

SEEKING THE

# White Pool

*An Australian  
Story*

CINDA WOMBLES PETTIGREW  
&  
ROBYN D. WARNER

# Seeking The White Root An Australian Story

**Karl Emil Jung**



## Seeking The White Root An Australian Story:

*Seeking the White Root* Cinda Wombles Pettigrew, Robyn D. Warner, 1998      *The Publishers Weekly*, 2005

**Independent Publisher**, 1999

**Witnessing Australian Stories** Kelly Jean Butler, 2013 The Australian Nation shows

how British and Irish settlers and their descendants have combined to create a distinctive Australian nationality Partington ranges widely and easily over politics religion education literature art music and sport He identifies blemishes as well as merits in the Australia created by British and Irish immigrants and values the legacy derived from their efforts This work is a meditation on the shaping of time and its impact on living with and understanding atrocity in South Africa in the wake of the Truth and Reconciliation Commission TRC It is an examination of the ways that the institutionalization of memory has managed perceptions of transition of events and happenings of violence and recovery of the past and the new The politics of historical truth of memory and of justice play out in unintended ways There is not only the ongoing struggle for survivors of state terror but also the ways that the ongoing sense of injustice the emptiness of reconciliation and the fracturing of hope remain embedded in everyday life Book jacket      Vulnerability and Resilience Jione Havea, 2020-01-28 In Vulnerability and Resilience vulnerability is not the final word Rather resilience provides the cutting edge and living breath in the stories of subjects who are vulnerable And they have many stories stories of being trapped in bodies teachings and or situations that make them and others like them vulnerable to discrimination hatred and rejection stories of being trapped because of their bodies theologies and or cultures and stories of being trapped for no good reason For subjects who are vulnerable life is like a maze of traps and stories of resilience keep them going The contributors to Vulnerability and Resilience refuse to be trapped At the intersection of body and liberation theologies they tell their stories in the hope that they will expose cultures that make individuals and communities vulnerable and that those stories will encourage vulnerable subjects to be resilient and bring change to theological institutions that conserve vulnerability Because of the location of the contributors the Americas Africa Asia Europe Caribbean and Oceania this book is a testimony that vulnerability is present all over the world and that resilience is a liberating alternative      *An Immigrant Nation Seeks Cohesion* James Jupp, 2018-04-10 An Immigrant Nation Seeks Cohesion presents Australian traditions myths and legends in an understanding but often critical light in the belief that such devices have often been used by interested parties and even governments to maintain social solidarity and to mould a very complex people into a coherent and obedient whole Australia is not and never has been an equal society It has not always been a peaceful and tolerant society but it is more so than most other states and especially many of those sending immigrants It is not a perfect democracy Many have been mistreated and even persecuted but that most of those suffering at present are either indigenous or refugees should not be a cause of indifference Australians may be suspicious of foreigners and social and political deviants But they have passed a whole series of reforming laws since the Federation in 1901 not all of which have been as racist as the White Australia policy An Immigrant Nation Seeks Cohesion attempts to get a little bit

closer to the truth of two hundred years of creating a liveable society in what was a remote and unknown part of the world

**Looking for Elizabeth** Helen Trinca, 2025-07-15 The full story of an Australian literary enigma Why did Elizabeth Harrower one of Australia's most important postwar authors stop writing at the height of her powers After publishing four books that earned the admiration of Patrick White Shirley Hazzard and Christina Stead Harrower published no more novels She faded from the literary landscape until being rediscovered decades later to international acclaim In Looking for Elizabeth Helen Trinca unravels this mystery Exploring the personal and artistic forces that shaped Harrower's writing she draws a sensitive portrait of a wounded divorced child and the legacy of abandonment she carried throughout her life She probes the contradictions of a woman who wielded extraordinary insight into others' lives but guarded her own fiercely And she vividly brings to life the literary circles of this fascinating era in Australian culture Based on interviews with Harrower and full access to her archive Looking for Elizabeth is the first full biography of this significant figure in Australian letters A masterful deep dive into the enigmatic life of a writer who stunned and then stopped This is a monumental addition to Australian literary biography that's destined to become a classic Nikki Gemmell A biography that is every bit as beguiling and complex as its towering subject Exacting exhaustive and utterly essential The more I read the more compelled I felt to cut out a picture of Elizabeth Harrower and stick it above my writing desk Trent Dalton

