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# PASSION'S PLEASURE



BY VALERIE  
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# Passions Pleasure

**John Platts**



## **Passions Pleasure:**

Thomas Aquinas on the Passions Robert Miner, 2009-04-09 The Summa Theologiae is Thomas Aquinas undisputed masterwork and it includes his thoughts on the elemental forces in human life Feelings such as love hatred pleasure pain hope and despair were described by Aquinas as passions representing the different ways in which happiness could be affected But what causes the passions What impact do they have on the person who suffers them Can they be shaped and reshaped in order to better promote human flourishing The aim of this book is to provide a better understanding of Aquinas account of the passions It identifies the Aristotelian influences that lie at the heart of the Summa Theologiae and it enters into a dialogue with contemporary thinking about the nature of emotion The study argues that Aquinas work is still important today and shows why for Aquinas both the understanding and attainment of happiness requires prolonged reflection on the passions

**Hume, Passion, and Action** Elizabeth Schmidt Radcliffe, 2018 David Hume's theory of action is well known for several provocative theses including that passion and reason cannot be opposed over the direction of action Elizabeth S Radcliffe defends an original interpretation of Hume's views on passion reason and motivation which is consistent with other theses in Hume's philosophy loyal to his texts and historically situated She challenges the now orthodox interpretation of Hume on motivation presenting an alternative that situates Hume closer to Humeans than many recent interpreters have Part of the strategy is to examine the thinking of the early modern intellectuals to whom Hume responds Most of these thinkers insisted that passions lead us to pursue harmful objects unless regulated by reason and most regarded passions as representations of good and evil which can be false Understanding Hume's response to these claims requires appreciating his respective characterizations of reason and passion The author argues that Hume's thesis that reason is practically impotent apart from passion is about beliefs generated by reason rather than about the capacity of reason Furthermore the argument makes sense of Hume's sometimes ridiculed description of passions as original existences having no reference to objects The author also shows how Hume understood morality as intrinsically motivating while holding that moral beliefs are not themselves motives and why he thought of passions as self regulating contrary to the admonitions of the rationalists

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A New English Translation of the Septuagint Albert Pietersma, Benjamin G. Wright, 2007-11-02 The Septuagint the ancient Greek translation of Jewish sacred writings is of great importance in the history of both Judaism and Christianity The first translation of the books of the Hebrew Bible plus additions into the common language of the ancient Mediterranean world made the Jewish scriptures accessible to many outside Judaism Not only did the Septuagint become Holy Writ to Greek speaking Jews but it was also the Bible of the early Christian communities the scripture they cited and the textual foundation of the early Christian movement Translated from Hebrew and Aramaic originals in the two centuries before Jesus the Septuagint provides important information about the history of the text of the Bible For centuries scholars have looked to the Septuagint for information about the nature of the text and of how passages and specific words were understood For students of the Bible the New Testament in particular the study of the Septuagint's influence is a vital part of the history of interpretation But until now the Septuagint has not been available to English readers in a modern and accurate translation The New English Translation of the Septuagint fills this gap

**The Forms of the Affects** Eugenie Brinkema, 2014-05-12 What is the relationship between a cinematic grid of color and that most visceral of negative affects disgust How might anxiety be a matter of an interrupted horizontal line or grief a figure of blazing light Offering a bold corrective to the emphasis on embodiment and experience in recent affect theory Eugenie Brinkema develops a novel mode of criticism that locates the forms of particular affects within the specific details of cinematic and textual construction Through close readings of works by Roland Barthes Hollis Frampton Sigmund Freud Peter Greenaway Michael Haneke Alfred Hitchcock Søren Kierkegaard and David Lynch Brinkema shows that deep attention to form structure and aesthetics enables a fundamental rethinking of the study of sensation In the process she delves into concepts as diverse as putrescence in French gastronomy the role of the tear in philosophies of emotion

Nietzschean joy as a wild aesthetic of repetition and the psychoanalytic theory of embarrassment Above all this provocative work is a call to harness the vitality of the affective turn for a renewed exploration of the possibilities of cinematic form

