origins in the second half of the nineteenth and early part of the twentieth century With a focus on Britain and the British Empire and including case studies from the United States Canada Sweden France Germany Sri Lanka The Holy Land and Turkey this book places preservation in imperial international and national contexts demonstrating that there was far more interaction between different countries in this arena than may be supposed and revealing remarkable but hitherto hidden overlaps and intersections It examines three main themes the influence of religion the political and sub diplomatic aspects of preservation and the professionalization of preservation practice Internationalizing trends already existed through the churches the universities and the diplomatic services as well as familial ties that had an important impact on preservation's epistemic communities and its targets Other internationalizing factors include an interest in national histories and the histories of architecture and art particularly when known through illustration a growing interest in biography especially of founding fathers or famous literary figures and tourism Although the focus is on architectural preservation this book demonstrates that in this formative period the preservation of buildings and landscapes needs to be considered together as it often was at the time and in context The conclusion reached is that the preservation movement has to be understood in imperial and international contexts rather than in simply national or regional ones *Retromania* Simon

Reynolds, 2011-07-19 One of The Telegraph's Best Music Books 2011 We live in a pop age gone loco for retro and crazy for commemoration Band re formations and reunion tours expanded reissues of classic albums and outtake crammed box sets remakes and sequels tribute albums and mash ups But what happens when we run out of past Are we heading toward a sort of culturalecological catastrophe where the archival stream of pop history has been exhausted Simon Reynolds one of the finest music writers of his generation argues that we have indeed reached a tipping point and that although earlier eras had their own obsessions with antiquity the Renaissance with its admiration for Roman and Greek classicism the Gothic movement's invocations of medievalism never has there been a society so obsessed with the cultural artifacts of its own immediate past *Retromania* is the first book to examine the retro industry and ask the question Is this retromania a death knell for any originality and distinctiveness of our own **Masculinities and Place** Andrew Gorman-Murray, Peter

Hopkins, 2016-05-06 Masculinities and Place bring together an impressive range of high profile and emerging researchers to consolidate and expand new domains of interest in the geographies of men and masculinities It is structured around key and emerging themes within recently completed and on going research about the intersections between men masculinities and place Building upon broader themes in social and cultural geographies cultural economy and urban rural studies the collection is organised around the key themes of theorising masculinities and place intersectionality home family domestic labour work and health and well being

Queering the Interior Andrew Gorman-Murray, Matt Cook, 2020-06-11 *Queering the Interior* problematizes the familiar space of home It deploys a queer lens to view domestic interiors and conventions and uncovers some of the complexities of homemaking for queer people Each of the book's six sections focuses on a different room or space inside the home The journey starts with entryways and continues through kitchens living spaces bedrooms bathrooms and finally closets and studies In each case up to three specialists bring their disciplinary expertise and queer perspectives to bear The result is a fascinating collection of essays by scholars from literary studies geography sociology anthropology history and art history The contributors use historical and sociological case studies spatial art and literary analyses interviews and experimental visual approaches to deliver fresh detailed and grounded perspectives on the home and its queer dimensions A highly creative approach to the analysis of domestic spaces *Queering the Interior* makes an important contribution to the fields of gender studies social and cultural history cultural studies design architecture anthropology sociology and cultural geography

American Guy Saul Levmore, Martha Craven Nussbaum, 2014 This text examines American norms of masculinity and their role in the law with essays from legal academics literary scholars and judges Together these papers reinvigorate the law and literature movement by bringing a range of methodological and disciplinary perspectives to bear on the complex interactions of masculinity with both law and literature ultimately shedding light on all three

Preservation and Place Katherine Crawford-Lackey, Megan E. Springate, 2019-09-04 Significant historic and archaeological sites affiliated with two spirit lesbian gay bisexual transgender and queer history in the United States are examined in this unique volume The importance of the preservation process in documenting and interpreting the lives and experiences of queer Americans is emphasized The book features chapters on archaeology and interpretation as well as several case studies focusing on queer preservation projects The accessible text and associated activities create an interactive and collaborative process that encourages readers to apply the material in a hands on setting

