NAZISM, LIBERALISM, & CHRISTIANITY

Protestant Social Thought in Germany and Great Britain 1925-1937

KENNETH C. BARNES

Nazism Liberalism Christianity Protestant Social Conscience In Germany And Great Britain 1925 1937

Robert P. Ericksen

Nazism Liberalism Christianity Protestant Social Conscience In Germany And Great Britain 1925 1937:

Nazism, Liberalism, and Christianity Kenneth C. Barnes, 2021-11-21 The Great Depression devastated the economies of both Germany and Great Britain Yet the middle classes in the two countries responded in vastly different ways German Protestants perceiving a choice among a Bolshevik style revolution the chaos and decadence of Weimar liberalism and Nazi authoritarianism voted Hitler into power and then acquiesced in the resulting dictatorship In Britain Labour and Tory politicians moved gingerly together to form a National Government that muddled through the Depression with piecemeal reform In this troubling book about troubled times Kenneth Barnes looks into the question of how theologians and church leaders contributed to a cultural matrix that predisposed Protestants in these two countries to very different political alternatives Holding fast to the liberal social gospel British churchmen diagnosed the problems of the 1920s and the Depression as solvable and called for genuine reforms many of which foreshadowed the coming welfare state German leaders in contrast were terrified by the socioeconomic and political problems of the Weimar era and offered no social message or solution Despairingly they referred the problems to secular politicians and after 1933 beat the drum for obedience to the Nazi state Based on extensive research in European archives especially the rich papers of the interwar ecumenical movement housed at the World Council of Churches in Geneva this book examines key intellectual figures such as Karl Barth Paul Tillich Dietrich Bonhoeffer and Archbishop William Temple as well as many lesser known church officials and theologians Barnes brings to life the intellectual struggles and dilemmas of the interwar period to help explain why good people could for moral and religious reasons choose opposing courses of political action A Kingdom on Earth Paul T. Phillips, 1996-02-01 Social Christianity was a major force in the life of the United States Canada and Britain for more than sixty years beginning in the closing decades of the Victorian age As a tide of concern swept through Protestantism in the face of mounting social ills Social Gospelers and Christian Socialists urged a less competitive more compassionate society They pioneered in many fields of modern social science and actively engaged in social work and party politics In A Kingdom on Earth Paul T Phillips provides an unusually broad view of the movement from both sides of the Atlantic He is also unique in carrying the story up to 1940 thereby tying Social Christianity to the origins of the welfare state Using a wide range of sources A Kingdom on Earth places the activities of Social Christians firmly in the social and cultural contexts of the day Phillips s analysis reveals the dilemmas of a movement that sought to achieve social harmony and justice through close cooperation with secular reformism Such dilemmas invariably led to rivalries with competing ideologies and brought secularizing influences into the churches themselves In spite of these worldly aspects however Phillips finds that the inspiration and essence of the movement were essentially religious Complicity in the Holocaust Robert P. Ericksen, 2012-02-05 In one of the darker aspects of Nazi Germany churches and universities generally respected institutions grew to accept and support Nazi ideology Robert P Ericksen explains how an advanced highly educated Christian nation

could commit the crimes of the Holocaust This book describes how Germany s intellectual and spiritual leaders enthusiastically partnered with Hitler's regime thus becoming active participants in the persecution of Jews and ultimately in the Holocaust Ericksen also examines Germany s deeply flawed yet successful postwar policy of denazification in these institutions Complicity in the Holocaust argues that enthusiasm for Hitler within churches and universities effectively gave Germans permission to participate in the Nazi regime **Conspiracy and Imprisonment 1940-1945** Dietrich Bonhoeffer.2006-06-12 This volume published in the year of the one hundredth anniversary of Bonhoeffer's birth documents Bonhoeffer's life under the increasing restraints and fateful events of World War II Germany In hundreds of letters including ten never before published letters to his fiancee Maria von Wedemeyer as well as official documents short original pieces and a few final sermons the volume sheds light on Bonhoeffer's active resistance to and increasing involvement in the conspiracy against the Hitler regime his arrest and his long imprisonment Finally Bonhoeffer's many exchanges with his family fiancee and closest friends demonstrate the affection and solidarity that accompanied Bonhoeffer to his prison cell concentration The Disruption of Evangelicalism Geoffrey Treloar, 2016-12-15 The Disruption of camp and eventual deat2 Evangelicalism is the first comprehensive account of the evangelical tradition across the English speaking world from the end of the nineteenth to the mid twentieth century It offers fresh perspectives on conversionism and the life of faith biblical and theological perspectives social engagement and mission Tracing these trajectories through a period of great turbulence in world history we see the deepening of an evangelical diversity And as events unfold we notice the spectrum of evangelicalism fragments in varied and often competing strands Dividing the era into two phases before 1914 and after 1918 draws out the impact of the Great War of 1914 18 as evangelicals renegotiated their identity in the modern world By accenting his account with the careers of selected key figures Geoffrey Treloar illustrates the very different responses of evangelicals to the demands of a critical and transitional period The Disruption of Evangelicalism sets out a case that deserves the attention of both professional and arm chair historians Nazism, Liberalism, and Christianity: Protestant Social Thought in **Germany and Great Britain, 1925-1937** Kenneth C. Barnes, 1991 Houses on the Sand? James Irvin Lichti, 2008 The volumes in the Studies in Modern European History series focus upon aspects of the political social economic cultural and religious history of Europe from the Renaissance to the present including the political and economic integration of the continent and the resurgence of Europe following the Cold War International Bibliography of Historical Sciences, 1991 Verzeichnis der exzerpierton zeitschriften 1926 p XXXI XVII The Publishers' Trade List Annual ,1992 World **Fascism** Cyprian Blamires, 2006-09-18 This book shows how during the 20th century evils such as totalitarianism tyranny war and genocide became indelibly linked to the fascist cause and examines the enduring and popular appeal of an ideology that has counted princes poets and war heroes among its most fervent adherents From the followers of Hajj Amin Al Husseini the Arab leader who met with Adolf Hitler in November 1942 to the murderous death squads of the Croatian Ustasha to

certain members of the British Establishment fascism s heady brew of extreme nationalism and revolutionary violence has attracted followers from across all religions races and classes Now widely reviled fascism became an immensely powerful political force in Western Europe throughout the 1930s and into the 1940s How did civilized nations like Italy Germany Austria and others succumb to an ideology now regarded by the political mainstream as barbarous and beyond the pale World Fascism A Historical Encyclopedia covers all the key personalities and movements throughout the history of fascism and brings to light some of the ideology s lesser known aspects from Hindu extremists in India to the influential role of certain women in fascist movements How did an ideology which was openly boastful of its belief in violence come to seduce the elites of some of the most civilized nations on earth What can explain fascism s enduring appeal

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- Germany And Great Britain 1925 1937 in specific contexts. This chapter will explore how Nazism Liberalism Christianity Protestant Social Conscience In Germany And Great Britain 1925 1937 is applied in specialized fields, such as education, business, and technology.
- 6. In chapter 5, the author will draw a conclusion about Nazism Liberalism Christianity Protestant Social Conscience In Germany And Great Britain 1925 1937. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Nazism Liberalism Christianity Protestant Social Conscience In Germany And Great Britain 1925 1937.

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