Hume's Morality Rachel Cohon,2008-10-02 Rachel Cohon offers an original interpretation of the moral philosophy of David Hume focusing on two areas Firstly his metaethics Cohon reinterprets Hume's claim that moral distinctions are not derived from reason and explains why he makes it She finds that Hume did not actually hold three Humean claims 1 that beliefs alone cannot move us to act 2 that evaluative propositions cannot be validly inferred from purely factual propositions or 3 that moral judgments lack truth value According to Hume human beings discern moral virtues and vices by means of feeling or emotion in a way rather like sensing but this also gives the moral judge a truth apt idea of a virtue or vice as a felt property Secondly Cohon examines the artificial virtues Hume says that although many virtues are refinements of natural human tendencies others such as honesty are constructed by social convention to make cooperation possible and some of these generate paradoxes She argues that Hume sees these traits as prosthetic virtues that compensate for deficiencies in human nature However their true status clashes with our common sense conception of a virtue and so has been concealed giving rise to the paradoxes **The New Cambridge Companion to Aquinas** Eleonore Stump,Thomas Joseph

White,2022-08-11 A detailed historically informed examination of the major areas of Aquinas's thought for both scholars and students *Descartes and the Passionate Mind* Deborah J. Brown,2006-06-22 An important and original reading of Descartes account of mind body unity and his theory of mind **Passion and Action** Susan James,1997-10-16 Passion and Action explores the place of the emotions in seventeenth century understandings of the body and mind and the role they were held to play in reasoning and action Interest in the passions pervaded all areas of philosophical enquiry and was central to the theories of many major figures including Hobbes Descartes Malebranche Spinoza Pascal and Locke Yet little attention has been paid to this topic in studies of early modern thought Susan James surveys the inheritance of ancient and medieval doctrines about the passions then shows how these were incorporated into new philosophical theories in the course of the seventeenth century She examines the relation of the emotions to will knowledge understanding desire and power offering fresh analyses and interpretations of a broad range of texts by little known writers as well as canonical figures and establishing that a full understanding of these authors must take account of their discussions of our affective life Passion and Action also addresses current debates particularly those within feminist philosophy about the embodied character of thinking and the relation between emotion and knowledge This ground breaking study throws new light upon the shaping of our ideas about the mind and provides a historical context for burgeoning contemporary investigations of the emotions **Brenton's Septuagint, Apocrypha, Restored Names Version, Volume 2** Clinton R. Smith,2016-06-07 Brenton's Septuagint Apocrypha in modern English delivers the Apocrypha that the New Testament writers read and was that the authoritative Scripture of the early Church Adding the original Hebrew names gives this work the same flavor of Hebrew Scripture that

the Messiah and his disciples heard and read Most importantly the name of our Creator has been restored 140 pages printed in large type on brilliant white bond paper ensures ultimate readability and is comfortably portable Additionally it includes a three page learning objective to encourage Scripture reading

**A Treatise on Human Nature** David Hume,1878 *The Pleasures of Human Life, Examined and Enumerated* John Platts,1822

**Projection and Realism in Hume's Philosophy** P. J. E. Kail,2007-07-26 In his writings Hume talks of our gilding and staining natural objects and of the mind s propensity to spread itself on the world This has led commentators to use the metaphor of projection in connection with his philosophy Hume is held to have taught that causal power and self are projections that God is a projection of our fear and that value is a projection of sentiment By considering what it is about Hume s writing that occasions this metaphor P J E Kail spells out its meaning the role it plays in Hume s work and examines how if at all what sounds projective in Hume can be reconciled with what sounds realist In addition to offering some highly original readings of Hume s central ideas Projection and Realism in Hume s Philosophy offers a detailed examination of the notion of projection and the problems it faces

*The Genuine Works of Flavius Josephus, the Jewish Historian* Flavius Josephus,1833

