

Nazarena

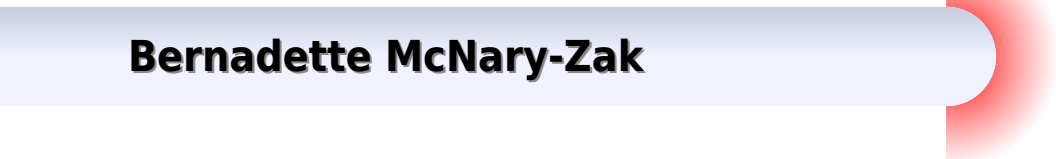
an American Anchoress



Thomas Matus

Nazarena An American Anchoress

Bernadette McNary-Zak



Nazarena An American Anchoress:

Nazarena Thomas Matus,1998 In this book Thomas Matus tells the true story of one woman s struggle to live her extraordinary vocation to a life of total silence solitude and hiddenness A gifted musician and ordinary Sunday Catholic Nazarena nee Julia Crotta had a vision of Jesus calling her to the desert while in college in Connecticut After much searching and numerous attempts to have her unique vocation recognized by the church she eventually found her desert in a small room at the monastery of the Camaldolese Benedictine nuns in Rome She lived there as an anchoress for forty five years until her death in 1990 Radical yet traditional exceptional yet simple Sister Nazarena had a long and spiritually fruitful ascetic life Nazarena an American Anchoress uses excerpts from her own letters of spiritual counseling and material taken from interviews with those who knew her to tell the remarkable story of her life of silence and prayer **BOOK JACKET Title** Summary field provided by Blackwell North America Inc All Rights Reserved **Anchoritic Traditions of Medieval Europe** Liz Herbert McAvoy,2010 Numerous traditions of medieval anchoritism developed in Western Europe during the middle ages as demonstrated by this survey It covers both an overview of the origins and development across Europe and a close examination and profile of specific examples of influential anchorites within that region **Seeking in Solitude** Bernadette McNary-Zak,2014-06-02 Seeking in Solitude examines select forms of contemporary Roman Catholic eremitic life and practice in the United States Given the sustained presence of and increased interest in the eremitic life and practice this book responds to the question of the place of the hermit in American Catholicism in a way that neither mystifies nor mythologizes it but rather attempts to understand it **Camaldolese Extraordinary** Dom Jean Leclercq,Blessed Paul Giustiniani,2003-08 **The Privilege of Love** Peter-Damian Belisle,2002 The Privilege of Love Camaldolese Benedictine Spirituality is a collection of essays by Camaldolese monks nuns and oblates After an introduction by Michael Downey and an overview chapter on Camaldolese Benedictine history and spirituality three chapters center on the Benedictine aspects of spirituality such as liturgy lectio divina and Word Wisdom of God The book focuses on Camaldolese sources eremitical cenobitical dialectic and solitude followed by chapters on Camaldolese ecumenical and interreligious involvement as well as oblate spirituality The concluding chapter comments on Camaldolese Benedictine spirituality in a post Vatican II context **The Hermits of Big Sur** Paula Huston,2021-11-01 Between World War II and Vatican II as Italy struggled to rebuild after decades of Mussolini s fascism an eleventh century order of contemplative monks in the Apennines were urged by Thomas Merton to found a daughter house on the rugged coast of California A brilliant but world weary ex Jesuit who had recently withdrawn from a high intensity public life to go into reclusion at the ancient Sacro Eremo of Camaldoli was tapped for the job Based on notes kept for over sixty years by an early American novice at New Camaldoli Hermitage The Hermits of Big Sur tell the compelling story of what unfolds within this small and idealistic community when medievalism must finally come to terms with modernism It traces the call toward fuga mundi in the young seekers who arrive to try their vocations

only to discover that the monastic life requires much more of them than a bare desire for solitude And it describes the miraculous transformation that sometimes occurs in individual monks after decades of lectio divina silent meditation liturgical faithfulness and the communal bonds they have formed through the practice of the privilege of love **Thomas Merton and the Noonday Demon** Donald Grayston,2015-05-19 How did Thomas Merton become Thomas Merton Starting out from any one of his earlier major life moments wealthy orphan boy big man on campus fervent Roman Catholic convert new and obedient monk we find ourselves asking how by his life s end he had grown from who he was then into a transcultural and transreligious spiritual teacher read by millions This book takes another such starting point his attempt in the mid 1950s to move from his abbey of Gethsemani in Kentucky a place that had become in his view noisy beyond bearing to an Italian monastery Camaldoli which he idealized as a place of monastic peace The ultimate irony Camaldoli at that time bucolic and peaceful outwardly was inwardly riven by a pre Vatican II culture war whereas Gethsemani which he tried so hard to leave became when he was given his hermitage there in 1965 his place to recover Eden In walking with Merton on this journey and reading the letters he wrote and received at the time we find ourselves asking as he did with so much energy and honesty the deep questions that we may well need to answer in our own lives **The American Benedictine Review** ,2000 **The Catholic Library World** John M. O'Loughlin,Francis Emmett Fitzgerald,1998 American Book Publishing Record Cumulative 1998 R R Bowker Publishing,1999-03

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