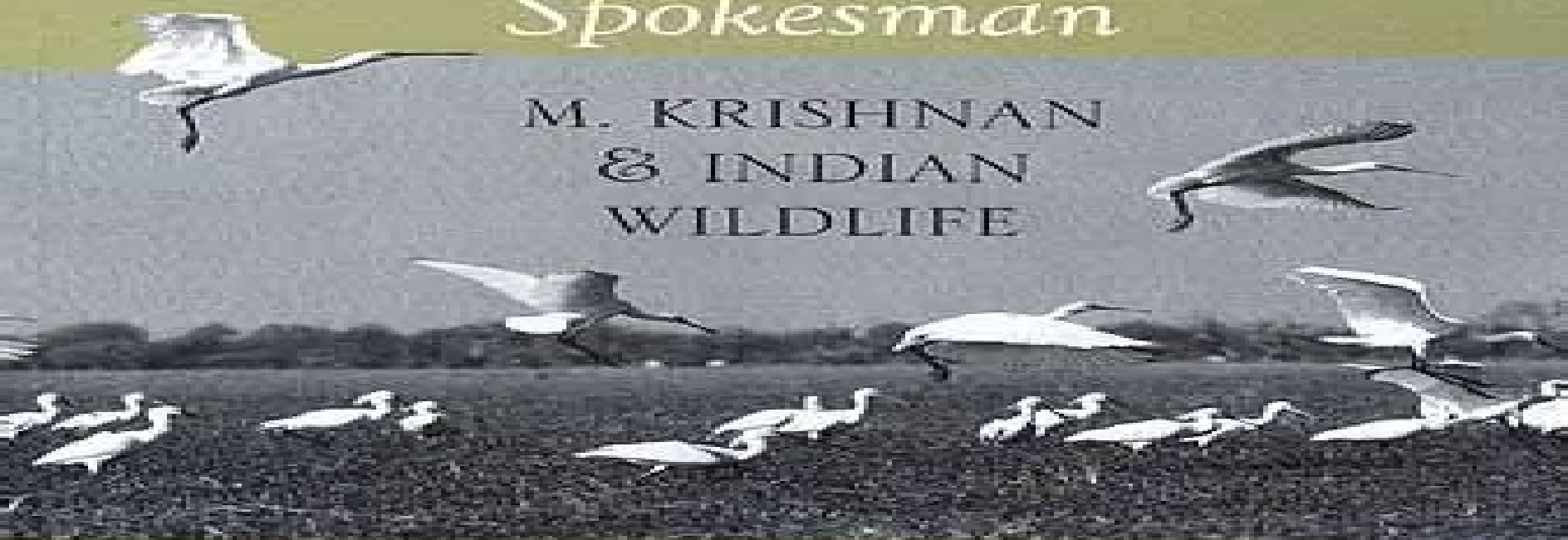


Nature's Spokesman

M. KRISHNAN
& INDIAN
WILDLIFE



Edited by
RAMACHANDRA GUHA

Natures Spokesman

Norman Wirzba



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Nature's Spokesman M. Krishnan, 2000 This Collection Showcases Some Of Krishnan S Finest Essays On Large Mammals Little Creatures Nature In Temple Art And Folklore Nature S Desecration And Conservation **The Man Who Organized Nature** Gunnar Broberg, 2025-05-20 A vivid portrait of the life and work of Carl Linnaeus Carl Linnaeus 1707 1778 known as the father of modern biological taxonomy formalized and popularized the system of binomial nomenclature used to classify plants and animals Linnaeus himself classified thousands of species the simple and immediately recognizable abbreviation L is used to mark classifications originally made by Linnaeus This biography by the leading authority on Linnaeus offers a vivid portrait of Linnaeus s life and work Drawing on a wide range of previously unpublished sources including diaries and personal correspondence as well as new research it presents revealing and original accounts of his family life the political context in which he pursued his work and his eccentric views on sexuality The Man Who Organized Nature describes Linnaeus s childhood in a landscape of striking natural beauty and how this influenced his later work Linnaeus s Lutheran pastor father knowledgeable about plants and an enthusiastic gardener helped foster an early interest in botany The book examines the political connections that helped Linnaeus secure patronage for his work and untangles his ideas about sexuality These were not as often assumed an attempt to naturalize gender categories but more likely reflected the laissez faire attitudes of the era Linnaeus like many other brilliant scientists could be moody and egotistical the book describes his human failings as well as his medical and scientific achievements Written in an engaging and accessible style The Man Who Organized Nature provides new and fascinating insights into the life of one of history s most consequential and enigmatic scientists **Knowing Poetry** Adrian Armstrong, Sarah Kay, 2011-05-15 In the later Middle Ages many writers claimed that prose is superior to verse as a vehicle of knowledge because it presents the truth in an unvarnished form without the distortions of meter and rhyme Beginning in the thirteenth century works of verse narrative from the early Middle Ages were recast in prose as if prose had become the literary norm Instead of dying out however verse took on new vitality In France verse texts were produced in both French and Occitan with the explicit intention of transmitting encyclopedic political philosophical moral historical and other forms of knowledge In *Knowing Poetry* Adrian Armstrong and Sarah Kay explore why and how verse continued to be used to transmit and shape knowledge in France They cover the period between Jean de Meun s *Roman de la rose* c 1270 and the major work of Jean Bouchet the last of the grands rh toriqueurs c 1530 The authors find that the advent of prose led to a new relationship between poetry and knowledge in which poetry serves as a medium for serious reflection and self reflection on subjectivity embodiment and time They propose that three major works the *Roman de la rose* the *Ovide moralis* and Boethius *Consolation of Philosophy* form a single influential matrix linking poetry and intellectual inquiry metaphysical insights and eroticized knowledge The trio of thought world contingency poetically represented by Philosophy Nature and Fortune grounds poetic exploration of reality poetry and community **Nature**

