

DANCE IN ANTHROPOLOGICAL PERSPECTIVE

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INTRODUCTION

In 1960 Gertrude Prokosch Kurath published her pioneering "Panorama" of dance ethnology in *Current Anthropology* (22), which is partly responsible for the establishment of the ethnographic study of dance as a formal part of the discipline of anthropology. In this paper Kurath, the parent of dance ethnology herself, set out what she felt to be the objectives of such a study—"the subject matter, the scope, and the procedures of this emerging discipline" (22, p. 234)—and concluded that the ethnographic study of dance should be viewed "as an approach toward, and a method of, eliciting the place of dance in human life—in a word, as a branch of anthropology" (p. 250).

Evidently her article (and the poor "C4 treatment" it received) failed to make an impact, for even in 1974 at an international conference on the subject it was found appropriate to invite only ten people,¹ including an ethnomusicologist and an art historian.

A 1972 "review of the field" for the Committee on Research in Dance (CORD), by Anya Peterson Royce (34), attempted to make the anthropological study of dance interesting and relevant to individuals in the wider discipline of dance. Yet at the 1976 meeting of CORD only six papers

¹Irmgard Bartenieff, Judith Hanna, Adrienne Kaeppler, Joann Kealiinohomoka, György Martin, Alan Merriam, Gabriel Moedano, Anya Royce, Allegra Snyder, and Robert Thompson.

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