PASSION FOR JUSTICE

Emotions and the Origins of the Social Contract

ROBERT C. SOLOMON

"An American theory of justice — human, clear, shrewd . . . " The Philadelphia Inquirer

Benjamin L. McKean

A Passion for Justice Robert C. Solomon, 1995 This text argues that justice is a virtue which everyone shares a function of personal character and not just of government or economic planning It uses examples from Plato to Ivan Boesky to document how we live and how we feel A Passion for Justice Robert C. Solomon, 1990 Virtuous Emotions Kristján Kristjánsson, 2018-04-26 Many people are drawn towards virtue ethics because of the central place it gives to emotions in the good life Yet it may seem odd to evaluate emotions as virtuous or non virtuous for how can we be held responsible for those powerful feelings that simply engulf us And how can education help us to manage our emotional lives The aim of this book is to offer readers a new Aristotelian analysis and moral justification of a number of emotions that Aristotle did not mention awe grief and jealousy or relegated at best to the level of the semi virtuous shame or made disparaging remarks about gratitude or rejected explicitly pity understood as pain at another person's deserved bad fortune Kristjin Kristjinsson argues that there are good Aristotelian reasons for understanding those emotions either as virtuous or as indirectly conducive to virtue Virtuous Emotions begins with an overview of Aristotle's ideas on the nature of emotions and of emotional value and concludes with an account of Aristotelian emotion education Justice and Harmony Joshua Mason, 2022-08-16 Justice and harmony have long been two of the world's most treasured ideals but much of modern moral and political philosophy puts them on opposite sides of the divide between liberal theories of the right and communitarian theories of the good Joshua Mason argues that the encounter with their Chinese counterparts zhengyi and hexie can overcome this opposition revealing a pattern that reframes justice and harmony as mutually interdependent concepts in a three part framework of root harmony benhe harmonic justice heyi and just harmony zhenghe Broadly surveying the histories of western and Chinese moral and political philosophies Justice and Harmony Cross Cultural Ideals in Conflict and Cooperation explores our cross cultural conceptual inventories and develops a comparative framework that can overcome entrenched binary oppositions and reconcile these grand global values Psychology of Emotion Paula M. Niedenthal, François Ric, 2017-04-20 Since the turn of the twenty first century the psychology of emotion has grown to become its own field of study Because the study of emotion draws inspiration from areas of science outside of psychology including neuroscience psychiatry biology genetics computer science zoology and behavioral economics the field is now often called emotion science or affective science A subfield of affective science is affective neuroscience the study of the emotional brain This revised second edition of Psychology of Emotion reviews both theory and methods in emotion science discussing findings about the brain the function expression and regulation of emotion similarities and differences due to gender and culture the relationship between emotion and cognition and emotion processes in groups Comprehensive in its scope yet eminently readable Psychology of Emotion serves as an ideal introduction for undergraduate students to the scientific study of emotion It features effective learning devices such as bolded key terms developmental details boxes learning links tables graphs and illustrations In addition a

robust companion website offers instructor resources Rational Anger Stina Bergman Blix, Nina Törnqvist, 2025-03-25 Exploring the rationales behind legal anger its logic and origins this book builds on the perspectives of judges and prosecutors in Italy Sweden the United States and Scotland When do judges and prosecutors become angry in court what do they become angry about and which other emotions open up for anger Anger brings people to court and is essential in evaluating wrongdoing and attributing blame but at the same time anger is seen as a threat to well reasoned and just decision making Drawing on observations interviews and shadowing of legal professionals the text demonstrates how anger is entangled with legal thought and comes into play in legal practices By comparing the workings and displays of anger found in different legal systems and emotional cultures the book elucidates assumptions about law morality truth and emotions that we commonly take for granted Rational Anger will be of great interest to students and scholars of criminology criminal justice sociology law social psychology and organisation studies **Forgiveness** Matthew Ichihashi Potts, 2022-11-22 A deeply researched and poignant reflection on the practice of forgiveness in an unforgiving world In this sensitive and probing book Matthew Ichihashi Potts explores the complex moral terrain of forgiveness which he claims has too often served as a salve to the conscience of power rather than as an instrument of healing or justice Though forgiveness is often linked with reconciliation or the abatement of anger Potts resists these associations asserting instead that forgiveness is simply the refusal of retaliatory violence through practices of penitence and grief It is an act of mourning irrevocable wrong of refusing the false promises of violent redemption and of living in and with the losses we cannot recover Drawing on novels by Kazuo Ishiguro Marilynne Robinson Louise Erdrich and Toni Morrison and on texts from the early Christian to the postmodern era Potts diagnoses the real dangers of forgiveness yet insists upon its enduring promise Sensitive to the twenty first century realities of economic inequality colonial devastation and racial strife and considering the role of forgiveness in the New Testament the Christian tradition philosophy and contemporary literature this book heralds the arrival of a new and creative theological voice **Leadership by Resentment** Ruth Capriles, 2012-01-01 What do such disparate events as Occupy Wall Street Iran's Islamic revolution and Venezuela's socialist revolution have in common Often resentment based on past grievances or shortcomings seems to emerge from the depths of individual and collective psyches over the course of such emotionally charged movements This resentment and the related philosophical concept of ressentiment can have a profound impact on the course of history and on the role of leadership within societies Expanding on the concept of ressentiment this book addresses the importance of emotions in historical events The author explores the conditions that foster the development of ressentiment the role of leaders and followers and the phases of the phenomenon as it encourages destructive behaviors such as murder and suicide Often considered an incurable disease with destructive social and political repercussions it is a core motive for acts of terrorism revolutions social upheavals and processes of toxic leadership The author puts forth a model that helps to describe certain historical processes led by ressentiment like some revolutions and

