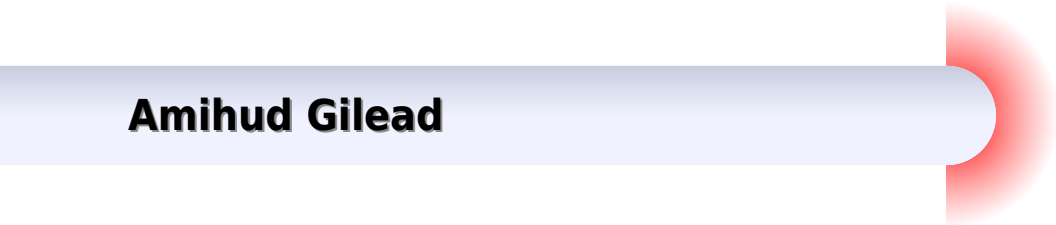




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The Christian God Richard Swinburne,1994-10-06 What is it for there to be a God and what reason is there for supposing him to conform to the claims of Christian doctrine In this pivotal volume of his tetralogy Richard Swinburne builds a rigorous metaphysical system for describing the world and applies this to assessing the worth of the Christian tenets of the Trinity and the Incarnation Part I is dedicated to analysing the categories needed to address accounts of the divine nature these are substance cause time and necessity Part II begins by setting out in terms of these categories the fundamental doctrine of Western religions that there is a God After pointing out some of the different ways in which this doctrine can be developed Swinburne spells out the simplest possible account of divine nature He then goes on to clarify the implications of this account for the specifically Christian doctrines of the Trinity that God is three persons in one substance and of the Incarnation that God became incarnate in Jesus Christ Swinburne finds that there are good reasons to believe the Christian additions to the core Western idea of God *The Christian God* builds upon Swinburne s acclaimed previous work to form a self contained text which will no doubt become a classic in the philosophy of religion Logic in the Husserlian Context Johanna Maria Tito,1990 Tito defines the relationship between the formal structure of Husserlian logic and experience The Christian remembrancer; or, The Churchman's Biblical, ecclesiastical & literary miscellany ,1854 *The Christian Remembrancer* ,1854 Semantic Challenges to Realism Mark Quentin Gardiner,2000-01-01 Although many philosophers espouse anti realism the only sustained arguments for the position are due to Michael Dummett and Hilary Putnam Gardiner s unpretentious style and lucid organization make sense of Dummett s and Putnam s discourse

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