



Reading Comprehension

Leo the lion

There was once a mighty lion named Leo. Leo lived in the jungle with his pride, and he was the strongest and bravest lion of all. Leo was known for his fierce roar and his sharp claws, and all the other animals in the jungle knew to stay out of his way. One day, Leo saw a group of hunters entering the jungle. Leo knew that the hunters were dangerous, and he wanted to protect his home. So he let out a mighty roar and chased the hunters away. Leo was very proud of himself for protecting the jungle, and he knew that he was the true king of the jungle.



Q1. What was Leo known for?

.....

Q2. What did Leo see one day?

.....

Q3. What did Leo do after he saw the hunters?

.....

Q4. Why was Leo very proud of himself ?

.....

Q5. Write down three words that describes Leo the best by referring to the context.

.....

.....

- Leo the lion**
1. Leo was known for his fierce roar and his sharp claws.
 2. Leo saw a group of hunters entering the jungle.
 3. Leo let out a mighty roar and chased the hunters away.
 4. Leo was very proud of himself because he protected the jungle.
 5. Strong, Brave and Mighty

Passage Of The Year

JS Bruner



Passage Of The Year:

The Roman Catholic Lectionary and the Bible Mark G. Boyer, 2024-06-28 The bishops attending the Second Vatican Council 1962-1965 decreed that the treasures of the Bible were to be opened for Roman Catholics by presenting a larger part of the Bible over three years. The first one-volume Lectionary, a collection of biblical texts appointed for worship on given days, what ultimately became four volumes plus a supplement in English, was published in Latin on September 30, 1970. The result of people seeing four volumes consisting of more pages than most Bibles was the erroneous thinking that they heard read the whole Bible every three years. The Lectionary edits the Bible; biblical topics offensive to modern readers are omitted. Powerful biblical women are ignored. Biblical prophetic books are chopped by piecing together verses. There is no application of modern biblical analysis. The biblical passages presented in the Lectionary have been chosen to fit the liturgical year, even though the liturgical year did not exist when the Bible was written. The purpose of this book is to present some sobering statistics about the biblical texts found and not found in the Roman Catholic Lectionary, reach conclusions about them, and suggest alternate biblical texts for use in the Lectionary.

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max ernst jean arp andré masson and others associated with dada and surrealism

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