

Selected Christian Hebraists

William McKane

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Selected Christian Hebraists:

Selected Christian Hebraists William McKane, 1989-03-30 The Christian Hebraists selected for examination are Andrew of St Victor William Fulke Gregory Martin Richard Simon and Alexander Geddes all of whom contributed in different ways to the reception of the Hebrew Bible in the Christian Church All were strongly influenced by Jerome and Origen who supplied the foundation on which subsequent study of the Hebrew Bible in the Christian Church rests McKane is concerned with how the exercise of critical methods can be reconciled with the assumption that the Hebrew Bible is a Christian book Focusing on these five Hebraists each of whom had different influences and concerns McKane reviews the shifts in the Church's understanding of the nature and authority of its scriptures particularly the Old Testament Thus he shows how the beginnings of the critical scholarship of modern times is connected with and has grown out of that change in understanding This is the first book on this subject that draws together such fields of scholarship as patristics biblical scholarship and translation problems

The Hebrew Republic Eric Nelson, 2010-03-30 According to a commonplace narrative the rise of modern political thought in the West resulted from secularization the exclusion of religious arguments from political discourse But in this pathbreaking work Eric Nelson argues that this familiar story is wrong Instead he contends political thought in early modern Europe became less not more secular with time and it was the Christian encounter with Hebrew sources that provoked this radical transformation During the sixteenth and seventeenth centuries Christian scholars began to regard the Hebrew Bible as a political constitution designed by God for the children of Israel Newly available rabbinic materials became authoritative guides to the institutions and practices of the perfect republic This thinking resulted in a sweeping reorientation of political commitments In the book's central chapters Nelson identifies three transformative claims introduced into European political theory by the Hebrew revival the argument that republics are the only legitimate regimes the idea that the state should coercively maintain an egalitarian distribution of property and the belief that a godly republic would tolerate religious diversity One major consequence of Nelson's work is that the revolutionary politics of John Milton James Harrington and Thomas Hobbes appear in a brand new light Nelson demonstrates that central features of modern political thought emerged from an attempt to emulate a constitution designed by God This paradox a reminder that while we may live in a secular age we owe our politics to an age of religious fervor in turn illuminates fault lines in contemporary political discourse

The Messiah of the Targums Michael B. Shepherd, 2023-11-30 This book explores how the ancient Aramaic translations of the Hebrew Bible known as Targums are in part designed to guide readers to see the messianism of the biblical text The interpreters who produced the Targums were careful readers of Scripture and were in many cases prompted by the finer details of the biblical text itself to produce their messianic renderings The Targums have been an important part of the history of messianic interpretation of the Hebrew Bible and they continue to have something to say to readers today

Gottes Sprache in der philologischen Werkstatt Giuseppe Veltri, Gerold Necker, 2005-02-01 The study

of the Hebrew language in Protestant Europe initiated the development of modern philology Christian theology and Jewish tradition fostered Christian Hebraism which functioned as a catalyst for many subjects in the humanities This volume presents the results of a conference held in Wittenberg in October 2002 It evaluates the history of Christian Hebraism from Jewish grammatical works up to the Hebrew training of Protestant missionaries Prominent figures like Ludwig Geiger and Hermann L Strack as well as different centres of Hebrew learning from Basel to Groningen are described in detail in fourteen essays They focus on the influence of Humanism Kabbalah and the renewed discussions about the philosophical works of Maimonides

The Oxford Handbook of the Pentateuch Joel S. Baden, Jeffrey Stackert, 2021 Features contributions from leading academics to provide students and scholars with a comprehensive survey of the field Considers key topics and issues in contemporary pentateuchal scholarship and examines the Pentateuch in its social world Investigates the history and formation of the text and its early reception Book jacket

John Calvin's Exegesis of the Old Testament David L. Puckett, 1995-01-01 For anyone who wishes to understand the historical tensions that existed in Calvin's time with regard to the interpretation of scripture this book will be of great value For those who wish to understand Calvin's actual method of exegetical reasoning a largely unmined source of information that reveals what he most valued as an exegete this book will be invaluable

