

Naven or the Other Self
A Relational Approach to Ritual Action

M. Houseman and C. Severi

BRILL

Naven Or The Other Self A Relational Approach To Ritual Action

Michael Stausberg



Naven Or The Other Self A Relational Approach To Ritual Action:

Naven, Or, The Other Self Michael Houseman, Carlo Severi, 1998 This book proposes a novel approach to the analysis of ritual action Founded upon an in depth study of the transvestism naven ceremony of the Iatmul of Papua New Guinea it focuses on the relational and interactive forms entailed by ritual performance

Theorizing Rituals Jens Kreinath, Michael Strausberg, 2006 Volume two of Theorizing Rituals mainly consists of an annotated bibliography of more than 400 items covering those books edited volumes and essays that are considered most relevant for the field of ritual theory Instead of proposing yet another theory of ritual the bibliography is a comprehensive monument documenting four decades of theorizing rituals

Theorizing Rituals, Volume 2: Annotated Bibliography of Ritual Theory, 1966-2005 Jens Kreinath, J.A.M. Snoek, Michael Stausberg, 2007-09-30 Volume two of Theorizing Rituals mainly consists of an annotated bibliography of more than 400 items covering those books edited volumes and essays that are considered most relevant for the field of ritual theory Instead of proposing yet another theory of ritual the bibliography is a comprehensive monument documenting four decades of theorizing rituals

Zoroastrian Rituals in Context Michael Stausberg, 2018-08-14 Rituals it is agreed play a prominent role in Zoroastrianism one of the oldest continuous traditions of mankind In this book scholars from a broad range of disciplines make the first ever collective effort to address this issue From a historical and geographical perspective texts and contexts studied in these pages range from antiquity to modernity all the way from Japan China India Iran Europe to California The essays touch on questions of theory ritual texts change and performances gender and professional religion priesthood lay people The rituals studied are placed in a broad scope of social and local settings ranging from the royal court to the needy from the rural village to the urban metropolis from the domestic to the public

Relating with More-than-Humans Jean Chamel, Yael Dansac, 2023-01-30 Within the social sciences other than human beings agency has often been denied and interbeings relationships have not been fully addressed However many indigenous worldviews and Western contemporary spiritual practices are shaping a very different reality with various attempts to share the world with non human beings animate or inanimate creating forms of relationships to the living This edited volume documents how humans deal with non human entities in a large variety of cultural contexts It focuses on ritual processes and how ritual creativity is mobilised to invent new ways of relating with more than humans Comprising nine case studies the volume is divided into three main sections that address successively daily interactions political implications and spiritual engagements Cooperative interactions kinship relations senses of belonging traditional healing techniques non human beings legal personality attribution transformative experiences and phenomenological relationalities are examined in various locations West Africa Buryatia Estonia Finland France Mexico Nepalese Himalayas Sweden and Wales Chapters Relating with More than Humans Interbeing Rituality and Spiritual Practices in a Living World An Introduction and Ritual Animism Indigenous Performances Interbeings Ceremonies and Alternative Spiritualities in the Global Rights of Nature Networks are available

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Growing Artefacts, Displaying Relationships Ludovic Coupaye, 2013-08-01 What gives artefacts their power and beauty This ethnographic study of the decorated long yams made by the Nyamikum Abalam in Papua New Guinea examines how these artefacts acquire their specific properties through processes that mobilise and recruit diverse entities substances and domains All come together to form the finished product that is displayed representing what could be an indigenous form of non verbal sociology Engaging with several contemporary anthropological topics material culture techniques arts aesthetics rituals botany cosmology Melanesian ethnography the text also discusses in depth the complex position of the study of technology within anthropology

Women in Kararau Brigitta Hauser-Schäublin, 2019 The book offers a glimpse back in time to a Middle Sepik society the Iatmul first investigated by the anthropologist Gregory Bateson in the late 1920s while the feminist anthropologist Margaret Mead worked on sex roles among the neighbouring Tchambuli Chambri people The author lived in the Iatmul village of Kararau in 1972-3 where she studied women's lives works and knowledge in detail She revisited the Sepik in 2015 and 2017 The book the translation of a 1977 publication in German is complemented by two chapters dealing with the life of the Iatmul in the 2010s It presents rich quantitative and qualitative data on subsistence economy marriage and women's knowledge concerning myths and rituals Besides life histories and in depth interviews convey deep insights into women's experiences and feelings especially regarding their varied relationships with men in the early 1970s Since then Iatmul culture has changed in many respects especially as far as the economy religion knowledge and the relationship between men and women are concerned In her afterword the anthropologist Christiane Falck highlights some of the major topics raised in the book from a 2018 perspective based on her own fieldwork which she commenced in 2012 Thus the book provides the reader with detailed information about gendered lives in this riverine village of the 1970s and an understanding of the cultural processes and dynamics that have taken place since

Transformations of the Inner Self in Ancient Religions Jan Assmann, Guy Stroumsa, 2018-11-13 This collection of papers from two workshops held in Heidelberg Germany in July 1996 and Jerusalem Israel in October 1997 is concerned with anthropological rather than theological aspects of the Near Eastern and Mediterranean religions ranging from the primary religions of the archaic period and their complex developments in Egypt and Mesopotamia to the soteriological movements and secondary religions that emerged in Late Antiquity The first part of the book focuses on Confession and Conversion while the second part is devoted to the topic of Guilt Sin and Rituals of Purification The primary purpose of this volume is to convey a sense of the dynamics and dialectical relationships between the various Near Eastern and Mediterranean religions from the archaic period to Late Antiquity

