Australasian Studies in History and Philosophy of Science

# Natural Kinds, Laws of Nature and Scientific Methodology

Edited by

Peter J. Riggs

# Natural Kinds Laws Of Nature And Scientific Methodology

**James Mahoney** 

#### **Natural Kinds Laws Of Nature And Scientific Methodology:**

Causation and Laws of Nature H. Sankey, 2013-03-14 Causation and Laws of Nature is a collection of articles which represents current research on the metaphysics of causation and laws of nature mostly by authors working in or active in the Australasian region The book provides an overview of current work on the theory of causation including counterfactual singularist nomological and causal process approaches It also covers work on the nature of laws of nature with special emphasis on the scientific essentialist theory that laws of nature are at base the fundamental dispositions or capacities of natural kinds of things Because the book represents a good cross section of authors currently working on these themes in the Australasian region it conveys something of the interest and excitement of an active philosophical debate between advocates of several different research programmes in the area **Dispositions and Causal Powers** Bruno Gnassounou, 2016-05-23 Dispositions are everywhere We say that a wall is hard that water quenches thirst and is transparent that dogs can swim and oak trees can let their leaves fall and that acid has the power to corrode metals All these statements express attributions of dispositions be they physical physiological or psychological yet there is much philosophical debate about how far if at all dispositional predicates can have complete meaning or figure in causal explanations. This collection of essays by leading international researchers examine the case for realism with respect to dispositions and causal powers in both metaphysics and science Among the issues debated in this book is whether dispositions can be analyzed in terms of conditionals whether all dispositions have a so called categorical basis and if they do what is the relation between the disposition and its basis

Scientific Essentialism Brian Ellis, 2001-04-09 Examines the laws of nature The Philosophy of Nature Brian Ellis, 2014-12-18 In The Philosophy of Nature Brian Ellis provides a clear and forthright general summation of and introduction to the new essentialist position Although the theory that the laws of nature are immanent in things rather than imposed on them from without is an ancient one much recent work has been done to revive interest in essentialism and The Philosophy of Nature is a distinctive contribution to this lively current debate Brian Ellis exposes the philosophical and scientific credentials of the prevailing Humean metaphysic as less than compelling and makes the case for new essentialism as an alternative metaphysical perspective in lucid and unambiguous terms. This book develops this alternative metaphysic and considers the consequences for philosophy and for some other areas of investigation of working with such a metaphysic Ellis argues that these consequences are profound and that a new essentialism provides a comprehensive new philosophy of nature for a modern scientific understanding of the world Dictionary of World Philosophy A. Pablo Iannone, 2013-04-15 The Dictionary of World Philosophy covers the diverse and challenging terminology concepts schools and traditions of the vast field of world philosophy Providing an extremely comprehensive resource and an essential point of reference in a complex and expanding field of study the Dictionary covers all major subfields of the discipline Key features Cross references are used to highlight interconnections and the cross cultural diffusion and adaptation of terms which has taken place over time The user is led from specific terms to master entries which provide valuable historical and cultural context Each master entry is followed by at least two suggestions for further reading on the subject creating a substantial bibliography of world philosophy References extend beyond philosophy to related areas such as cognitive science computer science language and physics Subdisciplines covered include aesthetics ethics sociopolitical philosophy the philosophy of law epistemology logic the philosophy of science the philosophy of mind the philosophy of culture and history metaphysics the philosophy of religion Entries are drawn from West Africa Arabic Chinese Indian Japanese Jewish Korean Latin American Maori and Native American philosophy including the important and so far largely neglected instance of Pre Hispanic thought Nahua philosophy

The Science of Nature in the Seventeenth Century Peter R. Anstey, John A. Schuster, 2006-06-28 One of the hallmarks of the modern world has been the stunning rise of the natural sciences. The exponential expansion of scientific knowledge and the accompanying technology that so impact on our daily lives are truly remarkable. But what is often taken for granted is the enviable epistemic credit rating of scientific knowledge science is authoritative science inspires confidence science is right. Yet it has not always been so In the seventeenth century the situation was markedly different competing sources of authority shifting disciplinary boundaries emerging modes of experimental practice and methodological reflection were some of the constituents in a quite different m lange in which knowledge of nature was by no means p eminent. It was the desire to probe the underlying causes of the shift from the early modern nature knowledge to modern science that was one of the stimuli for the Origins of Modernity Early Modern Thought 1543 1789 conference held in Sydney in July 2002 How

and why did modern science emerge from its early modern roots to the dominant position which it enjoys in today s post modern world Under the auspices of the International Society for Intellectual History The University of New South Wales and The University of Sydney a group of historians and philosophers of science gathered to discuss this issue However it soon became clear that a prior question needed to be settled first the question as to the precise nature of the quest for knowledge of the natural realm in the seventeenth century **Recent Themes in the Philosophy of Science** S. Clarke, T.D. Lyons, 2013-03-09 Australia and New Zealand boast an active community of scholars working in the field of history philosophy and social studies of science Australasian Studies in History and Philosophy of Science aims to provide a distinctive publication outlet for their work Each volume comprises a group of thematically connected essays edited by scholars based in Australia or New Zealand with special expertise in that particular area In each volume a majority of the contributors are from Australia or New Zealand Contributions from elsewhere are by no means ruled out however and are actively encouraged wherever appropriate to the balance of the volume in question Earlier volumes in the series have been welcomed for significantly advancing the discussion of the topics they have dealt with I believe that the present volume will be greeted equally enthusiastically by readers in many parts of the world R W Home General Editor Australasian Studies in History And Philosophy of Science viii ACKNOWLEDGEMENTS The majority of the papers in this collection had their origin in the 2001 Australasian Association for History Philosophy and Social Studies of Science annual conference held at the University of Melbourne where streams of papers on the themes of scientific realism and commonsense were organised

The Logic of Social Science James Mahoney,2021-08-17 Mahoney's starting point is the problem of essentialism in social science Essentialism the belief that the members of a category possess hidden properties essences that make them members of the category and that endow them with a certain nature is appropriate for scientific categories atoms for instance but not for human ones revolutions for instance Despite this much social science research takes place from within an essentialist orientation those who reject this assumption goes so far in the other direction as to reject the idea of an external reality independent of human beings altogether Mahoney proposes an alternative approach that aspires to bridge this enduring rift in the social sciences between those who take a scientific approach and assume that social science categories correspond to external reality and thus believe that the methods used in the natural sciences are generally appropriate for the social sciences and those who take a constructivist approach and believe that because the categories used to understand the social world are humanly constructed they cannot possibly follow the science of the natural world As the name suggests scientific constructivism brings in aspects of both views and attempts to unite them Drawing from cognitive science it focuses on using the rational parts of our brain machinery to overcome the limitations and deeply seated biases such as essentialism of our evolved minds Specifically Mahoney puts forth a set theoretic analysis that focuses on sets of categories as they exist in the mind that are also subject to the mathematical logic of set theory He spends the first four chapters of the book establishing

the foundations and methods for set theoretic analysis the next four chapters looking and how this analysis fits with the existing tools of social science and the final four chapters focusing on how this approach can be used to study and understand cases

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