

The Puritan Ordeal



Andrew Delbanco

Puritan Ordeal

Leonard Cassuto



Puritan Ordeal:

The Puritan Ordeal Andrew Delbanco, 2009-07-01 More than an ecclesiastical or political history this book is a vivid description of the earliest American immigrant experience It depicts the dramatic tale of the seventeenth century newcomers to our shores as they were drawn and pushed to make their way in an unsettled and unsettling world *An Investigation of the Seventeenth- to Nineteenth-Century Puritan Vernacular Tradition* Douglas T. Root, 2020-07-15 An Investigation of the 16th 18th Century Puritan Vernacular Tradition argues that Puritan writers specifically from the 17th to the 19th century developed a collective vernacular which was intended to in the words of John Milton justify the ways of God to man However their phrases much like the Puritans themselves never achieved a sufficient level of uniformity As a result their verbiage though quite often similar the manner in which it is used frequently differs Puritan authors routine suggestion that certain circumstances pleased God began as an attempt with which to interpret God s involvement in their day to day lives However as time passed these interpretations became further removed from the Scripture and ultimately functioned as a way for writers to indict God when things badly or to praise him only when he showed them favor Practices of Surprise in American Literature after Emerson Kate Stanley, 2018-07-19 This book establishes surprise as a key Emersonian affect and demonstrates its significance for transatlantic modernism and the philosophy of pragmatism **The Puritan Experiment** Francis J. Bremer, 1995-08 The comprehensive history of a system of faith that shaped the nation *Buried Dreams* Andrew R. Black, 2020-10-14 The Hoosac railroad tunnel in the mountains of northwestern Massachusetts was a nineteenth century engineering and construction marvel on par with the Brooklyn Bridge Transcontinental Railroad and Erie Canal The longest tunnel in the Western Hemisphere at the time 4 75 miles it took nearly twenty five years 1851 1875 almost two hundred casualties and tens of millions of dollars to build Yet it failed to deliver on its grandiose promise of economic renewal for the commonwealth and thus is little known today Andrew R Black s *Buried Dreams* refreshes public memory of the project explaining how a plan of such magnitude and cost came to be in the first place what forces sustained its completion and the factors that inhibited its success Black digs into the special case of Massachusetts a state disadvantaged by nature and forced repeatedly to reinvent itself to succeed economically The Hoosac Tunnel was just one of the state s efforts in this cycle of decline and rejuvenation though certainly the strangest Black also explores the intense rivalry among Eastern Seaboard states for the spoils of western expansion in the post Erie Canal period His study interweaves the lure of the West the competition between Massachusetts and archrival New York the railroad boom and collapse and the shifting ground of state and national politics The psychic makeup of Americans before and after the Civil War heavily influenced public perceptions of the tunnel by the time it was finished Black contends the indomitable triumphalism that had given birth to the Hoosac had faded to skepticism and cynicism Anticipated economic benefits never arrived and Massachusetts eventually sold the tunnel for only a fraction of its cost to a private railroad company *Buried Dreams* tells a story of America s reckoning with the perils

of impractical idealism the limits of technology to bend nature to its will and grand endeavors untempered by humility

The Inhuman Race Leonard Cassuto,1997 In revealing the source of the ideology of whiteness in the imagination Cassuto turns to images of blackness in American literature and culture from 1622 to 1865 examining such texts as Swallow Barn Uncle Tom's Cabin Typee and Moby Dick *Puritans in the New World* David D. Hall,2021-06-08 Puritans in the New World tells the story of the powerful yet turbulent culture of the English people who embarked on an errand into the wilderness It presents the Puritans in their own words shedding light on the lives both of great dissenters such as Roger Williams and Anne Hutchinson and of the orthodox leaders who contended against them Classics of Puritan expression like Mary Rowlandson's captivity narrative Anne Bradstreet's poetry and William Bradford's Of Plymouth Plantation appear alongside texts that are less well known but no less important confessions of religious experience by lay people the diabolical possession of a young woman and the testimony of Native Americans who accept Christianity Hall's chapter introductions provide a running history of Puritanism in seventeenth century New England and alert readers to important scholarship Above all this is a collection of texts that vividly illuminates the experience of being a Puritan in the New World The book will be welcomed by all those who are interested in early American literature religion and history **Hartford Puritanism** Baird Tipson,2015 Statues of Thomas Hooker and Samuel Stone grace downtown Hartford Connecticut but few residents are aware of the distinctive version of Puritanism that these founding ministers of Hartford's First Church carried into to the Connecticut wilderness or indeed that the city takes its name from Stone's English birthplace Shaped by interpretations of the writings of Saint Augustine largely developed during the ministers years at Emmanuel College Cambridge Hartford's church order diverged in significant ways from its counterpart in the churches of the Massachusetts Bay Colony Hartford Puritanism argues for a new paradigm of New England Puritanism Hartford's founding ministers Baird Tipson shows both fully embraced and even harshened Calvin's double predestination Tipson explores the contributions of the lesser known William Perkins Alexander Richardson and John Rogers to Thomas Hooker's thought and practice the art and content of his preaching as well as his determination to define and impose a distinctive notion of conversion on his hearers The book draws heavily on Samuel Stone's The Whole Body of Divinity a comprehensive exposition of his thought and the first systematic theology written in the American colonies Virtually unknown today The Whole Body of Divinity not only provides the indispensable intellectual context for the religious development of early Connecticut but also offers a more comprehensive description of the Puritanism of early New England than any other document Sympathetic Puritans Abram Van Engen,2015-02-02 Revising dominant accounts of Puritanism and challenging the literary history of sentimentalism Sympathetic Puritans argues that a Calvinist theology of sympathy shaped the politics religion rhetoric and literature of early New England Scholars have often understood and presented sentimentalism as a direct challenge to stern and stoic Puritan forebears the standard history traces a cult of sensibility back to moral sense philosophy and the Scottish Enlightenment not

Puritan New England Abram C Van Engen has unearthed pervasive evidence of sympathy in a large archive of Puritan sermons treatises tracts poems journals histories and captivity narratives He demonstrates how two types of sympathy the active command to fellow feel a duty as well as the passive sign that could indicate salvation a discovery permeated Puritan society and came to define the very boundaries of English culture affecting conceptions of community relations with Native Americans and the development of American literature Van Engen re examines the Antinomian Controversy conversion narratives transatlantic relations Puritan missions Mary Rowlandson s captivity narrative and Puritan culture more generally through the lens of sympathy Demonstrating and explicating a Calvinist theology of sympathy in seventeenth century New England the book reveals the religious history of a concept that has previously been associated with more secular roots

History and the Christian Historian Ronald Wells, 1998 What is the relation of faith to history What difference should Christian commitment make to historical investigation In this volume thirteen widely respected scholars consider such important questions and demonstrate the implications of a Christian perspective for the study of history and historiography

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