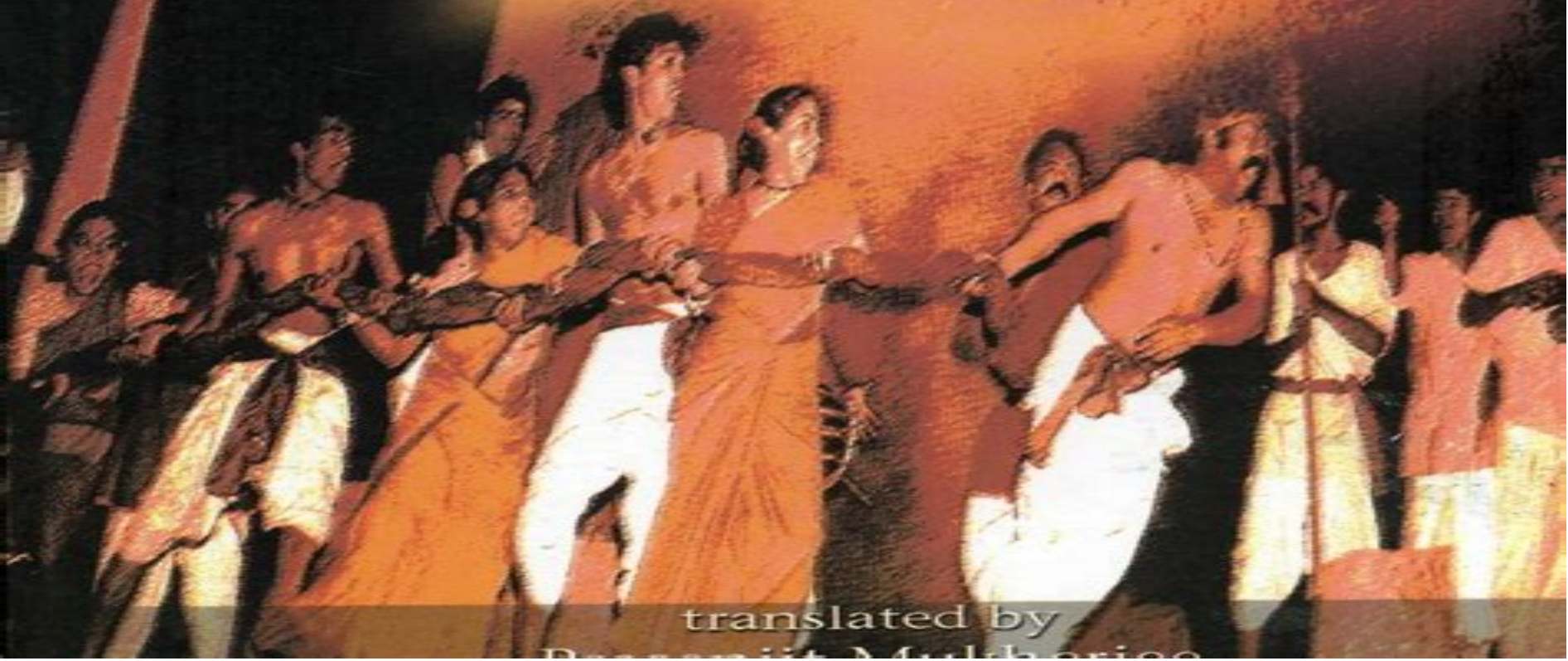


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translated by

Debanjit Mukherjee

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Suranjan Das, Anita Sengupta



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Revolutionary Desires Ania Loomba, 2018-07-24 *Revolutionary Desires* examines the lives and subjectivities of militant nationalist and communist women in India from the late 1920s shortly after the communist movement took root to the 1960s when it fractured. This close study demonstrates how India's revolutionary women shaped a new female and in some cases feminist political subject in the twentieth century in collaboration and contestation with Indian nationalist liberal feminist and European left wing models of womanhood. Through a wide range of writings by and about revolutionary and communist women including memoirs autobiographies novels party documents and interviews Ania Loomba traces the experiences of these women showing how they were constrained by but also how they questioned the gendered norms of Indian political culture. A collection of carefully restored photographs is dispersed throughout the book helping to evoke the texture of these women's political experiences both public and private. *Revolutionary Desires* is an original and important intervention into a neglected area of leftist and feminist politics in India by a major voice in feminist studies. **The Right of Way** Pather Dabi, 1993 **Contiguity, Connectivity and Access** Suranjan Das, Anita Sengupta, 2022-12-28 This volume examines themes like contemporary factors shaping the emergence of the Bay of Bengal region as a critical strategic theatre in Indian foreign policy the inter connectedness of the Indian and Pacific Oceans the importance of oceans to security and commerce and India's role within the broader region the twenty first century maritime Silk Road and Indian alternatives and the possibilities of reconnecting disconnected spaces through re imagining a Bay of Bengal Community. In this connection the volume takes particular note of the emerging regional cooperative order for the promotion of peace and development in the Bay of Bengal region BIMSTEC. The volume brings together historians political analysts and political economists to emphasize the interconnectedness of the oceanic space through a detailed analysis of the Bay of Bengal as a space of strategic and economic significance particularly for India but also as a space for re imagining a new regional community. Print edition not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan. Life & Times of C.R. Das Prithwis Chandra Ray, 1927 Handbook of Twentieth-Century Literatures of India Nalini Natarajan, 1996-09-09 India has a rich literary assemblage produced by its many different regional traditions religious faiths ethnic subcultures and linguistic groups. The published literature of the 20th century is a particularly interesting subject and is the focus of this book as it represents the provocative conjuncture of the transitions of Indian modernity. This reference book surveys the major regional literatures of contemporary India in the context of the country's diversity and heterogeneity. Chapters are devoted to particular regions and the arrangement of the work invites comparisons of literary traditions. Chapters provide extensive bibliographies of primary works thus documenting the creative achievement of numerous contemporary Indian authors. Some chapters cite secondary works as well and the volume concludes with a list of general works providing further information. An introductory essay overviews theoretical concerns ideological and aesthetic considerations developments in various genres.