terrorist acts and to distinguish them from other movements that are usually treated as similar e g independence revolutions. The book then tackles a seemingly impossible question Can we find a cure for this powerful and destructive impulse With care and deliberation the author demonstrates the power of ethical leadership recognition and redemption as positive unifying forces during human conflicts A philosophical endeavor to understand events from the Boston Tea Party to Occupy Wall Street from the French revolution to Hugo Ch vez s revolution in Venezuela this book will be fascinating reading for scholars and students of the social sciences and humanities and those with a particular interest in leadership

Disorienting Neoliberalism Benjamin L. McKean, 2020-09-25 In the world neoliberalism has made the pervasiveness of injustice and the scale of inequality can be so overwhelming that meaningful resistance seems impossible Disorienting Neoliberalism argues that combatting the injustices of today s global economy begins with reorienting our way of seeing so that we can act more effectively Within political theory standard approaches to global justice envision ideal institutions but provide little guidance for people responding to today s most urgent problems Meanwhile empirical and historical research explains how neoliberalism achieved political and intellectual hegemony but not how we can imagine its replacement Disorienting Neoliberalism argues that people can and should become disposed to solidarity with each other once they see global injustices as a limit on their own freedom Benjamin L McKean reorients us by taking us inside the global supply chains that assemble clothes electronics and other goods revealing the tension between neoliberal theories of freedom and the hierarchical coercive reality of their operations In this new approach to global justice he explains how neoliberal institutions and ideas constrain the freedom of people throughout the supply chain from worker to consumer Rather than a linked set of private market exchanges supply chains are political entities that seek to govern the rest of us Where neoliberal institutions train us to see each other as competitors McKean provides a new orientation to the global economy in which we can see each other as partners in resisting a shared obstacle to freedom and thus be called to collective action Drawing from a wide range of thinkers from Hegel and John Rawls to W E B Du Bois and Iris Marion Young Disorienting Neoliberalism shows how political action today can be meaningful and promote justice moving beyond the pity and resentment global inequality often provokes to a new politics of solidarity The Psychology of Justice and Legitimacy D. Ramona Bobocel, Aaron C. Kay, Mark P. Zanna, James M. Olson, 2011-02-25 In response to the international turmoil violence and increasing ideological polarization social psychological interest in the topics of legitimacy and social justice has blossomed considerably This integrative volume illustrates the diversity and richness of research in the field explaining how and why people make sense of **Emotionalizing Organizations and Organizing Emotions** Åsa Wettergren, 2010-09-17 injustice at all levels of analysis Delivers a strong contribution to the field of research on emotions in organizations offering original pieces of research Uniting scholars from organization and management research and sociology it conveys trans disciplinary insights into the multidimensional nature of emotion and its appearance in organizational structures and processes **Pursuing Justice**

