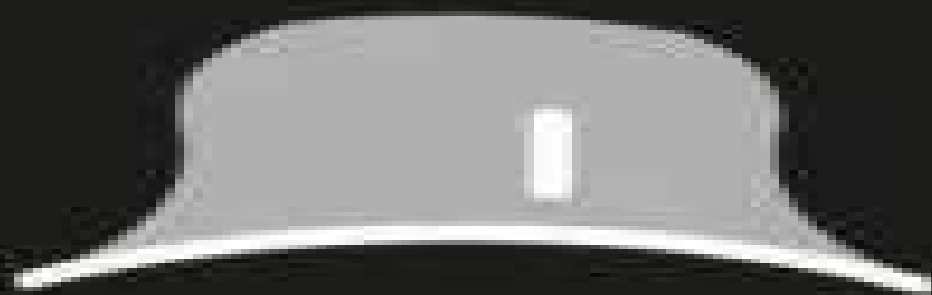


LAURENCE A. RICHIELS



NAZI PSYCHOANALYSIS



CRYPTO-FETTERISM

Nazi Psychoanalysis Volume Iii Psy Fi

Laurence A. Rickels



Nazi Psychoanalysis Volume Iii Psy Fi:

Nazi Psychoanalysis Laurence A. Rickels, A revolutionary new approach to the place of Nazi ideology in twentieth century thought Psychoanalysis was a symptom of everything the Nazis reviled an intellectual assault on Kultur largely perpetrated by Jews It was also as this remarkable work shows an inescapable symptom of modernity practiced transformed and perpetuated by and within the Nazi regime A sweeping magisterial work by one of the most incisive and interesting scholars of modern philosophy theory and culture Nazi Psychoanalysis studies the breadth of this phenomenon in order to clarify and deepen our understanding not only of psychoanalysis but of the twentieth century Tracing the intersections of psychoanalysis and Nazism Laurence A Rickels discovers startling conjunctions and continuities in writers as diverse as Adler and Adorno Kafka and Goethe Lacan H Rider Haggard and Heidegger and in works as different as *Der Golem* *Civilization and Its Discontents* *Frankenstein* *Faust* and *Brave New World* In a richly allusive style he writes of psychoanalysis in multifarious incarnations of the concept and actual history of insurance of propaganda in theory and practice of psychological warfare Walt Disney and the Frankfurt School debates a dizzying tour of the twentieth century that helps us see how the corridor wars that arise in the course of theoretical clinical social political and cultural attempts to describe the human psyche are related to the world wars of the century in an intimate and infinitely complicated manner Though some have used its appropriation by the Nazis to brand psychoanalysis with the political odium of fascism Rickels instead finds an uncanny convergence one that suggests far reaching possibilities for both psychoanalysis and psychoanalytic criticism His work with its enormous intellectual and historical span makes a persuasive argument that no element of modernity not psychoanalysis any more than Marxism or deconstruction cultural revolutions or technological advances can be adequately understood without a thorough consideration of its Nazi component

Nazi Psychoanalysis Laurence A. Rickels, 2002 In volume III Psy Fi Rickels explores the ways in which Nazi Germany imagined itself and expressed that realization through technology and science fiction or fantasy

The Pleasures of Horror Matt Hills, 2005-06-20 *Pleasures of Horror* is a stimulating and insightful exploration of horror fictions literary cinematic and televisual and the emotions they engender in their audiences The text is divided into three sections The first examines how horror is valued and devalued in different cultural fields the second investigates the cultural politics of the contemporary horror film while the final part considers horror fandom in relation to its embodied practices film festivals its reading formations commercial fan magazines and fanzines and the role of special effects *Pleasures of Horror* combines a wide range of media and textual examples with highly detailed and closely focused exposition of theory It is a fascinating and engaging look at responses to a hugely popular genre and an invaluable resource for students of media cultural and film studies and fans of horror

