

NATURE REALMS ACROSS AMERICA

JOSEPH J. SHOMON

Nature Realms Across America

Joseph James Shomon



Nature Realms Across America:

Nature Realms Across America Joseph James Shomon, 1972 Nature's Realm , 1891 *In Nature's Realm* Michael Layland, 2019-10-08 Winner of the 2020 Basil Stuart Stubbs Prize Winner of the 2019 Lieutenant Governor's Medal for Historical Writing A celebration of the richly diverse flora and fauna of Vancouver Island as explored through the records of explorers settlers and visitors and with due respect to the wealth of Indigenous traditional knowledge of the island's ecosystems *In Nature's Realm* gathers initial reports recorded histories and personal accounts left by Vancouver Island's early naturalists who studied the region's flora and fauna Many such as Archibald Menzies accompanied English and Spanish explorations investigating the coastal geography for colonial expansion Doctor naturalists such as John Scouler David Douglas and Robert Brown worked with the Hudson's Bay Company and collected specimens Irish born John Macoun a renowned naturalist brought his expertise to Vancouver Island as did botanical artists Sarah Lindley Lady Crease and Emily Henrietta Woods *In Nature's Realm* is a companion volume to Layland's two previous titles *A Perfect Eden* Encounters by Early Explorers of Vancouver Island shortlisted for a BC Book Prize in two categories and *The Land of Heart's Delight* Early Maps and Charts of Vancouver Island shortlisted for the Bill Duthie Booksellers Choice Prize and for the City of Victoria Butler Book Prize *Who's who in America* , 1912 **Religion in America** John Corrigan, Winthrop Hudson, 2015-08-07 This comprehensive narrative account of religion in America from 1607 through the present depicts the religious life of the American people within the context of American society It addresses topics ranging from the European Puritan origins of American religious thought the ramifications of the Great Awakening the effect of nationhood on religious practice and the shifting religious configuration of the late 20th century *Politics and Beauty in America* Timothy J. Lukes, 2016-06-28 This book holds classical liberalism responsible for an American concept of beauty that centers upon women wilderness and machines For each of the three beauty components a cultural entrepreneur supremely sensitive to liberalism's survival agenda is introduced P T Barnum's exhibition of Jenny Lind is a masterful combination of female elegance and female potency in the subsistence realm John Muir's Yosemite Valley is surely exquisite but only after a rigorous liberal education prepares for its experience And Harley Earl's 1955 Chevrolet Bel Air is a dreamy expressionist sculpture but with a practical 265 cubic inch V 8 underneath Not that American beauty has been uniformly pragmatic The 1950s are reconsidered for having temporarily facilitated a relaxation of the liberal survival priorities and the creations of painter Jackson Pollock and jazz virtuoso Ornette Coleman are evaluated for their resistance to the pressures of pragmatism The author concludes with a provocative speculation regarding a future liberal habitat where Emerson's admonition to attach stars to wagons is rescinded

The Realm of Nature and the American Soul Pasquale De Marco, 2025-07-20 Georgia O Keeffe is one of the most celebrated and influential artists in American history Her bold and innovative paintings of flowers landscapes and animal bones have been admired and debated by critics and scholars for decades In this book we explore the life and work of

Georgia O Keeffe examining the unique ways in which her art reflects the American experience O Keeffe was born in 1887 in Sun Prairie Wisconsin She grew up in a rural environment surrounded by the natural beauty of the Midwest This early exposure to nature had a profound impact on her artistic development O Keeffe s paintings often feature enlarged close up views of natural objects such as flowers leaves and animal bones These works reveal her fascination with the beauty and complexity of the natural world In 1918 O Keeffe moved to New York City where she became a part of the avant garde art scene She exhibited her work with the Stieglitz Group a group of artists who were pushing the boundaries of modern art O Keeffe s paintings were well received by critics and collectors and she quickly gained a reputation as one of the most exciting new artists in America Throughout her career O Keeffe continued to explore the relationship between art and nature She traveled extensively throughout the American Southwest where she was inspired by the vast landscapes and unique geological formations O Keeffe s paintings of the Southwest are characterized by their strong colors and dramatic compositions They capture the beauty and grandeur of the American wilderness O Keeffe s work is not only a reflection of the American landscape but also a reflection of the American experience Her paintings express the optimism and energy of the early 20th century as well as the anxieties and uncertainties of the Great Depression and World War II O Keeffe s art is a testament to the resilience and creativity of the American people This book explores the many facets of Georgia O Keeffe s life and work We examine her artistic influences her relationship with Alfred Stieglitz and her role in the development of American modernism We also explore the ways in which her art reflects the American experience from the frontier to the present day If you like this book write a review [Catalog of Copyright Entries. Third Series](#) Library of Congress. Copyright Office,1974 *The Realm of Nature* Hugh Robert Mill,1892 [Faith in America](#) Charles H. Lippy,2006-09-30 Over the last 25 years there has been much talk of the presumed decline in religious participation in America In addition from the 1960s on surveys that mark the influence of religion in American life have shown a mixed response Many suggest that religion is losing influence in the culture as a whole others indicate that while organized religion may be experiencing challenges spirituality is on the upswing At the same time however there have been signs that religious life in the U S is extraordinarily healthy But religion in America has changed to be sure in a number of ways And it has changed us and our culture in return This timely set looks at the major forces that are changing the shape of religion in American life With an influx of immigrants from Asia Latin America and other regions the diversity of religion has grown to include Buddhism Hinduism Islam and other faiths Latin American and African American communities have experienced changes in the ways they practice their faith and in turn influence American culture in general Women have entered the clergy in record numbers and the push for allowing women and gays to enter the clergy in religions that limit or prohibit their roles is on the increase In addition gay couples are leading the same sex marriage movement and other social issues such as abortion stem cell research end of life care etc are still being debated Interest over how people actually live out their religion or spirituality has mushroomed in recent decades

thanks in part to the information revolution and popular culture What folks do when they gather together to worship and where they come together has changed dramatically with the advent of the Internet and the role of sports in American life So much has changed and faith in America has become more important than ever as part of our culture our way of life and the way we relate to each other and the world around us The essays found in these pages shed light on our understanding of these transformations and help us comprehend the enormous role of religion in our society and in our world

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