The Oxford Handbook of the Reception History of the Bible Michael Lieb, Emma Mason, Jonathan Roberts, 2013-01-10 In recent decades reception history has become an increasingly important and controversial topic of discussion in biblical studies Rather than attempting to recover the original meaning of biblical texts reception history focuses on exploring the history of interpretation In doing so it locates the dominant historical critical scholarly paradigm within the history of interpretation rather than over and above it At the same time the breadth of material and hermeneutical issues that reception history engages with questions any narrow understanding of the history of the Bible and its effects on faith communities The challenge that reception history faces is to explore tradition without either reducing its meaning to what faith communities think is important or merely offering anthologies of interesting historical interpretations This major new handbook addresses these matters by presenting reception history as an enterprise not a method that questions and understands tradition afresh The Oxford Handbook of the Reception History of the Bible consciously allows for the interplay of the traditional and the new through a two part structure Part I comprises a set of essays surveying the outline form and content of twelve key biblical books that have been influential in the history of interpretation Part II offers a series of in depth case studies of the interpretation of particular key biblical passages or books with due regard for the specificity of their social cultural or aesthetic context These case studies span two millennia of interpretation by readers with widely differing perspectives Some are at the level of a group response from Gnostic readings of Genesis to Post Holocaust Jewish interpretations of Job others examine individual approaches to texts such as Augustine and Pelagius on Romans or Gandhi on the Sermon on the Mount Several chapters examine historical moments such as the 1860 debate over Genesis and evolution

while others look to wider themes such as non violence or millenarianism Further chapters study in detail the works of popular figures who have used the Bible to provide inspiration for their creativity from Dante and Handel to Bob Dylan and Dan Brown

God's Sacred Tongue Shalom Goldman,2015-01-01 In a comprehensive examination of how Christian scholars in the United States received interpreted and understood Hebrew texts and the Jewish experience Shalom Goldman explores Hebraism s relationship to American society By linking history theology and literature from the colonial period through the twentieth century Goldman illuminates the religious and cultural roots of American interest in the Middle East God s Sacred Tongue is structured around a sequence of biographical and intellectual portraits of individuals including Jonathan Edwards Isaac Nordheimer Professor George Bush an ancestor of President George W Bush and twentieth century literary critic Edmund Wilson Since the colonial period America has been perceived as a western Promised Land with emotional spiritual and physical links to the Promised Land of biblical history Goldman gives evidence from scholarship diplomacy journalism the history of higher education and the arts to show that this perception is linked to the role Hebrew and the Bible have played in American cultural history The book s final section takes up the story of American Christian Zionism among whose Protestant adherents political Zionism found much of its strongest support Religious and cultural figures such as William Rainey Harper and Reinhold Niebuhr are among those who exemplify the centuries old ties between America the Land of Promise and Israel the Promised Land

Hebrew Bible / Old Testament. I: From the Beginnings to the Middle Ages (Until 1300). Part 1: Antiquity Magne Sæbø,Chris Brekkelmans,Menahem Haran,1996-07-12 Dieses gro e internationale Standardwerk vereinigt christliche und j dische Fachleute aus aller Welt Es stellt die alttestamentliche Exegese von den Anf ngen innerbiblischer Schriftdeutung bis zur gegenw rtigen Forschung umfassend dar Der erste Teilband f hrt von den Kanonfragen ber fr hj dische neutestamentliche rabbinische und patristische Deutungen bis zu Augustin Er endet mit einer Zusammenfassung ber Kirche und Synagoge als jeweiligen Mutterboden f r die Entwicklung verbindlicher Schriftauslegung Das Werk ist auf f nf Teilb nde angelegt die im Abstand von ein bis zwei Jahren erscheinen

The Intellectual Consequences of Religious Heterodoxy, 1600-1750 Sarah Mortimer,John Robertson,2012-03-02 Challenging the common assumption that religious heterodoxy was a prelude to the secularisation of thought this volume explores the variety of relations between heterodox theology political thought moral and natural philosophy and historical writing in both Protestant and Catholic Europe from 1600 to the Enlightenment