The Righting of Passage A. David Napier, 2004-04-19 Today much theory in the social sciences assumes that the acceptance of experience as inevitably unruly means that it is characterized by constant change and even by chaos In such a world we are told the unordered qualities of daily living create so much uncertainty that identity itself becomes unstable But

this view David Napier argues begs a fundamental question if contemporary life is as flexible and unstructured as for example postmodernists maintain and we in turn are products of such a world how might any of us order our thinking enough to recognize what is meaningful in life let alone describe our experiences in ways that might have meaning for others If we are truly the products of modernity Napier says we must either accept our inability to structure and shape our own sensations or alternately argue for some form of humanism that sees a struggling existential self living unsettled within its unstructured environment Were either circumstance universally the case the world would of course be a rather different place for there would be no shared literature called postmodern and there would be no one to dissect such experience for us no authors with coherent identities no theories that could be communicated no books bought or read no university departments dedicated to the industry of chaos In short there would be no ordered space for interpersonal understanding in such a world This is the premise that informs *The Righting of Passage* In this challenging book Napier offers a novel argument that accounts for diffuse and flexible notions of the self while also illustrating how a coherent communicating self persists amid such apparent instability This he does by arguing something entirely counterintuitive to both modernist and postmodernist positions namely that modernity's increasing separation of embodiment from meaning not only slows down human transformation but attenuates human growth by encouraging us to perceive risk as largely pathological Today the combined forces of stress management depth psychology therapeutic writing dislocated meaning and of institutional conformity work together to produce a reduction not a proliferation of change in human life

Rethinking

Relation-Substance Dualism Aurélie Névoit, 2024-01-16 This book analyses anthropological debates on relationism referring to methodological and theoretical issues and sets out to reconsider these discussions with regards to the notion of substance generally associated with the body Reflecting on the philosophical origins and implications of these two concepts the author aims to bring them to the heart of contemporary anthropological discourse and addresses the erasure or blurring of substance in favour of relation The argument put forward is that the conceptual pairing of substance relation should be substituted for the nature culture dualism that has been dominant in structural anthropology The chapters engage with the work of scholars such as Philippe Descola Eduardo Viveiros de Castro and Wang Mingming as part of a decentring and questioning of the tradition in which anthropology is rooted The book also considers the role that the anthropology of China plays in the re evaluation of the relationship between relation and substance The concept of submutance is introduced with Chinese ethnographic material to explore the possibility of moving beyond the relation substance dualism of Western heritage This is valuable reading for scholars interested in the theory and history of anthropology

Adopting the Song of Phrase: An Mental Symphony within **Naven Or The Other Self A Relational Approach To Ritual Action**

In some sort of eaten by screens and the ceaseless chatter of instantaneous transmission, the melodic elegance and emotional symphony produced by the prepared term usually fade into the backdrop, eclipsed by the constant noise and disruptions that permeate our lives. However, situated within the pages of **Naven Or The Other Self A Relational Approach To Ritual Action** an enchanting literary value brimming with raw feelings, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, that interesting masterpiece conducts readers on a psychological journey, skillfully unraveling the concealed songs and profound influence resonating within each cautiously constructed phrase. Within the depths with this poignant analysis, we will investigate the book is key harmonies, analyze their enthralling publishing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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Table of Contents Naven Or The Other Self A Relational Approach To Ritual Action

1. Understanding the eBook Naven Or The Other Self A Relational Approach To Ritual Action
 - The Rise of Digital Reading Naven Or The Other Self A Relational Approach To Ritual Action
 - Advantages of eBooks Over Traditional Books
2. Identifying Naven Or The Other Self A Relational Approach To Ritual Action
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Naven Or The Other Self A Relational Approach To Ritual Action
 - User-Friendly Interface

4. Exploring eBook Recommendations from Naven Or The Other Self A Relational Approach To Ritual Action
 - Personalized Recommendations
 - Naven Or The Other Self A Relational Approach To Ritual Action User Reviews and Ratings
 - Naven Or The Other Self A Relational Approach To Ritual Action and Bestseller Lists
5. Accessing Naven Or The Other Self A Relational Approach To Ritual Action Free and Paid eBooks
 - Naven Or The Other Self A Relational Approach To Ritual Action Public Domain eBooks
 - Naven Or The Other Self A Relational Approach To Ritual Action eBook Subscription Services
 - Naven Or The Other Self A Relational Approach To Ritual Action Budget-Friendly Options
6. Navigating Naven Or The Other Self A Relational Approach To Ritual Action eBook Formats
 - ePub, PDF, MOBI, and More
 - Naven Or The Other Self A Relational Approach To Ritual Action Compatibility with Devices
 - Naven Or The Other Self A Relational Approach To Ritual Action Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Naven Or The Other Self A Relational Approach To Ritual Action
 - Highlighting and Note-Taking Naven Or The Other Self A Relational Approach To Ritual Action
 - Interactive Elements Naven Or The Other Self A Relational Approach To Ritual Action
8. Staying Engaged with Naven Or The Other Self A Relational Approach To Ritual Action
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Naven Or The Other Self A Relational Approach To Ritual Action
9. Balancing eBooks and Physical Books Naven Or The Other Self A Relational Approach To Ritual Action
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Naven Or The Other Self A Relational Approach To Ritual Action
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Naven Or The Other Self A Relational Approach To Ritual Action
 - Setting Reading Goals Naven Or The Other Self A Relational Approach To Ritual Action
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Naven Or The Other Self A Relational Approach To Ritual Action
 - Fact-Checking eBook Content of Naven Or The Other Self A Relational Approach To Ritual Action
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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