*The Old Testament According to the Seventy, Appendix* Michael Asser,2018-11-17 Orthodox Christian English translation of the Greek Old Testament traditionally called the Septuagint from the Orthodox Church s LXX Biblical texts

*Paradise Lost and the Making of English Literary Criticism* David A. Harper,2023-12-20 Paradise Lost and the Making of English Literary Criticism identifies the early reception of Paradise Lost as a site of contest over the place of literature in political and religious controversy Milton s earliest readers and critics Dryden Addison Dennis Hume and Bentley confronted a poem and author at odds with the prevailing culture and the revanchist conservatism of the restored monarchy Grappling with the epic required navigating Milton s reputation as a fanatic who had called in print for Charles I s execution inveighed openly against monarchy on the eve of Charles II s return and held heretical views on the trinity baptism and divorce Harper argues that foundational figures in English literary criticism rose to this challenge by innovating new ways of reading producing creative and subversive rewritings of Paradise Lost articulating new theories of the sublime explaining the poem in the first substantial body of annotations for an English vernacular text and by pioneering early forms of textual criticism and editing

**The Making of the Self** Richard Valantasis,2008-09-28 A leading scholar of ascetical studies Richard Valantasis explores a variety of ascetical traditions ranging from the Greco Roman philosophy of Musonius Rufus the asceticism found in the Nag Hammadi Library and in certain Gnostic texts the Gospel of Thomas and other early Christian texts This collection gathers historical and theoretical essays develop a theory of asceticism that informs the analysis of historical texts and opens the way for postmodern ascetical studies Wide ranging in historical scope and in developing theory these essays address asceticism for scholar and student alike The theory will be of particular interest to those interested in cultural theory and analysis while the historical essays provide the researcher with easy access to a significant corpus of academic writing on asceticism

*Pain Narratives in*

*Greco-Roman Writings*, 2023-07-03 Why is it so difficult to talk about pain As we do today the Greeks and Romans struggled to communicate their pain this required a rich and subtle vocabulary which had to be developed over time Pain Narratives traces the development of this language in literary philosophical and medical texts from across antiquity poets physicians and philosophers contributed to an ever growing lexicon to articulate their own and others feelings The essays within this volume uncover the expanding Greco Roman vocabulary of pain analyse the medical discussions on pain symptoms and explore the religious reinterpretations of pain concepts in late antiquity

**Summa Theologica, Volume 5 (Part III, Second Section & Supplement)** St Thomas Aquinas, 2013-01-01 The Summa Theologica is the best known work of Italian philosopher scholar and Dominican friar SAINT THOMAS AQUINAS 1225 1274 widely considered the Catholic Church's greatest theologian Famously consulted immediately after the Bible on religious questions at the Council of Trent Aquinas's masterpiece has been considered a summary of official Church philosophy ever since Aquinas considers approximately 10 000 questions on Church doctrine covering the roles and nature of God man and Jesus then lays out objections to Church teachings and systematically confronts each using Biblical verses theologians and philosophers to bolster his arguments In Volume V Aquinas addresses penance contrition and confession excommunication matrimony and divorce slavery judgment purgatory and much more This massive work of scholarship spanning five volumes addresses just about every possible query or argument that any believer or atheist could have and remains essential more than seven hundred years after it was written for clergy religious historians and serious students of Catholic thought

**Desire and Human Flourishing** Magdalena Bosch, 2020-07-23 This book discusses the concept of desire as a positive factor in human growth and flourishing All human decision making is preceded by some kind of desire and we act upon desires by either rejecting or following them It argues that our views on and expressions of desire in various facets of life and through time have differed according to how human beings are taught to desire Therefore the concept has tremendous potential to affect human beings positively and to enable personal growth Though excellent research has been done on the concepts of flourishing character education and positive psychology no other work has linked the concept of desire to all of these topics Featuring key references explanations of central concepts and significant practical applications of desire to various fields of human thought and action the book will be of interest to students and researchers in the fields of positive psychology positive education moral philosophy and virtue ethics

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