We've Been Here All Along R. Richard Wagner, 2019-05-30 The first of two groundbreaking volumes on gay history in Wisconsin *We've Been Here All Along* provides an illuminating and nuanced picture of Wisconsin's gay history from the reporting on the Oscar Wilde trials of 1895 to the landmark Stonewall Riots of 1969 Throughout these decades gay Wisconsinites developed identities created support networks and found ways to thrive in their communities despite various forms of suppression from the anti vice crusades of the early twentieth century to the post war labeling of homosexuality as an illness to the Lavender

Scare of the 1950s In We ve Been Here All Along R Richard Wagner draws on historical research and materials from his own extensive archive to uncover previously hidden stories of gay Wisconsinites This book honors their legacy and confirms that they have been foundational to the development and evolution of the state since its earliest days *Queering Urbanism* Stathis G. Yeros,2024-04-16 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more Conflicts about space and access to resources have shaped queer histories from at least 1965 to the present As spaces associated with middle class homosexuality enter mainstream urbanity in the United States cultural assimilation increasingly erases insurgent aspects of these social movements This gentrification itself leads to queer displacement Combining urban history architectural critique and queer and trans theories *Queering Urbanism* traces these phenomena through the history of a network of sites in the San Francisco Bay Area Within that urban landscape Stathis Yeros investigates how queer people appropriated existing spaces how they expressed their distinct identities through aesthetic forms and why they mobilized the language of citizenship to shape place and secure space Here the legacies of LGBTQ rights activism meet contemporary debates about the right to housing and urban life *The Oxford Handbook of Tourism History* Eric G. E. Zuelow, Kevin J. James,2025-02-24 The Oxford Handbook of Tourism History offers a critical survey of the development of the field that unites historical scholarship along thematic lines and uses examples from diverse places to examine a wide set of tourism policies practices and niches in a global transnational context *Bourbon Street* Richard Campanella,2014-03-05 New Orleans is a city of many storied streets but only one conjures up as much unbridled passion as it does fervent hatred simultaneously polarizing the public while drawing millions of visitors a year A fascinating investigation into the mile long urban space that is Bourbon Street Richard Campanella s comprehensive cultural history spans from the street s inception during the colonial period through three tumultuous centuries arriving at the world famous entertainment strip of today Clearly written and carefully researched Campanella s book interweaves world events from the Louisiana Purchase to World War II to Hurricane Katrina with local and national characters ranging from presidents to showgirls to explain how Bourbon Street became an intriguing and singular artifact uniquely informative of both New Orleans s history and American society While offering a captivating historical geographical panorama of Bourbon Street Campanella also presents a contemporary microview of the area describing the population architecture and local economy and shows how Bourbon Street operates on a typical night The fate of these few blocks in the French Quarter is played out on a larger stage however as the internationally recognized brands that Bourbon Street merchants and the city of New Orleans strive to promote both clash with and complement each other An epic narrative detailing the influence of politics money race sex organized crime and tourism Bourbon Street A History ultimately demonstrates that one of the most well known addresses in North America is more than the epicenter of Mardi Gras it serves as a battleground for a fundamental dispute over cultural authenticity and commodification **How To Be**

Gay David M. Halperin, 2012-08-21 A pioneer of LGBTQ studies dares to suggest that gayness is a way of being that gay men must learn from one another to become who they are The genius of gay culture resides in some of its most despised stereotypes aestheticism snobbery melodrama glamour caricatures of women and obsession with mothers and in the social meaning of style

If Memory Serves Christopher Castiglia, Christopher Reed, 2011-11-22 How gay memory suppressed after AIDS returns in visions of sexual identity and social idealism

