



Being Biracial & White Passing

Passing For White

United States. Hydrographic Office



Passing For White:

Near Black Baz Dreisinger, 2008 In the United States the notion of racial passing is usually associated with blacks and other minorities who seek to present themselves as part of the white majority Yet as Baz Dreisinger demonstrates in this fascinating study another form of this phenomenon also occurs if less frequently in American culture cases in which legally white individuals are imagined by themselves or by others as passing for black In *Near Black* Dreisinger explores the oft ignored history of what she calls reverse racial passing by looking at a broad spectrum of short stories novels films autobiographies and pop culture discourse that depict whites passing for black The protagonists of these narratives she shows span centuries and cross contexts from slavery to civil rights jazz to rock to hip hop Tracing their role from the 1830s to the present day Dreisinger argues that central to the enterprise of reverse passing are ideas about proximity Because blackness so to speak is imagined as transmittable proximity to blackness is invested with the power to turn whites black those who are literally near black become metaphorically near black While this concept first arose during Reconstruction in the context of white anxieties about miscegenation it was revised by later white passers for whom proximity to blackness became an authenticating badge As Dreisinger shows some white to black passers pass via self identification Jazz musician Mezz Mezzrow for example claimed that living among blacks and playing jazz had literally darkened his skin Others are taken for black by a given community for a period of time This was the experience of Jewish critic Waldo Frank during his travels with Jean Toomer as well as that of disc jockey Hoss Allen master of R B slang at Nashville s famed WLAC radio For journalists John Howard Griffin and Grace Halsell passing was a deliberate and fleeting experiment while for Mark Twain s fictional white slave in *Pudd nhead Wilson* it is a near permanent and accidental occurrence Whether understood as a function of proximity or behavior skin color or cultural heritage self definition or the perception of others what all these variants of reverse passing demonstrate according to Dreisinger is that the lines defining racial identity in American culture are not only blurred but subject to change

The manual of horticulture Kelway and Son, 1903 **The Garden** , 1896

A Chosen Exile Allyson Hobbs, 2014-10-13 Between the eighteenth and mid twentieth centuries countless African Americans passed as white leaving behind families and friends roots and community It was as Allyson Hobbs writes a chosen exile a separation from one racial identity and the leap into another This revelatory history of passing explores the possibilities and challenges that racial indeterminacy presented to men and women living in a country obsessed with racial distinctions It also tells a tale of loss As racial relations in America have evolved so has the significance of passing To pass as white in the antebellum South was to escape the shackles of slavery After emancipation many African Americans came to regard passing as a form of betrayal a selling of one s birthright When the initially hopeful period of Reconstruction proved short lived passing became an opportunity to defy Jim Crow and strike out on one s own Although black Americans who adopted white identities reaped benefits of expanded opportunity and mobility Hobbs helps us to recognize and understand

the grief loneliness and isolation that accompanied and often outweighed these rewards By the dawning of the civil rights era more and more racially mixed Americans felt the loss of kin and community was too much to bear that it was time to pass out and embrace a black identity Although recent decades have witnessed an increasingly multiracial society and a growing acceptance of hybridity the problem of race and identity remains at the center of public debate and emotionally fraught personal decisions

Passing for who You Really are A. D. Powell, 2005 This eloquent spokesperson of the movement to abolish government sponsorship of the race notion believes that the one drop rule ignores science crushes tolerance and mocks the American Dream This collection of essays on multi racialism originally appeared in Interracial Voice magazine

Garden Renovation Thomas Geoffrey Wall Henslow, 1926

Crossing the Line Gayle Wald, 2000-07-24 Examines constructions of racial identity through the exploration of passing narratives including Black Like Me and forties jazz musician Mezz Mezzrow's memoir Really the Blues

The Routledge Reader in Gender and Performance Lizbeth Goodman, Jane de Gay, 2002-01-31 The Routledge Reader in Gender and Performance presents the most influential and widely known critical work on gender and performing arts together with exciting and provocative new writings It provides systematically arranged articles to guide the reader from topic to topic and specially linked articles by scholars and teachers to explain key issues and put the extracts in context This comprehensive volume reviews women's contributions to theatre history includes contributions from many of the top academics in this discipline examines how theatre has represented women over the centuries introduces readers to major theoretical approaches and more complex questions about gender the body and cross dressing offers an international perspective including material from post apartheid South Africa and post communist Russia

