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natural instincts



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Natural Instinct

Peter Millican



Natural Instinct:

Natural Rights David G Ritchie, 2014-04-04 First published in 2002 This is Volume XI of twelve in the Library of Philosophy series on Ethics This study is the author's criticism of some political and ethical conceptions outlined on Natural Rights and was written in 1894

The Art of Breathing Nancy Zi, 2000 According to the ancient Chinese discipline of chi kung pronounced chee gung the body's energy is released by the air breathed into it Zi a classically trained American singer raised in China has adapted that idea in an intriguing method she calls chi yi Chi means breath breathing or air Her premise is that controlled breathing can create new sources of life enhancing energy In six concise uncomplicated lessons she shows how to tap into that energy through a range of exercises accompanied by line drawings imagery and situational applications Her techniques for using the body's inner dynamics the Chinese core will be especially valuable in relieving stress building stamina and engaging in sports

Darwinian Natural Right Larry Arnhart, 1998-01-01 This book shows how Darwinian biology supports an Aristotelian view of ethics as rooted in human nature Defending a conception of Darwinian natural right based on the claim that the good is the desirable the author argues that there are at least twenty natural desires that are universal to all human societies because they are based in human biology The satisfaction of these natural desires constitutes a universal standard for judging social practice as either fulfilling or frustrating human nature although prudence is required in judging what is best for particular circumstances The author studies the familial bonding of parents and children and the conjugal bonding of men and women as illustrating social behavior that conforms to Darwinian natural right He also studies slavery and psychopathy as illustrating social behavior that contradicts Darwinian natural right He argues as well that the natural moral sense does not require religious belief although such belief can sometimes reinforce the dictates of nature

Permissible Killing Suzanne Uniacke, 1994 Do individuals have a positive right of self defence And if so what are the limits of this right Under what conditions if any does this use of force extend to the defence of others These are some of the issues explored by Dr Uniacke in this comprehensive philosophical discussion of the principles relevant to self defence as a moral and legal justification of homicide She establishes a unitary right of self defence and defence of others one which grounds the permissibility of the use of necessary and proportionate defensive force against culpable and non culpable active and passive unjust threats Particular topics discussed include the nature of moral and legal justification and excuse natural law justifications of homicide in self defence the Principle of Double Effect and the claim that homicide in self defence is justified as unintended killing and the question of self preferential killing This is a lucid and sophisticated account of the complex notion of justification revolving around a critical discussion of recent trends in the law of self defence

Natural Rights David George Ritchie, 1903

Reading Hume on Human Understanding : Essays on the First Enquiry Peter Millican, 2002-03-14 Reading Hume on Human Understanding is a companion to the study of one of the great works of Western philosophy David Hume's Enquiry concerning Human Understanding 1748 has long been recognized as one of the

best classics for introducing students to the subject these essays most of them specially written for this volume show how much more than this it is The aims of the volume are to provide a general overview of the Enquiry especially for those approaching it for the first time to set it in the context of Hume s philosophical work as a whole and establish its importance in that context to elucidate analyse and assess the philosophy of the Enquiry and clarify its interpretation and to discuss recent developments in Hume scholarship that are relevant to the Enquiry The eminent contributors to this volume cover a broad range of topics meaning induction scepticism belief personal identity causation freedom miracles probability and religious belief These topics remain at the centre of philosophical debate today and Hume s treatment of them in the Enquiry continues to demand attention and attract controversy Conscience and Conscientious Objections Anders

Schinkel,2007-01-01 In Western countries conscientious objection is usually accommodated in various ways at least in certain areas military conscription medicine and to some extent It appears to be regarded as fundamentally different from other kinds of objection But why This study argues that conscientious objection cannot be understood as long as conscience is misunderstood The author provides a new interpretation of the historical development of expressions of conscience and thought on the subject and offers a new approach to conscientious objection rooted in the symbol approach to conscience

Natural Religion and the Nature of Religion Peter Byrne,2013-05-02 This study offers students of religion and philosophy introductory chapters concerning the concept of natural religion It holds that we can t engage in useful discussion about the present concept of religion without a knowledge of the philosophical history that has shaped that concept This is discussed with reference to the notion of natural religion to illustrate certain aspects of deism and its legacy Originally published in 1989 *The Natural History of Remarkable Birds, with Their Habits and Instincts* ,1825 *The Philosophy Of Natural Magic* Agrippa von Nettesheim,2017-08-26 In the last half of 1509 and the first months of 1510 Cornelius Agrippa known in his day as a Magician gathered together all the Mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic in three books known as Occult Philosophy the first book of which Natural Magic constitutes the present volume This is true and sublime Occult Philosophy To understand the mysterious influences of the intellectual world upon the celestial and of both upon the terrestrial and to know how to dispose and fit ourselves so as to be capable of receiving the superior operations of these worlds whereby we may be enabled to operate wonderful things by a natural power to discover the secret counsels of men to increase riches to overcome enemies to procure the favor of men to expel diseases to preserve health to prolong life to renew youth to foretell future events to see and know things done many miles off and such like as these These things may seem incredible yet read but the ensuing treatise and thou shalt see the possibility confirmed both by reason and example

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