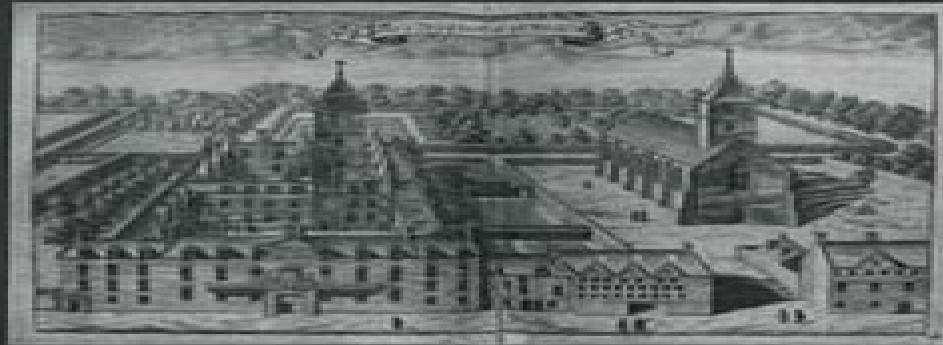


NATURAL LAW AND
ENLIGHTENMENT CLASSICS



*Natural Rights
on the Threshold
of the Scottish
Enlightenment*

The Writings of
Gershom Carmichael

Edited by James Moore
and Michael Silverthorne

Knud Haakonssen, General Editor

Natural Rights On The Threshold Of The Scottish Enlightenment

Gershom Carmichael



Natural Rights On The Threshold Of The Scottish Enlightenment:

Natural Rights on the Threshold of the Scottish Enlightenment Gershom Carmichael, 2002 Annotation An important figure in the natural law tradition and in the Scottish Enlightenment Gershom Carmichael defended a strong theory of rights and drew attention to Grotius Pufendorf and Locke Gershom Carmichael was a teacher and writer who played an important role in the Scottish Enlightenment of the eighteenth century His philosophy focused on the natural rights of individuals the natural right to defend oneself to own the property on which one has labored and to services contracted for with others Carmichael argued that slavery is incompatible with the rights of men and citizens and he believed that subjects have the right to resist rulers who exceed the limits of their powers Although he appealed to the authority of Grotius and Locke the grounds on which he defended natural rights were distinctively his own He drew upon the Reformed or Presbyterian theology to propose that in respecting the natural rights of individuals one shows one's reverence for God's creation Inasmuch as all of mankind longs for lasting happiness which can be found only in worship of or reverence for God such reverence is the natural law which obliges all to respect the rights of all Natural Rights includes Supplements and Observations on Pufendorf 1724 Natural Theology 1729 Logic 1722 two theses and a manuscript on teaching all in English for the first time Gershom Carmichael 1672-1729 was the first professor of moral philosophy at the University of Glasgow preceding Hutcheson Smith and Reid James Moore is Professor of Political Science at Concordia University in Montreal Michael Silverthorne is Honorary University Fellow in the School of Classics at the University of Exeter Knud Haakonssen is Professor of Intellectual History and Director of the Centre for Intellectual History at the University of Sussex England

The Case for The Enlightenment John Robertson, 2005-10-27 The Case for the Enlightenment is a comparative study of the emergence of Enlightenment in Scotland and in Naples Challenging the tendency to fragment the Enlightenment in eighteenth century Europe into multiple Enlightenments the distinguished intellectual historian John Robertson demonstrates the extent to which thinkers in two societies at the opposite ends of Europe shared common intellectual preoccupations Before 1700 Scotland and Naples faced a bleak future as backward provincial kingdoms in a Europe of aggressive commercial states Yet by 1760 Scottish and Neapolitan thinkers were in the van of those advocating the cause of Enlightenment by means of political economy By studying the social and institutional contexts of intellectual life in the two countries and the currents of thought promoted within them The Case for the Enlightenment explains this transformation John Robertson pays particular attention to the greatest thinkers in each country David Hume and Giambattista Vico *The Cambridge Handbook of Natural Law and Human Rights* Tom Angier, Iain T. Benson, Mark D. Retter, 2022-11-17 This Handbook provides an intellectually rigorous and accessible overview of the relationship between natural law and human rights It fills a crucial gap in the literature with leading scholarship on the importance of natural law as a philosophical foundation for human rights and its significance for contemporary debates The themes covered include the role of natural

law thought in the history of human rights human rights scepticism the different notions of subjective right the various foundations for human rights within natural law ethics the relationship between natural law and human rights in religious traditions the idea of human dignity the relation between human rights political community and law human rights interpretation and tensions between human rights law and natural law ethics This Handbook is an ideal introduction to natural law perspectives on human rights while also offering a concise summary of scholarly developments in the field