**The ON-nibus** Various Various, 2009-12-01 If you missed the first eight titles in MUP's acclaimed Little Books on Big Themes series this is your chance to collect the whole set Released in time for Christmas the ON-nibus brings together eight 10 000 word essays on the big themes in life by leading Australian thinkers Featured authors are Germaine Greer On Rage David Malouf On Experience Blanche d'Alpuget On Longing Barrie Kosky On Ecstasy Don Watson On Indignation Gay Bilson On Digestion Malcolm Knox On Obsession and Anne Summers On Luck

**History Of Australia (Volumes 5 & 6)** Manning Clark, 1999-09-13 Manning Clark's six volume history is one of the masterpieces of Australian writing It is also one of the most passionately debated visions of Australian history in which the struggle to realise an Australian nation is played out on an epic scale A History of Australia 1888 1945 covers Federation the Boer War and World War I's Gallipoli It finishes with the story of an emerging Australian identity at the point of its greatest trial the outbreak of World War II This is not a general Australian history it does not attempt to cover all aspects and it is not a definitive or quantitative analysis It is a work of art a living and breathing account of the remaking of a primitive continent history come alive

**Bowker's Guide to Characters in Fiction 2007**, 2008-02 Coast to Coast; Australian Stories, 1958

**Critical Autoethnography and Écriture Feminine** Elizabeth Mackinlay, Renée Mickelburgh, 2023-10-11 The project offers a collection of new interdisciplinary critical autoethnographic engagements with Hélène Cixous' critique feminine and work Three steps on the ladder of writing Critical autoethnography shares a reciprocal and inter animating relationship with Hélène Cixous' critique feminine feminine writing and in this collection authors explore that inter animation by explicitly engaging with Three steps on the ladder of writing Three steps is

a poetic insightful and ultimately moving reflection on the writing process and explores three distinct areas essential for writing The School of the Dead the notion that something or someone must die in order for good writing to be born The School of Dreams the crucial role dreams play in literary inspiration and output and The School of Roots the importance of depth in the nether realms in all aspects of writing Topics covered include ways Cixous work can address the need for loss and reparation in writing critical autoethnography how Cixous writing makes our body speak through concepts of birth and the body in through and of critical autoethnography whether writing in this way recast and reform prevailing orders of domination and oppression and how Cixous writing around the ethics of loving and giving translates into response able and non violent forms of critical autoethnography in relation to otherness and difference In this collection we invite you to Let us go to the school of critical autoethnographic writing Cixous 1993 p 3 with the work of H l ne Cixous and speak in a different way and through a different medium of academic language in an approach that reveals the tensions the paradoxes the pains and the pleasures of writing with critical autoethnography in the contemporary university *Short Stories of Australia* Douglas Stewart,1967 Australian short stories by authors including Henry Lawson Steele Rudd Barbara Baynton A B Paterson Norman Lindsay Hugh McRae Vance Palmer Katherine Susannah Pritchard and Frank Dalby Davidson \_\_\_\_ **The Roots of Radicalization** Victor Counted,2021-08-06 In The Roots of Radicalization Disrupted Attachment Systems and Displacement Victor Counted examines the expressions of attachment related radicalization Counted argues that radicalization is rooted in experiences of disrupted attachment in religion places or with people who are perceived as sources of security **The Oxford Handbook of Seventh-Day Adventism** Michael W. Campbell,Christie Chui-Shan Chow,David Holland,Denis Kaiser,Nicholas Miller,2024 This Oxford Handbook contains 39 original essays on Seventh day Adventism Each chapter addresses the history theology and various other social and cultural aspects of Adventism from its inception up to the present as a major religious group spanning the globe *Australia* Karl Emil Jung,1884 *A Country in Mind* Saskia Beudel,2013 The chunk of land bordering Western Australia South Australia and Queensland is known as Namatjira For most of us it is remote geographically and metaphorically it is the heart of Australia After a period of loss and much change Saskia Beudel was inspired to begin long distance walking Within 18 months she had walked Australia s Snowy Mountains twice along the South Coast of Tasmania the MacDonnell Ranges west of Alice Springs the Arnhem Land plateau in Kakadu the Wollemi National Park in New South Wales and in Ladakh in the Himalayas Throughout the course of her journeys she experienced passages of reverie of forgetfulness of absorption in her surroundings of an immense but simple pleasure and of rhythm The book that emerged contrasts her internal landscape with the external landscape considering her relationships with her family in the context of environmental and anthropological histories It champions the history of Australia s Namatjira country and conveys social and environmental issues A Country in Mind is a narrative memoir of one woman s reflections on home family and belonging while traversing remote and ancient landscapes The Australian Outback is depicted