Domestic Imaginaries Bex Harper, Hollie Price, 2017-11-24 This book examines representations of home in literary and visual cultures in the 20th and 21st centuries The collection brings together scholars working on literature film and photography with the aim of showcasing new research in a burgeoning field focusing on representations of domesticity The chapters span a diverse range of contexts from across the world and use a variety of approaches to exploring representations of home including studies of space material culture sexuality gender multiculturalism diaspora memory and archival practice They include explorations of the Finnish Suburban home on film home and the diasporic imagination in Chinese Canadian women's writing and the archiving practices and photographs used to document the homes of two gay writers from Australia and New Zealand By bringing together this range of approaches and subjects the book explores domestic imaginaries as part of a multi faceted mutable and amorphous conception of home in a modern world context This collection therefore seeks to further studies of home by investigating how the page screen and photograph have constructed domestic imaginaries experiencing critiquing reconfiguring and archiving home in a global age

Museums, Moralities and Human Rights Richard Sandell, 2016-12-08 This book explores how museums galleries and heritage sites of all kinds through the narratives they construct and publicly present can shape the moral and political climate within which human rights are experienced Through a series of richly drawn cases which focus on gender diversity and same sex love and desire Richard Sandell examines the ways in which museums are implicated in the ongoing struggle for lesbian gay bisexual transgender and intersex human rights Museums Moralities and Human Rights brings together for the first time the perspectives not only of those who work in govern fund and visit museums but also those of rights activists and campaigners who at key moments in their struggle have turned their attention to museums to advance their cause Offering new insights into how human rights are continually fought for realised and refused this volume makes the case for museums of all kinds to take up an active mindful and purposive engagement with contemporary human rights concerns

The Advocate, 2004-07-06 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States

A Sojourn in Paradise Howard Philips Smith, 2020-06-29 Jack Robinson made his name as a much sought after fashion and celebrity photographer during the 1960s and early 1970s and his work is well documented in hundreds of pages of Vogue the New York Times and Life as well as other publications However his personal life remains virtually unknown In this study of Robinson and his photography Howard Philips Smith takes an in depth look at Robinson's early life in New Orleans where he

discovered his passion for painting photography and the Dixie Bohemian life of the French Quarter A Sojourn in Paradise Jack Robinson in 1950s New Orleans features more than one hundred photographs taken by the artist accompanied by detailed commentary about Robinson s life in New Orleans and excerpts from interviews with the people who knew him when he lived there Robinson s photographs of New Orleans reveal the genesis of two unique and fascinating facets of the city s history and culture the creation of the first gay Carnival krewes who would make their own unique contribution to the rich cultural history of the city and the formation of the Orleans Gallery one of the earliest centers of the contemporary art movement blossoming in 1950s America This detailed study of Jack Robinson s early life and photography illustrates the contributions of a gifted gay artist whose quiet spirit and constant interior struggle found refuge in New Orleans the city where he was able to find himself for a time free from society s grip and open to exploring life on his own terms

Visions of Queer Martyrdom from John Henry Newman to Derek Jarman Dominic Janes, 2015-04-27 With all the heated debates around religion and homosexuality today it might be hard to see the two as anything but antagonistic But in this book Dominic Janes reveals the opposite Catholic forms of Christianity he explains played a key role in the evolution of the culture and visual expression of homosexuality and male same sex desire in the nineteenth and twentieth centuries He explores this relationship through the idea of queer martyrdom closeted queer servitude to Christ a concept that allowed a certain degree of latitude for the development of same sex desire Janes finds the beginnings of queer martyrdom in the nineteenth century Church of England and the controversies over Cardinal John Henry Newman s sexuality He then considers how liturgical expression of queer desire in the Victorian Eucharist provided inspiration for artists looking to communicate their own feelings of sexual deviance After looking at Victorian monasteries as queer families he analyzes how the Biblical story of David and Jonathan could be used to create forms of same sex partnerships Finally he delves into how artists and writers employed ecclesiastical material culture to further queer self expression concluding with studies of Oscar Wilde and Derek Jarman that illustrate both the limitations and ongoing significance of Christianity as an inspiration for expressions of homoerotic desire Providing historical context to help us reevaluate the current furor over homosexuality in the Church this fascinating book brings to light the myriad ways that modern churches and openly gay men and women can learn from the wealth of each other s cultural and spiritual experience

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