Ralph A. Weisheit, Frank Morn, 2014-06-03 Pursuing Justice Second Edition examines the issue of justice by considering the origins of the idea formal systems of justice current global issues of justice and ways in which justice might be achieved by individuals organizations and the global community Part 1 demonstrates how the idea of justice has emerged over time starting with religion and philosophy then moving to the justice as a concern of the state and finally to the concept of social justice Part 2 outlines the very different mechanisms used by various nations for achieving state justice including systems based on common law civil law and Islamic law with a separate discussion of the US justice system Part 3 focuses on four contemporary issues of justice war genocide slavery and the environment Finally Part 4 shows how individuals and organizations can go about pursuing justice and describes the rise of global justice. This updated timely book helps students understand the complexities and nuances of a society's pursuit of justice It provides students with the foundations of global justice systems integrating Greek philosophies and major religious perspectives into a justice perspective and contributes to undergraduate understanding of international justice bodies NGOs and institutions New edition is completely updated and revised to achieve relevance for today s students Covers concepts of justice as well as ideas for pursuing and achieving justice Examines how our modern laws began and traces their evolution to today s laws Presents concepts and issues in justice studies as well as a comparison of several systems of law Teaching resources include discussion questions and real world examples Online supplements include instructor's guides PowerPoint slides and review questions Faith, Ideology and Fear Gabriele Marranci, 2020-09-08 Based on four years anthropological research within prisons and Muslim communities in the UK this book offers a unique discussion of the relationship between the experience of prison among Muslims and the formation of religious identity Gabriele Marranci thoroughly examines Muslim religious life in prison the work of Muslim chaplains and imams and the overall impact that they have on Muslim prisoners providing an analysis of the current prison policies aiming to prevent radicalisation and discusses the counterproductive results of an increasing young Muslim presence in prisons as well as the reaction of the Muslim communities to this increase Marranci suggests that the prison environment and increasing restrictions therein are linked to the fear of radicalization and are facilitating identity processes in which Islam turns into an ideology This important study goes on to make a thorough examination of the lives of former Muslim prisoners showing how they are particularly vulnerable to extremists recruitment and explaining the dynamics which have led in certain cases to their recommitting offences or embarking on a path of radicalization The Art of Sympathy in Fiction Howard Sklar, 2013-03-13 By taking an interdisciplinary approach with methods drawn from narratology aesthetics social psychology education and the empirical study of literature The Art of Sympathy in Fiction will interest scholars in a variety of fields Its focus is the sympathetic effects of stories and the possible ways these feelings can contribute to what has been called the moral imagination Part I examines the dynamics of readers beliefs regarding fictional characters and the influence of those impressions on the emotions that readers experience. The book then turns its attention

to sympathy providing a comprehensive definition and considering the ways in which it operates in life and in literature Part I concludes with a discussion of the narratological and rhetorical features of fictional narratives that theoretically elicit sympathy in readers Part II applies these theories to four stories that persuade readers to sympathize with characters who seem unsympathetic Finally based on empirical findings from the responses of adolescent readers Part III considers pedagogical approaches that can help students reflect on emotional experiences that result from reading fiction

Nanotechnology and Ethical Governance in the European Union and China Sally Dalton-Brown, 2015-06-03 This book addresses questions surrounding the feasibility of a global approach to ethical governance of science and technology The emergence and rapid spread of nanotechnology offers a test case for how the world might act when confronted with a technology that could transform the global economy and provide solutions to issues such as pollution while potentially creating new environmental and health risks The author compares ethical issues identified by stakeholders in China and the EU about the rapid introduction of this potentially transformative technology a fitting framework for an exploration of global agency The study explores the discourse ethics and participatory Technology Assessment pTA inspired by the work of J rgen Habermas to argue that different views can be universally recognized and agreed upon perhaps within an ideal global community of communication The book offers a developed discourse model utilizing virtue ethics as well as the work of Taylor Beck Korsgaard and others on identity formation as a way forward in the context of global ethics The author seeks to develop new vocabularies of comparison to discover shared aspects of identity and to achieve hopefully an intercultural personhood that may lead to a global ethics The book offers a useful guide for researchers on methods for advancing societal understanding of science and technology The author addresses a broad audience from philosophers ethicists and scientists to the interested general reader For the layperson one chapter surveys nanoissues as depicted in fiction and another offers a view of how an ordinary citizen can act as a global agent of change in ethics Conceptions of Justice from Islam to the *Present* Hossein Askari, Abbas Mirakhor, 2019-04-27 This book explains a perspective on the system of justice that emerges in Islam if rules are followed and how the Islamic system is differentiated from the conventional thinking on justice It examines conceptions of justice from the Enlightenment to Bentham to Rawls to contemporary philosophers including Sen Cohen Nussbaum and Pogge The authors present the views of twentieth century Muslim thinkers on justice who see Muslims upholding rituals but not living according to Qur anic rules It provides empirical surveys of the current state of justice in Muslim countries analyzing the economic social and political state of affairs The authors conclude by assessing the state of justice injustice in Muslim countries and highlighting areas in need of attention for justice to prevail Confucianism for the Twenty-First Century Chun-chieh Huang, John A. Tucker, 2023-06-12 This collection of essays explores the resilience and relevance of an ancient yet still vital teaching Confucianism for the century ahead and beyond finding in its many dimensions insights meaningful for the personal ethical socio economic and political challenges facing the global community and its best