with such gorgeous language in Beudel's book that it almost feels as though you're seeing it with your own eyes. There is however more to this book than just description. The history and spirituality of the region is the glue that binds this alluring memoir together and turns it into a journey through Australia unlike any other. World Literature Today Jan/Feb 2015

*Outback and Out West* Tom Lynch, 2022-11. *Outback and Out West* examines the ecological consequences of a settler colonial imaginary by comparing expressions of settler colonialism in the literature of the American West and Australian Outback. Tom Lynch traces exogenous domination in both regions which resulted in many similar means of settlement including pastoralism, homestead acts, afforestation efforts, and bioregional efforts at belonging. Lynch pairs the two nations' texts to show how an analysis at the intersection of ecocriticism and settler colonialism requires a new canon that is responsive to the social, cultural, and ecological difficulties created by settlement in the West and Outback. *Outback and Out West* draws out the regional Anthropocene dimensions of settler colonialism considering such pressing environmental problems as habitat loss, groundwater depletion, and mass extinctions. Lynch studies the implications of our settlement heritage on history, art, and the environment through the cross-national comparison of spaces. He asserts that bringing an ecocritical awareness to settler colonial theory is essential for reconciliation with dispossessed Indigenous populations as well as reparations for ecological damages as we work to decolonize engagement with and literature about these places.

**Sisters in Peace** Kate Laing, 2023-11-03. Is preparing for war the best means of preserving peace? In *Sisters in Peace*, Kate Laing contends that this question has never been solely the concern of politicians and strategists. She maps successive generations of twentieth-century women who were eager to engage in political debate even though legislative and cultural barriers worked to exclude their voices. In 1915, during the First World War, the Women's International Congress at The Hague was convened after alarmed and bereaved women from both sides of the conflict insisted that their opinions on war and the pathway to peace be heard. From this gathering emerged the Women's International League for Peace and Freedom (WILPF), which to this day campaigns against militarism and nuclear weapons. In Australia, the formation of a section of WILPF connected political women to a worldwide network that sustained their anti-war activism throughout the last century. In examining the rise of WILPF in Australia, *Sisters in Peace* provides a gendered history of this country's engagement with the politics of internationalism. This is a history of WILPF women who committed to peace activism even as Australia's national identity and military allegiances shifted over time, a history that has until now been an overlooked part of the Australian peace movement.

**From Antebellum Light Skinned Slaves to the Globalization of Skin Whitening Biotechnology** Amina Mire, 2025-03-15. *From Antebellum Light Skinned Slaves to the Globalization of Skin Whitening Biotechnology* takes a historically grounded analysis and delineates how the skin whitening industry has become a contemporary site that facilitates commodification of unregulated whiteness on a global scale. Amina Mire investigates the extent to which antebellum South anti-miscegenation racial purity laws facilitated unofficial interracial reproduction of light-skinned slaves, resulting primarily

from a systemic rape of enslaved Black women by white slave masters This is because while different in terms of historical context what the unregulated globalization of the skin whitening industry and the antebellum unofficial reproduction and trade in light skinned slaves have in common is the unofficial and unregulated nature of the accumulation of economic symbolic and aesthetic investment in whiteness The central argument of this book is that commodifiable whiteness is a form of racial capital with profound health social and political implications Consequently as long as whiteness remains a salient ideological force that shapes global understanding of standards of beauty and desirability commodification of whiteness will continue to further entrench systems of racism and colorism The author argues this requires taking seriously the resilience and malleability of white supremacy and its ability to rebrand itself endlessly

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