Critique of Fantasy, Vol. 3 Laurence A. Rickels, 2020-01-14 In *The Block of Fame* Edmund Bergler like the thirteenth fairy in the *Sleeping Beauty* uninvited because there wasn't an extra place setting crashes the psychoanalytic poetics of daydreaming with a curse He charges that the

overview according to which art making rarefies daydreaming and delivers omnipotence overlooks the underlying defense contract We are hooked to creativity because it offers the best defense against acknowledging the ultimate and untenable masochistic wish to be refused Bergler's bleak view which Gilles Deleuze alone acknowledged in his study of Sacher Masoch doesn't make any overall contribution to the aesthetics of fantasizing that this critique addresses However it is a good fit with the centerpiece of the final volume the wish for fame or rather the recoil of the wish in the wreckage that success brings Following the opening season of mourning and the experience of phantoms there is the second death which is murder In addition to the deadening end that can only be postponed the killing off of the dead until dead dead there is another second death that concludes the wish for fame with a ritual stripping of badges and insignia Not only are the medals thrown to the ground and the sword broken but a life's work passes review At the close of his career Freud returned to the environs of the wish the cornerstone of his science While his disciples Otto Rank and Hanns Sachs carried out his 1907 insights regarding the poetics of daydreaming to illuminate respectively the mythic origin of the hero and the evolution of art out of the mutual daydream Freud batted down for the end of his world by revisiting the so-called primal fantasy the myth of the primal father in Moses and Monotheism The animal setting that was a given of its premier articulation in Totem and Taboo was a wrap this time around with Freud's translation of Marie Bonaparte's transference gift a memoir recounting her premature mourning for her sick chow and the dog's recovery from cancer of the jaw In Bergler's unconscious system plagiarism is the conscious variation on the block basic to authorship Theodor Adorno interpreted the ascendancy of the culture industry leading to and through the Third Reich in terms of the theft of modernism's critical strategies for promoting the transformation of wish fantasy into the social relation of art In the course of writing his essay Notes on Kafka between 1942 and 1952 Adorno was able to reclaim for aesthetic theory after Auschwitz the constellation that he and Benjamin had originally developed to outlast the culture industry's depravation of the hopefulness of wishing Adorno gives the sense or direction of the constellation's recovery when he argues that Kafka's work stages the final round of the contest between fantasy and science fiction by extrapolating doubling and *dj vu* as the portals to a collective future The wish for fame or to be refused it and the wish to steal this book or undo the delinquency demarcate the final movement of the third volume which follows out beginning with Susan Sontag and Gidget a veritable Bildungsroman of the post-war era's star the teenager Fantasizing to make it big time means to be in training for big ideas and big feelings The romance of fantasizing was also reconfigured out of a station break The Nazi elevation of youth to superego in the Heimat of the Teen Age neutralized adolescent innovation by forgoing the Hamletian stage of metabolization of the death wish Switching to the other patient the other teenager at heart no longer the German but now the American or Californian this study enters the termination phase of the analysis in the environs of a reach for the stars that is legend It is the legend to the final volume's mapping of our second nature as daydreamer believers

Ulrike Ottinger Laurence A. Rickels, 2008 Since 1974 German filmmaker Ulrike

Ottinger has created a substantial body of films that explore a world of difference defined by the tension and transfer between settled and nomadic ways of life In many of her films including *Exile Shanghai* an experimental documentary about the Jews of Shanghai and *Joan of Arc of Mongolia* in which passengers on the Trans Siberian Express are abducted by Mongolian bandits she also probes the encounter with the other whether exotic or simply unpredictable In Ulrike Ottinger Laurence A Rickels offers a series of sensitive and original analyses of Ottinger's films as well as her more recent photographic artworks situated within a dazzling thought experiment centered on the history of art cinema through the turn of the twenty first century In addition to commemorating the death of a once vital art form this book also affirms Ottinger's defiantly optimistic turn toward the documentary film as a means of mediating present clashes between tradition and modernity between the local and the global Widely regarded as a singular and provocative talent Ottinger's conspicuous absence from critical discourse is for Rickels symptomatic of the art cinema's demise Incorporating interviews he conducted with Ottinger and illustrated with stunning examples from her photographic oeuvre this book takes up the challenges posed by Ottinger's filmography to interrogate ultimately the very practice and possibility of art cinema today Laurence A Rickels is professor of German and comparative literature at the University of California Santa Barbara and the author of several books including *The Case of California* *The Vampire Lectures* and the three volume *Nazi Psychoanalysis* all published by Minnesota He is a recognized art writer whose reflections on contemporary visual art appear regularly in numerous exhibition catalogues as well as in *Artforum* *artUS* and *Flash Art*

Shooting the Moon Brian Willems, 2015-05-29 Films about the moon show that even after the lunar landing of 1969 our celestial neighbor has lost none of its aptitude for being made of green cheese In fact as soon as you put the moon on screen it is lost This is equally true for a wide range of moon films including the theatricality of M li's the incredulity of camp the illegibility of footage shot by Apollo astronauts and the revisionary history of *Transformers 3* Yet as paradoxical as it might seem at first it is only when we lose sight of the moon that lunar truths begin to come forth This is because fantastic elements of the moon by their mere absurdity can indicate non fantastic elements However what is of interest here is not realistic or fantastic lunar truths but rather that the moon is an object which invites or even demands more than one truth at once

