

# BENEDICTO KIWANUKA (1962)

He was the first Prime Minister of Uganda. He had won the elections and was poised to lead the independent Uganda. However, the elections were disputed and he lost a re-election in April 1962. An alliance of Milton Obote's Uganda People's Congress and the Kabaka Yekka party won the polls. Uganda then got its independence in October with Obote as the Prime Minister. Kiwanuka was imprisoned in 1969 by Obote's government then later appointed by Idi Amin as the first Ugandan Chief Justice. He was murdered in September 1972 by Idi Amin's forces, at the age of 50.

# Party And Locality In Northern Uganda 1945 1962

**Cherry Gertzel** 

#### Party And Locality In Northern Uganda 1945 1962:

Party and Locality in Northern Uganda, 1945-1962 Cherry J. Gertzel, 1974 SCOTT copy 1 from the John Holmes The End of Empire in Uganda Spencer Mawby, 2020-05-14 The negative legacy of the British empire is often thought of in terms of war and economic exploitation while the positive contribution is associated with the establishment of good governance and effective modern institutions In this new analysis of the end of empire in Uganda Spencer Mawby challenges these preconceptions by explaining the many difficulties which arose when the British attempted to impose western institutional models on Ugandan society Ranging from international institutions including the Commonwealth to state organisations like the parliament and army and to civic institutions such as trade unions the press and the Anglican church Mawby uncovers a wealth of new material about the way in which the British sought to consolidate their influence in the years prior to independence The book also investigates how Ugandans responded to institutional reform and innovation both before and after independence and in doing so sheds new light on the emergence of the notorious military dictatorship of Idi Amin By unpicking historical orthodoxies about 20th century imperial history this institutional history of the end of empire and the early years of independence offers an opportunity to think afresh about the nature of the colonial impact on Africa and the development of authoritarian rule on the continent A History of Modern Uganda Richard J. Reid, 2017-02-17 This book is the first major study in several decades to consider Uganda as a nation from its precolonial roots to the present day Here Richard J Reid examines the political economic and social history of Uganda providing a unique and wide ranging examination of its turbulent and dynamic past for all those studying Uganda's place in African history and African politics Reid identifies and examines key points of rupture and transition in Uganda's history emphasising dramatic political and social change in the precolonial era especially during the nineteenth century and he also examines the continuing repercussions of these developments in the colonial and postcolonial periods By considering the ways in which historical culture and consciousness has been ever present in political discourse art and literature and social relationships Reid defines the true extent of Uganda's viable national history Crisis of Legitimacy and Political Violence in Uganda, 1890 to 1979 Ogenga Otunnu, 2016-12-26 This book demonstrates that societies experiencing prolonged and severe crises of legitimacy are prone to intense and persistent political violence The most significant factor accounting for the persistence of intense political violence in Uganda is the severe crisis of legitimacy of the state its institutions political incumbents and their challengers This crisis of legitimacy which is shaped by both internal and external forces past and present accounts for the remarkable continuity in the history of political violence since the construction of Uganda: A Modern History Jan Jelmert Jørgensen, 2023-10-09 Uganda A Modern History 1981 provides a the state comprehensive political social and economic history of Uganda from the beginnings of colonial rule in 1888 It focuses particularly on the development of the Ugandan economy and demonstrates how the economy became structurally dependent