interests Drawing on perspectives from the international scholarly community the volume is multifaceted in its common goal of addressing contemporary issues in light of various Confucian teachings Theory, Justice, and Social Change Christopher R. Williams, Bruce A. Arrigo, 2012-09-22 Throughout history social and intellectual crises have given rise to compelling suggestions for reform steeped in various progressive sensibilities. For example within the discipline of criminology particularly during the 1980 s and 1990 s a number of unconventional theoretical perspectives emerged that sought to challenge many of the assumptions embedded within its own mainstream discourse and to propose alternative solutions for meaningful sustainable change Conceived of as critical in overarching orientation these efforts to rethink the foundations of criminological verstehen can be traced to several specific theoretical and methodological strands of inquiry e g anarchism peacemaking chaos theory postmodernism Though distinct in some respects these emerging models are linked paradigmatically by their shared discontent with conventional criminological thought and by their radicalized posture toward existing and previously unexamined epistemic crises Collectively this is an agenda for reform that seeks to establish a more humane and just social order particularly as citizens and society confront the institutional and communal problems posed by crime delinquency and deviance Theory Justice and Social Change Theoretical Integrations and Critical Applications represents a provocative series of essays that systematically reviews or extends the role of critical social theory in fostering justice and change in several relevant though problematic social contexts Mindful of the need to address both conceptual exegeses and pragmatic concerns the articles contained in this volume grapple with the ongoing double crisis that confronts theory and practice in the construction of knowledge By appropriating and integrating various insights from several heterodox and critically animated lines of inquiry each chapter deftly exposes where and how conventional sociological and criminological thought has failed toeffectively address such human social issues as homelessness mental illness minority rights juvenile justice global violence and criminal punishment In doing so Theory Justice and Social Change provides new and much needed direction regarding theory development in the social sciences and indicates why charting such a course of theory action yields more enlightened prospects for justice and change in society and in our lives **Iustice Matters Mona** Sue Weissmark, 2004-01-29 In the fall of 1992 in a small room in Boston MA an extraordinary meeting took place For the first time the sons and daughters of Holocaust victims met face to face with the children of Nazis for a fascinating research project to discuss the intersections of their pasts and the painful legacies that history has imposed on them Taking that remarkable gathering as its starting point Justice Matters illustrates how the psychology of hatred and ethnic resentments is passed from generation to generation Psychologist Mona Weissmark herself the child of Holocaust survivors argues that justice is profoundly shaped by emotional responses In her in depth study of the legacy encountered by these children Weissmark found not surprisingly that in the face of unjust treatment the natural response is resentment and deep anger and in most cases an overwhelming need for revenge Weissmark argues that while legal systems offer a structured means for

redressing injustice they have rarely addressed the emotional pain which left unresolved is then passed along to the next generation leading to entrenched ethnic tension and group conflict In the grim litany of twentieth century genocides few events cut a broader and more lasting swath through humanity than the Holocaust How then would the offspring of Nazis and survivors react to the idea of reestablishing a relationship Could they talk to each other without open hostility Could they even attempt to imagine the experiences and outlook of the other Would they be willing to abandon their self definition as aggrieved victims as a means of moving forward Central to the perspectives of each group Weissmark found were stories searing anecdotes passed from parent to grandchild from aunt to nephew which personalized with singular intensity the experience She describes how these stories or legacies transmit moral values beliefs and emotions and thus freeze the past into place For instance cdxfmerged that most children of Nazis reported their parents told them stories about the war whereas children of survivors reported their parents told them stories about the Holocaust The daughter of a survivor said I didn t even know there was a war until I was a teenager I didn t even know fifty million people were killed during the war I thought just six million Jews were killed While the daughter of a Nazi officer recalled I didn t know about the concentration camps until I was in my teens First I heard about the Nazi party Then I heard stories about the war about bombs falling or about not having food At a time when the political arena is saturated with talk of justice tribunals reparations and revenge management Justice Matters provides valuable insights into the aftermath of ethnic and religious conflicts around the world from Rwanda to the Balkans from Northern Ireland to the Middle East The stories recounted here and the lessons they offer have universal applications for any divided society determined not to let the ghosts of the past determine the future On **Retaliation** Bertram Turner, Günther Schlee, 2017-04-01 Retaliation is associated with all forms of social and political organization and retaliatory logics inform many different conflict resolution procedures from consensual settlement to compensation to violent escalations This book derives a concept of retaliation from the overall notion of reciprocity defining retaliation as the human disposition to strive for a reactive balancing of conflicts and injustices On Retaliation presents a synthesized approach to both the violence generating and violence avoiding potentials of retaliation Contributors to this volume touch upon the interaction between retaliation and violence the state s monopoly on legitimate punishment and the factors of socio political frameworks religious interpretations and economic processes

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