Natural Law and Civil Sovereignty I. Hunter, David Saunders, 2002-06-19 In *Natural Law and Civil Sovereignty* new research by leading international scholars is brought to bear on a single crucial issue the role of early modern natural law doctrines in reconstructing the relations between moral right and civil authority in the face of profound religious and political conflict In addition to providing fresh insights into the hard fought struggle to legitimate a desacralised civil order the book also shows the degree to which the legitimacy of the modern secular state remains dependent on this decisive set of developments

The Cambridge Companion to Adam Smith Knud Haakonssen, 2006-03-06 Adam Smith is best known as the founder of scientific economics and as an early proponent of the modern market economy Political economy however was only one part of Smith's comprehensive intellectual system Consisting of a theory of mind and its functions in language arts science and social intercourse Smith's system was a towering contribution to the Scottish Enlightenment His ideas on social intercourse also served as the basis for a moral theory that provided both historical and theoretical accounts of law politics and economics This Companion volume provides an examination of all aspects of Smith's thought Collectively the essays take into account Smith's multiple contexts Scottish British European Atlantic biographical institutional political philosophical and they draw on all of his works including student notes from his lectures Pluralistic in approach the volume provides a

contextualist history of Smith as well as direct philosophical engagement with his ideas **Natural Law, Economics and the Common Good** Samuel Gregg, Harold James, 2012-03-08 In the wake of the financial crisis of 2008 and ongoing debt related troubles there have been widespread calls to put banking and economic activity on a secure ethical foundation either by regulation or through voluntary reform In this volume a distinguished set of authors explore various economic philosophical and ethical ideas from historical contemporary and future looking perspectives At the core are two related ideas much mentioned but far more rarely examined the idea of natural law and that of the common good In these essays the foundations and meaning of these notions are carefully studied and put to work in examining the nature and scope of ethics in relation to global economics **Natural Law and the Origin of Political Economy** Arild Saether, 2017-06-26 Samuel

Pufendorf's work on natural law and political economy was extensive and has been cited by several important figures in the history of economic thought Yet his name is rarely mentioned in textbooks on the history of economic thought the history of political science or the history of philosophy In this unprecedented study Arild S. thet sheds new light both on Pufendorf's own life and work as well as his influence on his contemporaries and on later scholars This book explores Pufendorf's

doctrines of political economy and his work on natural law which was translated into several major European languages Natural Law and the Origin of Political Economy considers the influence he had on the writings on political economy of John Locke Charles Montesquieu Jean Jacques Rousseau Francis Hutcheson and Adam Smith amongst others If Smith can be called the father of modern economics this book claims that Pufendorf can be called the grandfather This volume is of great importance to those who study Pufendorf s extensive works as well as those interested in history of economic thought political economy and political philosophy

Scottish Philosophy in the Eighteenth Century, Volume I Aaron Garrett, James A. Harris, 2015-03-05 A History of Scottish Philosophy is a series of collaborative studies by expert authors each volume being devoted to a specific period Together they provide a comprehensive account of the Scottish philosophical tradition from the centuries that laid the foundation of the remarkable burst of intellectual fertility known as the Scottish Enlightenment through the Victorian age and beyond when it continued to exercise powerful intellectual influence at home and abroad The books aim to be historically informative while at the same time serving to renew philosophical interest in the problems with which the Scottish philosophers grappled and in the solutions they proposed This new history of Scottish philosophy will include two volumes that focus on the Scottish Enlightenment In this volume a team of leading experts explore the ideas intellectual context and influence of Hutcheson Hume Smith Reid and many other thinkers frame old issues in fresh ways and introduce new topics and questions into debates about the philosophy of this remarkable period The contributors explore the distinctively Scottish context of this philosophical flourishing and juxtapose the work of canonical philosophers with contemporaries now very seldom read The outcome is a broadening out and a filling in of the detail of the picture of the philosophical scene of Scotland in the eighteenth century General Editor Gordon Graham Princeton Theological Seminary

New Essays on the History of Autonomy Natalie Brender, Larry Krasnoff, Jerome B. Schneewind, 2004-06-07 Kantian autonomy is often thought to be independent of time and place but J B Schneewind in his landmark study *The Invention of Autonomy* has shown that there is much to be learned by setting Kant s moral philosophy in the context of the history of modern moral philosophy The distinguished authors in the collection continue Schneewind s project by relating Kant s work to the historical context of his predecessors and to the empirical context of human agency This will be a valuable resource for professionals and advanced students

Law, Lawyers, and Humanism John W Cairns, 2015-07-27 This collection brings together a selection of the most cited articles published by Professor John W Cairns Essays range from Scots Law from 16th and 17th century Scotland through to the 18th century influence of Dutch Humanism into the 19th century a

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