on world capitalism during the colonial period and how this has affected its subsequent development The book also deals with the political and social tendencies which shaped Ugandan society in both the colonial and postcolonial period The first four chapters examine the initial colonial occupation and the colonial state s role in the rural nexus of chiefs peasants and migrant workers They also look at the colonial state and the context of the wider national regional and international economy and analyse the African nationalist response and the formation of political parties to take control of the postcolonial state The second part of the book considers the political alliances and economic strategies of the Obote regime and the events of Amin s military regime The epiloque looks at events since the fall of the Amin regime and suggests ways in which Uganda may be able to tackle its underlying economic problems **The Shrinking Political Arena** Nelson Kasfir, 2023-04-28 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1976 The Study of Africa Volume 2: Global and Transnational Engagements Paul Tiyambe Zeleza, 2006 This is the second of a two volume work taking stock of the study of Africa in the twenty first century its status research agenda and approaches and place It is divided into two parts the first entitled Globalisation Studies and African Studies and the second African Studies in Regional Contexts Topics addressed in part one include trans boundary formations and the study of Africa global economic liberalisation and development in Africa African diasporas academics and the struggle for a global epistemic presence and the problem of translation in African studies Part two considers African and area studies in France the US the UK Australia Germany and Sweden anti colonialism and Russian soviet African studies African studies in the Caribbean in historical perspective the teaching of African history and the history of Africa in Brazil African studies in India African studies and historiography in China in the twenty first century and African studies and contemporary scholarship in Japan **East African Doctors** John Iliffe, 1998-08-27 John Iliffe s 1998 book is a history of the African medical profession in Uganda Kenya and Tanzania from the earliest training of modern medical staff in the 1870s to the present day Based on extensive research and dealing exclusively with African doctors it offers an understanding of professionalisation in the Third World It describes the recruitment and education of doctors their understanding and practice of modern medicine the struggle for international recognition of their qualifications and efforts to develop East African medical systems after independence and their experiences during a period of political and economic difficulty The book ends with an account of the significant work of East African doctors in the study and control of AIDS This is a major contribution to the social history of Africa and to the social history of medicine more broadly **The Cambridge History of Africa** J. D. Fage, Roland Anthony Oliver, Michael Crowder, 1975 The eighth and final volume of The Cambridge History of Africa covers the period 1940 75 It begins with a discussion of the role of the Second World War in the political decolonisation of Africa Its

terminal date of 1975 coincides with the retreat of Portugal the last European colonial power in Africa from its possessions and their accession to independence The fifteen chapters which make up this volume examine on both a continental and regional scale the extent to which formal transfer of political power by the European colonial rulers also involved economic social and cultural decolonisation A major theme of the volume is the way the African successors to the colonial rulers dealt with their inheritance and how far they benefited particular economic groups and disadvantaged others. The contributors to this volume represent different disciplinary traditions and do not share a single theoretical perspective on the recent history The Lord's Resistance Army Tim Allen, Koen of the continent a subject that is still the occasion for passionate debate Vlassenroot, 2010-07-08 The Lord's Resistance Army is Africa's most persistent and notorious terrorist group Led by the mysterious Joseph Kony it has committed a series of horrific human rights abuses including massacres and mutilations Since the mid 1980s it has abducted tens of thousands of people including large numbers of children forced to train as fighters The IC in 2005 issued warrants for Kony and his top commanders and the United States is backing a military campaign against the group But the LRA survives continuing to inspire both fascination and fear Authoritative but provocative The Lord s Resistance Army provides the most comprehensive analysis of the group available From the roots of the violence to the oppressive responses of the Ugandan government and the failures of the international community this collection looks at this most brutal of conflicts in fascinating depth and includes a remarkable first hand interview with Kony himself **Human Rights** Adam Branch, 2011-08-22 Today Western intervention is a ubiquitous feature of violent conflict in Africa Humanitarian aid agencies community peacebuilders microcredit promoters children s rights activists the World Bank the International Criminal Court the U S military and numerous others have involved themselves in African conflicts all claiming to bring peace and human rights to situations where they are desperately needed However according to Adam Branch Western intervention is not the solution to violence in Africa but instead can be a major part of the problem often undermining human rights and even prolonging war and intensifying anti civilian violence Based on an extended case study of Western intervention into northern Uganda's twenty year civil war and drawing on Branch's own extensive research and human rights activism there this book lays bare the reductive understandings motivating Western intervention in Africa the inadequate tools it insists on employing its refusal to be accountable to African citizenries and most important its counterproductive consequences for peace human rights and justice In short Branch demonstrates how Western interventions undermine the efforts Africans themselves are undertaking to end violence in their own communities The book does not end with critique however Motivated by a commitment to global justice it proposes concrete changes for Western humanitarian peacebuilding and justice interventions as well as a new normative framework for re orienting the Western approach to violent conflict in Africa around a practice of genuine solidarity A key strength of the book is its ability to analyse and reveal common patterns in seemingly disparate and complex empirical instances of counterproductive human rights