The Cambridge Companion to Genesis Bill T. Arnold,2022-05-12 The Cambridge Companion to Genesis explores the first book of the Bible the book that serves as the foundation for the rest of the Hebrew Scriptures Recognizing its unique position in world history the history of religions as well as biblical and theological studies the volume summarizes key developments in Biblical scholarship since the Enlightenment while offering an overview of the diverse methods and reading strategies that are currently applied to the reading of Genesis It also explores questions that in some cases have been explored for centuries Written by an international

team of scholars whose essays were specially commissioned the Companion provides a multi disciplinary update of all relevant issues related to the interpretation of Genesis Whether the reader is taking the first step on the path or continuing a research journey this volume will illuminate the role of Genesis in world religions theology philosophy and critical biblical scholarship *From Theodulf to Rashi and Beyond: Texts, Techniques, and Transfer in Western European Exegesis (800 - 1100)* ,2022-08-08 This book offers a new and inclusive approach to Western exegesis up to 1100 For too long modern scholars have examined Jewish and Christian exegesis apart from each other This is not surprising given how religious social and linguistic borders separated Jews and Christians But they worked to a great extent on the same texts Christians were keenly aware that they relied on translation The contributions to this volume reveal how both sides worked on parallel tracks posing similar questions and employing more or less the same techniques and in some rare instances interdependently

The Edited Bible John Van Seters,2006-06-30 There is a generally accepted notion in biblical scholarship that the Bible as we know it today is the product of editing from its earliest stages of composition through to its final definitive and canonical textual form So persistent has been this idea since the rise of critical study in the seventeenth century and so pervasive has it become in all aspects of biblical study that there is virtually no reflection on the validity of this idea from the Introduction Van Seters proceeds to survey the history of the idea of editing from its origins in the pre Hellenistic Greek world through Classical and Medieval times into the modern era He discusses and evaluates the implications of the common acceptance of editing and editors redactors and concludes that this strand of scholarship has led to serious misdirection of research in modern times *Karaite Judaism and Historical Understanding* Fred Astren,2004 Examines the changing relationship of this Jewish sect to rabbinic Judaism and the influence of Muslim and Christian environments Notions of history and the past contained in literature of the Karaite Jewish sect offer insight into the relationship of Karaism to mainstream rabbinic Judaism and to Islam and Christianity Karaite Judaism and Historical Understanding describes how a minority sectarian religious community constructs and uses historical ideology It investigates the proportioning of historical ideology to law and doctrine and the influence of historical setting on religious writings about the past In the present volume Fred Astren discusses modes of representing the past especially in Jewish culture and then poses questions about the past in sectarian particularly Judaic sectarian contexts He contrasts early Karaite scripturalism with the literature of rabbinic Judaism which embodying historical views that carry a moralistic burden draws upon the chain of tradition to suppose a generation to generation transmission of divine knowledge and authority Karaites in the medieval Islamic world eschewed historical thinking in concert with their rejection of the rabbinic concept of tradition One important medieval Karaite al Qirqisani however constructed a sophisticated historical argument as part of his philosophical exposition of Karaism demonstrating theological and philosophical strategies common in Islam and Christianity The center of Karaism shifted to the Byzantine Turkish world during the twelfth through sixteenth centuries when a new historical outlook unoblivious of the past

accommodated legal developments influenced by rabbinic thought Reconstructing Karaite historical expression from both published works and previously unexamined manuscripts Astren shows that Karaites relied on rabbinic literature to extract and compile historical data for their own readings of Jewish history which they recorded in an encyclopedic literature similar to contemporary Byzantine Christian Orthodox writing Astren documents how as the Karaites moved toward a concept of tradition and echoed rabbinic historical formulations they developed a version of the chain of tradition to link archaic biblical history to their own community During the seventeenth and eighteenth centuries Karaite scholars in Poland and Lithuania collated and harmonized historical materials inherited from their Middle Eastern predecessors Astren portrays the way that Karaites with some influence from Jewish Renaissance historiography and impelled by features of Protestant Catholic discourse prepared complete literary historical works that maintained their Jewishness while offering a Karaite reading of Jewish history

Sacred Languages and Sacred Texts John Sawyer, 2012-10-02 Sacred Languages and Sacred Texts is the first comprehensive study of the role of languages and texts in the religions of the Greco Roman world including Judaism and Christianity It explores bilingualism language learning literacy book production and translation as well as some of the more explicitly religious factors including beliefs about language missionary zeal ritual conservatism and the power of a priestly establishment Sacred Languages and Sacred Texts sheds new light on the role of the power of words spoken and written in religion