Racechanges Susan Gubar, 2000 When the actor Ted Danson appeared in blackface at a 1993 Friars Club roast he ignited a firestorm of protest that landed him on the front pages of the newspapers rebuked by everyone from talk show host Montel Williams to New York City's then mayor David Dinkins Danson's use of blackface was shocking but was the furious pitch of the response a triumphant indication of how far society has progressed since the days when blackface performers were the toast of vaudeville or was it also an uncomfortable reminder of how deep the chasm still is separating black and white America In Racechanges White Skin Black Face in American Culture Susan Gubar who fundamentally changed the way we think about women's literature as co author of the acclaimed The Madwoman in the Attic turns her attention to the incendiary issue of race Through a far reaching exploration of the long overlooked legacy of minstrelsy cross racial impersonations or racechanges throughout modern American film fiction poetry painting photography and journalism she documents the indebtedness of mainstream artists to African American culture and explores the deeply conflicted psychology of white guilt The fascinating racechanges Gubar discusses include whites posing as blacks and blacks passing for white blackface on white actors in The Jazz Singer Birth of a Nation and other movies as well as on the faces of black stage entertainers African American deployment of racechange imagery during the Harlem Renaissance including the poetry

of Anne Spencer the black and white prints of Richard Bruce Nugent and the early work of Zora Neale Hurston white poets and novelists from Vachel Lindsay and Gertrude Stein to John Berryman and William Faulkner writing as if they were black white artists and writers fascinated by hypersexualized stereotypes of black men and nightmares and visions of the racechanged baby Gubar shows that unlike African Americans who often are forced to adopt white masks to gain their rights white people have chosen racial masquerades which range from mockery and mimicry to an evolving emphasis on inter racial mutuality and mutability Drawing on a stunning array of illustrations including paintings film stills computer graphics and even magazine morphings *Racechanges* sheds new light on the persistent pervasiveness of racism and exciting aesthetic possibilities for lessening the distance between blacks and whites

Reflections on White-passing Black Identity Edi Mucka, 2023 Now there are more options than ever for racial identity Identities such as Black White Native Asian and Latino have put into contention how past racial boundaries and definitions interact with newer racial color lines Racial passing is one concept that captures both older and newer forms of identity maintenance Racial passing refers to when a person classified as a member of a racial group is accepted or perceived as a member of another In this thesis I review the literature on racial passing to understand its history and theoretical explanations Based on the review I examine a convenience sample of research participants to examine their views on racial passing if they believe claims of white passing black people claiming blackness and their opinions on the consequences or benefits of white passing black people choosing to claim blackness or whiteness I utilize qualitative methods to understand the participant s perceptions of racial passing The analyses yielded several themes including results of white passers claims of blackness being believed if people believed they were claiming blackness for the right reasons and that people generally understood material reasons for white passers claiming whiteness The themes support previous racial passing literature findings and provide insights into how racial identity continues to be fluid and ever changing

Publications Philippines. Bureau of Government Laboratories, 1905

Traveling Black Mia Bay, 2021-03-23 What was it like to travel while Black under Jim Crow Mia Bay brings this dramatic history to life With gripping stories and a close eye on the rail bus and airline operators who implemented segregation she shows why access to unrestricted mobility has been central to the Black freedom struggle since Reconstruction and remains so today

Light List , 1966

London Grain, Seed, and Oil Reporter , 1919

Review of American Birds Spencer Fullerton Baird, 1874

Bulletin ... , 1911

Asiatic Pilot United States. Hydrographic Office, 1910

Negro Digest , 1944

Arbitration Board No. 192, N. M. B. Case A-4400 United States. National Mediation Board, 1953

Mexico and Central America Pilot (west Coast) from the United States to Colombia Including the Gulfs of California and Panama United States. Hydrographic Office, 1920

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