

PASCAL'S THEOLOGY

- In literature, Pascal is regarded as one of the important authors of the French Classical Period and is today still one of the best authors of French prose.
- His use of satire and wit influenced later debaters of science and other fields.
- The content of his literature is best remembered for its strong opposition to the rationalism of René Descartes and simultaneous assertion that the main countervailing philosophy, empiricism, was also not good.



Most scientists regarded the new streamlined peer-review process as 'quite an improvement.'

Pascal And Theology

Marvin R. O'Connell



Pascal And Theology:

Pascal and Theology Jan Miel, 1969 Originally published in 1970 The question of man's freedom to exercise his will as active an issue among twentieth century philosophers and theologians as it was in the Jesuit and Jansenist camps known to Pascal is basic to this study Pascal's theological thinking which Professor Miel demonstrates to be the source of unity and coherence in virtually all phases of his thought is preoccupied by a concern for man's limitations In his analysis of Pascal's theology Miel is concerned not only with characterizing Pascal's theological position but also with evaluating it in terms of the history of the church In a concise and lucid review of the Christian doctrine of grace from the pre-Augustinians through the Renaissance the author identifies the intellectual theological atmosphere that created the need for Pascal's strong defense of Augustinian theology Miel considers Pascal's *crits sur la grace* *Lettres provinciales* and *Pensées* as well as shorter compositions and correspondence He establishes the content of Pascal's vision of grace and free will noting both its originality and its sense of history Most importantly he asserts that Pascal's affirmation of Jansenism predated his association with Port Royal and indeed was basic to all his adult thought and work The author finds in the writings of Pascal a style that anticipates twentieth century theology a sophistication that belies charges of Pascal's theological naiveté and a concern to uphold rather than to undermine doctrinal traditions of the church Pascal and Theology Jan Miel, 1993 **God Owes Us**

Nothing Leszek Kolakowski, 1998-05-22 How do we reconcile the existence of evil in the world with the goodness of an omnipotent God and how does God's omnipotence relate to people's responsibility for their own salvation or damnation Sociologist Leszek Kolakowski reflects on a centuries long debate in Christianity Several books a year wrestle with that hoary conundrum but few so dazzlingly as the Polish philosopher's latest Carlin Romano WASHINGTON POST BOOK WORLD

Blaise Pascal Thoughts Blaise Pascal, 2013-06-20 This 1908 book contains selections from Pascal's *Pensées* translated into English The first part concerns the Misery of Man without God the second part discusses the Happiness of Man with God This book will be of value to anyone with an interest in Pascal and his theological ideas **God Owes Us Nothing** Leszek Kolakowski, 1995-11-01 *God Owes Us Nothing* reflects on the centuries long debate in Christianity how do we reconcile the existence of evil in the world with the goodness of an omnipotent God and how does God's omnipotence relate to people's responsibility for their own salvation or damnation Leszek Kolakowski approaches this paradox as both an exercise in theology and in revisionist Christian history based on philosophical analysis Kolakowski's unorthodox interpretation of the history of modern Christianity provokes renewed discussion about the historical intellectual and cultural omnipotence of neo-Augustinianism Several books a year wrestle with that hoary conundrum but few so dazzlingly as the Polish philosopher's latest Carlin Romano Washington Post Book World Kolakowski's fascinating book and its debatable thesis raise intriguing historical and theological questions well worth pursuing Stephen J Duffy Theological Studies Kolakowski's elegant meditation is a masterpiece of cultural and religious criticism Henry Carrigan Cleveland Plain Dealer *Why Read Pascal?* Paul J.

Griffiths,2021-05-07 Blaise Pascal 1623 1662 is known in the English speaking world principally for the wager an argument that it is rational to do what will affect belief in God and irrational not to and more generally for the Pens es a collection of philosophical and theological fragments of unusual emotional and intellectual intensity collected and published after his death He thought and wrote however about much more than this mathematics physics grace freedom and predestination the nature of the church the Christian life what it is to write and read the order of things the nature and purpose of human life and more He was among the polymaths of the seventeenth century and among the principal apologists of his time for the Catholic faith against both its Protestant opponents and its secular critics Why Read Pascal engages all the major topics of Pascal s theological and philosophical writing It provides discussion of Pascal s literary style his linked understandings of knowledge and of the various orders of things his anthropology with special attention to his presentation of affliction death and boredom his politics and his understanding of the relation between Christianity and Judaism Pascal emerges as a literary stylist of a high order a witty and polemical writer never have the Jesuits been more thoroughly eviscerated and perhaps above all else as someone concerned to show to Christianity s cultured despisers that the fabric of their own lives implies the truth of Christianity if only they can be brought to look at what their lives are like Why Read Pascal is the first book in English in a generation to engage all the principal themes in Pascal s theology and philosophy The book takes Pascal seriously as an interlocutor and as a contributor of continuing relevance to Catholic thought but it also offers criticisms of some among the positions he takes showing in doing so how lively his writing remains for us now Taking Pascal's Wager Michael Rota,2016-04-21 Blaise Pascal s wager argues that since there is much to gain and relatively little to lose the wise decision is to seek a relationship with God and live a Christian life Michael Rota explores the dynamics of doubt evidence and decision making in order to consider what is necessary for people to embrace the Christian faith and the difference it makes in people s lives *Foundations of the Christian Religion* Blaise Pascal,2006-04 You can t argue the pedigree of a 17th century philosopher whose contributions in science and mathematics still influence the way we live and think today Blaise Pascal was a genius by any definition Moreover he was a genius who experienced an intense near mystical conversion to Christianity and began applying his intellect to theology A selection from Pensees Pascal s masterwork Foundations of the Christian Religion is more than a defense of the faith It s some of the finest literature in the Western canon Book jacket