and the history of publishing in regional literatures The introduction provides a context for approaching the chapters that follow each of which is devoted to the literature of a particular region Each chapter begins with a concise introductory section The body of each chapter is structured according to social and historical events literary forms or broad descriptive or analytic trends depending on the particular subject matter Each chapter then closes with an extensive bibliography of primary works thus documenting the rich literary tradition of the region Some chapters also cite secondary sources as an aid to the reader The final chapters of the book address special topics such as sub cultural literatures or the interplay between literature and film A list of additional sources of general information concludes the volume

AKASHVANI All India Radio (AIR), New Delhi ,1976-09-12 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 12 SEPTEMBER 1976 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 60 VOLUME NUMBER Vol XLI No 37 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 15 56 ARTICLE 1 Realism In Modern Indian Fiction 2 Pollution Through Pesticides 3 Hundred Years of Indian Association for the Cultivation of Science 4 Youth Power 5 Western Media and Non Aligned News Agencies Pool 6 Psychology of Yoga AUTHOR 1 R Parthasarathi 2 Thomas Mathew 3 Dr Sushil Kumar 4 K Rajagopalan 5 A Balu 6 Prof R M Varma KEYWORDS 1 A society in transition Manik Bandopadhyay Mulk Raj Anand 2 Poisonous synthetics special species vulnerable o diseases need for new methods 3 Association in the making recognition expansion projects 4 Nehru yuva kendras Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential

Between Love and Freedom Nikhil Govind,2014-08-07 Between Love and Freedom interprets the figure of the revolutionary in the Hindi novel by establishing its lineage in representative Bengali novels as well as in the contending moralities of Mahatma Gandhi and Bhagat Singh on the idea of violence It reveals how conventional social realism and emergent modernist modes were brought together in the novelistic tradition by extending the political ideal of anti colonial revolution into domains of sexual desire and subjective expression especially in the works of Agyeya Jainendra and Yashpal This work will deeply interest scholars and students of literature modern Indian history Hindi and political science

Censorship Derek Jones, 2001-12-01 First published in 2002 Routledge is an imprint of Taylor Francis an informa company

The World in a Grain of Sand Nivedita Majumdar, 2021-05-25 Radical universalism vs postcolonial theory The World in a Grain of Sand offers a framework for reading literature from the global South that goes against the grain of dominant theories in cultural studies especially postcolonial theory It critiques the valorization of the local in cultural theories typically accompanied by a rejection of universal categories viewed as Eurocentric projections But the privileging of the local usually amounts to an exercise in exoticization of the South The book argues that the rejection of Eurocentric theories can be complemented by embracing another richer and non parochial form of universalism Through readings of texts from India Sri Lanka Palestine and Egypt the book shows that the fine grained engagement with culture the mapping of ordinary lives not just as objects but subjects of their history is embedded in much of postcolonial literature in a radical universalism one that is rooted in local realities but is able to unearth in them the needs conflicts and desires that stretch across cultures and time It is a universalism recognized by Marx and steeped in the spirit of anti colonialism but hostile to any whiff of exoticism

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The Other Side of Terror Nivedita Majumdar, 2009 South Asia offers an instructive instance for studying the phenomenon of terrorism The Other Side of Terror offers insights from the literatures of India Nepal and Sri Lanka The Nepali writings concern the Maoist insurgency those from Sri Lanka the Tamil militancy The Indian selections engage with manifestations ranging from the militant wing of the Independence movement to the various post Independence terrorist movements such as separatism in Punjab the insurgency in Assam and the Naxalite movement in Bengal Andhra Pradesh Bihar and Madhya Pradesh The selections comprising both original writings in English as well as translations from regional languages include short stories poetry and excerpts from novels and plays The volume will appeal to all those concerned with the phenomenon of terrorism in South Asia cultural studies history literature as well as general readers

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