interventions in Uganda T his book should be required reading for all those working on various themes in Africa today The Journal of Modern African Studies This book provides a pessimistic but much needed critique of the history of foreign intervention in Northern Uganda Responsible discussions of foreign policy must consider the ways in which great power politics can hurt people in the name of protection this book is an excellent place to start that discussion The Christian Democratic Theory and Practice in Africa W. O. Oyugi,1995 **Living with Bad Surroundings** Sverker Finnström, 2008-02-20 An ethnographic examination of how northern Ugandans understand and attempt to control their moral universe and material circumstances in the midst of civil war Party and Locality in Northern Uganda, **1945-1962** Cherry Gertzel, 1974 Politics in Modern Africa Kenneth Ingham, 2025-03-03 First published in 1990 Politics in Modern Africa explores the impact of traditional loyalties tribalism on political and economic problems in nine African states Uganda Ghana Nigeria Kenya Senegal Guinea Zaire Angola and Zimbabwe Professor Kenneth Ingham a leading historian of modern African history provides a lively introduction to a complex subject demonstrating that African countries have drawn more deeply upon their inner resources in shaping their political character than is often realised and that the intensity of traditional loyalty has varied greatly from country to country This book will be specially useful to students and teachers of African history or politics and to those on development studies courses Lawino's People Okot p'Bitek, Frank Knowles Girling, 2019 Okot p Bitek s epic poem Song of Lawino debates Acholi customs around the time that Uganda became independent This book presents seminal anthropological works from that period by p Bitek himself and by Frank Girling who was researching among the Acholi when p Bitek was a teenager They were both introduced to anthropology in Oxford by Edward Evan Evans Pritchard and they both faced difficulties writing up their fieldwork Girling a veteran of the Spanish Civil War was a suspected communist activist and was expelled from Uganda in 1950 Against the odds he managed to complete his doctorate but the Colonial Office demanded cuts to the published version Okot p Bitek is a famous African creative writer but his engaging anthropological studies have been unjustly neglected. He found academic ideas about Africans taught at Oxford misconceived and offensive He rejected established analytical approaches and consequently the university failed his doctorate in 1970 Acholi Intellectuals Patrick William Otim, 2024-02-13 Acholi Intellectuals draws on the writings of homespun historians interviews with elderly men and women who remember the last days of colonial rule and government and missionary archives to illuminate the intellectual and political history of the colonial transition in northern Uganda The book focuses on Acholiland a place that has been chronically understudied in comparison to Uganda's rich fertile and well documented south Southerners there following the depictions of colonial officials and missionaries have often regarded northerners as uncultured people lacking ideas Acholi Intellectuals challenges this prejudice bringing into view a whole category of men and a few women who mediated between indigenous and colonial knowledge systems and inaugurated a new kind of politics Patrick William Otim studies a category of people known as healers messengers war leaders poet musicians

Black Africa Robert C. Mitchell, Donald G. Morrison, John N. Paden, 1989-07-17 Black Africa presents political economic and social data for 41 black African nations The first edition was published in 1972 and included only data on 32 countries which was the total number of independent African nations at that time Enlarging on the first edition this second edition covers in detail important aspects of the countries included from demography to political development and social mobilization to a modern comparative analysis of African states Black Africa is a complete and comprehensive handbook The first edition of Black Africa won a Book of the Year Award from the American Library Association Upc and National-Democratic Liberation in Uganda Yoga Adhola, 2015-10-21 This is the first book length study of the Uganda Peoples Congress ever The book does for UPC and Uganda as a whole what no other book has done for both so far It employs three sets of theories the theory of national democratic liberation the theory of modes of production and the theory of social identities to analyse the Ugandan situation Through the use of these theories it succeeds in unravelling issues which have remained unexplained so far Such issues include why there have been a contradiction between Buganda on the one side and the rest of the identities nationalities tribes of Uganda on the other The book explains that this contradiction arose from the fact that Buganda has been a dominant power identity in the region since around 1600 The book also reveals in great details how British intelligence masterminded the 1971 coup which brought Idd Amin to power It does a searing analysis of Obotes nationalisation measures of the late 60s denying the socialist claims about them and showing the measures to be nationalistic as well as progressive It treats the eruptions of the mid 60s which ended with the abolition of the monarchies as aspects of the national democratic liberation It has a chapter which takes a swipe at the National Resistance Movement At the end of the book is an appendix which gives a critical analysis of the position of Marxists particularly Professor Mahmood Mamdani on UPC

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