Blaise Pascal on Duplicity, Sin, and the Fall William Wood,William Dalton Wood,2013-07-04 Blaise Pascal on Duplicity Sin and the Fall The Secret Instinct is the first book on Pascal s theology to appear in English in more than 40 years It is about Pascal s understanding of the cognitive consequences of the Fall According to Pascal human beings have an innate aversion to the truth that is also at the same time an aversion to God We are born into a duplicitous world that shapes us into duplicitous agents and so we find it easy to reject God continually and deceive ourselves about our own sinfulness This book offers more than just a novel interpretation of Pascal s main text the Pens es It also shows that Pascal is a long

neglected resource for constructive theology and that Pascalian theology is both possible and fruitful *Pensées* Blaise Pascal, 1660 Christianity for Modern Pagans Peter Kreeft, 2015-03-20 Peter Kreeft believes that Blaise Pascal is the first post medieval apologist No writer in history claims Kreeft is a more effective Christian apologist and evangelist to today's uprooted confused secularized pagans inside and outside the Church than Pascal He was a brilliant man a great scientist who did major work in physics and mathematics as well as an inventor whom Kreeft thinks was three centuries ahead of his time His apologetics found in his Pens are ideal for the modern sophisticated skeptic Kreeft has selected the parts of Pascal's Pens which best respond to the needs of modern man and offers his own comments on applying Pascal's wisdom to today's problems Addressed to modern skeptics and unbelievers as well as to modern Christians for apologetics and self examination Pascal and Kreeft combine to provide a powerful witness to Christian truth Making Sense of It All Thomas V. Morris, 1992-10-06 Thomas V Morris discusses life death religion the nature of faith and more This captivating book is ideal both for thoughtful unbelievers who consider Christianity unreasonable and Christians wanting to know how to share their faith with sceptics Writing in an engaging conversational style Morris takes an intriguing new look at the big questions that keep coming up questions about life death God religion the nature of faith the formation of an adequate worldview and the meaning of life Morris explores these kinds of questions in an earnest yet thoroughly entertaining and easily readable way relating numerous personal anecdotes incorporating intriguing material from the films of Woody Allen and the journals of Tolstoy and using the writings of the seventeenth century genius Blaise Pascal as a central guide **The Mind on Fire** Blaise Pascal, J. M. (James Macintosh) Houston, 2003 **Pascal and Disbelief** David Wetsel, 1994 Seeks to answer a question that has puzzled readers since the *Pensées* a work conceived principally as an Apology for the Christian Religion first appeared in 1670 To whom is Pascal's call to Christian conversion really addressed Blaise Pascal Marvin R. O'Connell, 1997 Blaise Pascal 1623-1662 mathematician physicist inventor and religious thinker was a man at odds with his time The optimism of the Enlightenment and the belief among philosophers and scientists that the universe was both discoverable and rational made them feel invincible Reason alone declared the intellectuals could discover a God of natural religion that was to replace the God of traditional Christianity Pascal on the other hand was not so confident In his *Pensées* he wrote The eternal silence of these infinite spaces fills me with dread For Pascal the universe was full of a mystery that went far beyond the powers of reason Blaise Pascal *Reasons of the Heart* the latest addition to Eerdmans LIBRARY OF RELIGIOUS BIOGRAPHY series captures Pascal's life and times with a chronicle narrative based on the published sources and Pascal's own works Marvin O'Connell takes readers on an eloquent journey into Pascal's world showing the passion that drove the man and the radical spirituality he sought in his own heart In the process O'Connell also illumines the social political and religious intrigue of seventeenth century Paris especially the winner take all struggle between the Jesuits and the Jansenists with whom Pascal himself was allied Written in an enjoyable style accessible to all this meticulously researched biography

will acquaint readers with the life and thought of Blaise Pascal a remarkable human being and luminous Christian thinker

The Clue to Pascal Émile Cailliet, 1943 **American Journal of Theology**, 1912 Vols 2-6 include Theological and Semitic literature for 1898-1901 a bibliographical supplement to the American journal of theology and the American journal of Semitic languages and literatures By W. Muss Arnolt Separately paged **Pascal's Wager** Paul Bartha, Lawrence Pasternack, 2018-10-18 Presents a comprehensive examination of Pascal's Wager its underlying theology philosophical influence and role in contemporary decision theory **Pascal and the Mystical Tradition** Frank Thomas Herbert Fletcher, 1954 Pascal's Wager Nicholas Rescher, 1985

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