Calvin and the Book Karen E. Spierling, Bruce Gordon, Günter Frank, Ute Lotz-Heumann, Barbara Mahlmann-Bauer, Johannes Schilling, Günther Wassilowsky, Siegrid Westphal, Tarald Rasmussen, Mathijs Lamberigts, David M. Whitford, 2015-08-19 The Protestant Reformation has long had the reputation as being a movement of the Book led by reformers like John Calvin who were men of the Book The essays in this volume reveal many of the underlying complexities of these terms Building on research and scholarly discussions of recent decades these authors delve into a variety of topics related to John Calvin and the printed word ranging from the physical changes in printed texts in the first decades of the Reformation to Calvin's thinking about the relationship of two books the Bible and his own Institutes to Christian doctrine Calvin remains a towering figure in the Protestant Reformation whose theology and religious views are still often cast as rigid and unchanging These essays emphasize in contrast the evolutions and transitions that were fundamental to Calvin's own participation in the Reformation and to the ways that his leadership influenced developments in Reformed Christianity in the following centuries The contributors international experts on the history of Calvin and Reformed Protestantism and on Calvin's theology bring a wide variety of historical and theological approaches to bear on the question of Calvin's relationship to the printed word Taken all together these essays will push specialists and general readers to rethink standard assumptions about Calvin's influence on Reformed Christianity and in particular about the interplay among theology Reformed discipline religious education efforts and the printed word in early modern Europe

Gender Issues in Ancient and Reformation Translations of Genesis 1-4 Helen Kraus, 2011-10-20 This study looks at the representation of gender issues in Genesis 1-4 in

five influential translations from the Hebrew original Each chapter contains a textual analysis section that provides detailed and clearly structured analysis of specific verses

Three Skeptics and the Bible Jeffrey L. Morrow, 2016-01-19 Biblical scholars by and large remain unaware of the history of their own discipline This present volume seeks to remedy that situation by exploring the early history of modern biblical criticism in the seventeenth century prior to the time of the Enlightenment when the birth of modern biblical criticism is usually dated After surveying the earlier medieval origins of modern biblical criticism the essays in this book focus on the more skeptical works of Isaac La Peyrere Thomas Hobbes and Baruch Spinoza whose biblical interpretation laid the foundation for what would emerge in the eighteenth and nineteenth centuries as modern biblical criticism

Handbook of Patristic Exegesis Charles Kannengiesser, 2022-11-28 Through this Handbook of Patristic Exegesis the reader will obtain a balanced and cohesive picture of the Early Church It gives an overall view of the reception transmission and interpretation of the Bible in the life and thought of the Church during the first five centuries of Christianity the so called patristic era The handbook offers the context and presuppositions necessary for understanding the development of the interpretative traditions of the Early Church in its catechesis its liturgy and as a foundation of its systems of theology The handbook presents a comprehensive overview of the history of patristic exegesis Apart from a general introduction to the major topics in this field it contains essays by leading patristic scholars on the most important Church Fathers such as Augustine Irenaeus Origen Gregory of Nyssa and others The essays are supplemented by bibliographies of editions and studies on patristic exegesis published from 1945 until 1995 Together these bibliographies form the only comprehensive bibliography presently available on this topic The print edition is available as a set of two volumes 9789004098152

The New Cambridge History of the Bible: Volume 3, From 1450 to 1750 Euan

Cameron, 2016-09-01 This volume charts the Bible's progress from the end of the Middle Ages to the Enlightenment During this period for the first time since antiquity the Latin Church focused on recovering and re-establishing the text of Scripture in its original languages It considered the theological challenges of treating Scripture as another ancient text edited with the tools of philology This crucial period also saw the creation of many definitive translations of the Bible into modern European vernaculars Although previous translations exist these early modern translators often under the influence of the Protestant Reformation distinguished themselves in their efforts to communicate the nuances of the original texts and to address contemporary doctrinal controversies In the Renaissance's rich explosion of ideas Scripture played a ubiquitous role influencing culture through its presence in philosophy literature and the arts This history examines the Bible's impact in Europe and its increasing prominence around the globe

The Enigmatic Realm of **Selected Christian Hebraists**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Selected Christian Hebraists** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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