Second Takes Andrew Repasky McElhinney, 2013-11-05 *Second Takes* presents the history of English language cinema by focusing on cinematic remakes and on how cinema has been replaced by new forms of media Remakes with their innate plurality offer the most substance for concentrated cultural analysis of how movies reflect and shape American culture Analyzing the archetypes that recur in this culture reveals how movies are an increasingly dangerous surrogate for the actual Close readings are presented of such works as popular favorites as Cronenberg's *Crash* Disney's *The Parent Trap* Ferrara's *Bad Lieutenant* Hitchcock's *Psycho* Kubrick's *A Clockwork Orange* Lynch's *Twin Peaks* the film and Welles' *The Magnificent Ambersons* while unearthing pictures ripe for rediscovery such as *One More Tomorrow* *Strange Illusion* and Andy Warhol's *Vinyl* Instructors considering

this book for use in a course may request an examination copy here **Persistent Legacy** Erin Heather McGlothlin, Jennifer M. Kapczynski, 2016 New essays by prominent scholars in German and Holocaust Studies exploring the boundaries and confluences between the fields and examining new transnational approaches to the Holocaust **Contemporary Literary and Cultural Theory** Michael Groden, Martin Kreiswirth, Imre Szeman, 2012-11-01 This helpful guide serves as an introduction to contemporary literary theory Contemporary Literary and Cultural Theory The Johns Hopkins Guide is a clear accessible and detailed overview of the most important thinkers and topics in the field Written by specialists from across disciplines its entries cover contemporary theory from Adorno to i ek providing an informative and reliable introduction to a vast challenging area of inquiry Materials include newly commissioned articles along with essays drawn from The Johns Hopkins Guide to Literary Theory and Criticism known as the definitive resource for students and scholars of literary theory and for philosophical reflection on literature and culture *Critique of Fantasy, Vol. 1* Laurence A. Rickels, 2020 Critique of Fantasy Vol 1 Between a Crypt and a Date Mark addresses both the style or genre of fantasy and the mental faculty long the hot property of philosophical ethics Freud passed it along in his 1907 essay on the poetics of daydreaming when he addressed omnipotent wish fantasy as the source and resource of the aspirations and resolutions of art which however the artwork can never look back at or acknowledge By grounding his genre in the one fantasy that is true the Gospel J R R Tolkien obviated and made obvious the ethical mandate of fantasy s restraining order With George Lucas s Star Wars we entered the borderlands of the fantasy and science fiction genres a zone resulting from and staggering a contest which Tolkien inaugurated in the 1930s The history of this contested borderland marks changes that arose in expectation of what the new media held in store changes realized but outside the box of what had been projected upon the arrival of the unanticipated digital relation which at last seemed to award the fantasy genre the contest prize Freud s notion of the Zeitmarke datemark the indelible impress of the present moment that triggered the daydream that denies it already introduced the import of fantasy s historicization Science fiction won a second prize that keeps it in the running No longer bound to projecting the future the former calling which in light of digitization it flunked science fiction becomes allegorical and reading in the ruins of its failed predictions illuminates all the date marks and crypts hiding out in the borderlands it traverses with fantasy To motivate the import of an evolving science fiction genre Critique of Fantasy makes Gotthard G nther s reflections in the 1950s on American science fiction as heralding a new metaphysics and a new planetary going on interstellar civilization a mainstay of its cultural anthropology with B genres After thirty years teaching at the University of California Santa Barbara in 2011 Laurence A Rickels accepted a professorship in art and theory at the Staatliche Akademie der Bildenden K nste Karlsruhe and taught there as successor to Klaus Theweleit until 2017 During 2018 Rickels was Eberhard Berent Visiting Professor and Distinguished Writer at New York University and he continues to offer seminars in media and philosophy at the European Graduate School Saas Fee Switzerland and Malta where he holds the Sigmund Freud

Chair Rickels is the author of Aberrations of Mourning Minnesota 1988 The Case of California Minnesota 1991 The Vampire Lectures Minnesota 1999 Nazi Psychoanalysis Minnesota 2002 The Devil Notebooks Minnesota 2008 Ulrike Ottinger The Autobiography of Art Cinema Minnesota 2008 I Think I Am Philip K Dick Minnesota 2010 SPECTRE Anti Oedipus 2013 Germany A Science Fiction Anti Oedipus 2014 and The Psycho Records Columbia 2016

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