Cures James C. Whorton, 2004 Writing with wit and with fairness to all sides Whorton offers a fascinating look at alternative health systems highlighting their history theories successes and failures His book is an engaging and authoritative history that highlights the course of alternative medicine in the U S providing valuable background to the wide range of therapies available today

Speaking with Nature Norman Wirzba, 2024-10-29 From one of the world s leading historians comes the first substantial study of environmentalism set in any country outside the Euro American world By the canons of orthodox social science countries like India are not supposed to have an environmental consciousness They are as it were too poor to be green In this deeply researched book Ramachandra Guha challenges this narrative by revealing a virtually unknown prehistory of the global movement set far outside Europe or America Long before the publication of Rachel Carson s *Silent Spring* and well before climate change ten remarkable individuals wrote with deep insight about the dangers of environmental abuse from within an Indian context In strikingly contemporary language Rabindranath Tagore Radhakamal Mukerjee J C Kumarappa Patrick Geddes Albert and Gabrielle Howard Mira Verrier Elwin K M Munshi and M Krishnan wrote about the forest and the wild soil and water urbanization and industrialization Positing the idea of what Guha calls livelihood environmentalism in contrast to the full stomach environmentalism of the affluent world these writers activists and scientists played a pioneering role in shaping global conversations about humanity s relationship with nature Spanning more than a century of Indian history and decidedly transnational in reference this book offers rich resources for considering the threat of climate change today

Emerson and the Orphic Poet in America R. A. Yoder, 2023-07-28 In *Emerson and the Orphic Poet in America* the author explores Ralph Waldo Emerson s conception of poetry and the poet within the context of a larger Romantic tradition Emerson s work represents a critical shift in American thought merging European Romantic ideals with an American voice At the heart of his vision is the idea of the poet as both a visionary and a liberator of truth a concept that Emerson inherited from a variety of traditions including Blake s notion of the universal man and the Logos of Platonism Emerson s invocation of the Orphic poet in his 1836 work *Nature* marks a departure from traditional American thought positioning the poet as the one who speaks eternal truths a voice that transcends the limitations of time and geography His work incorporates a syncretic method drawing from both European influences and American independence while advocating for a return to the primal source of truth This conception places the poet at the center of life s order a figure capable of transcending ordinary experience to reveal deeper universal truths The study further delves into the development of Emerson s own poetic practice noting the evolution from the grand Orphic figure in *Nature* to a more modest poet in his later works Emerson initially saw poetry as a prophetic and divine gift but over time his work became more focused on the human and accessible aspects of poetry His later writings reflect a poet who though aware of the grandeur of Orphic ideals recognizes the limitations of his own work describing his voice as husky and imperfect Despite this Emerson still aligns himself with the greater tradition of poetic bards finding satisfaction in their immortal melodies The book concludes with an

analysis of how Emerson's modifications of the Orphic tradition have shaped American poetry preserving its core inquiries while adapting it to a distinctly American context Through his evolving poetic practice Emerson's work continues to resonate influencing generations of American poets This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1978

Frankfurt School J. M. Bernstein, 1994 The Frankfurt School refers to the members associated with the Institut für Sozialforschung Institute for Social Research which was founded in Frankfurt in 1923 The work of this group is generally agreed to have been a landmark in twentieth century social science It is of seminal importance in our understanding of culture progress politics production consumption and method This set of six volumes provides a full picture of the School by examining the important developments that have occurred since the deaths of the original core of Frankfurt scholars All the major figures Adorno Horkheimer Marcuse Benjamin are represented In particular the important post war work of Jürgen Habermas is fully assessed The collection also covers the work of many of the minor figures associated with the School who have been unfairly neglected in the past resulting in the most complete survey and guide to the oeuvre of the Frankfurt School

Forests and Ecological History of Assam, 1826-2000 Arupjyoti Saikia, 2011-02-07 This book presents a comprehensive account of the transformation of Assam's forests and ecology from early nineteenth century to the end of the twentieth century It locates present day ecological conflicts in the colonial era when contest over forest land and resource began to take new shape Arupjyoti Saikia delineates how forest resources in Assam were mapped and integrated with merchant capitalism since the early nineteenth century He shows how imperial forestry practices led to changes in traditional resource utilization patterns The book also examines the political economy of conservation practices It explores the question of law and conservation role of institutions and organizations and the changing role of the forests in imperial economy The book argues how the making of forest policy in the postcolonial period was defined by the complexities of the political matrix It discusses plantation silvicultural practices protection and regeneration of forests and livelihood practices The author also analyses public debates surrounding ecology and environmental changes in conservation practices after the 1980 Act

Civil Lines Kai Fries, Mukul Kesavan, 2001 This Volumes Of Civil Lines Carries the Best And Most Diverse Collection Of New Short Fiction From Indian Writers That You Are Likely To Read A Total Of Seven Stories By Amit Choudhuri Amitava Kumar Avtar Singh Mina Kumar And Suketu Mehta Civil Lines 5 Also Features Exceptional Non Fiction Sonia Jabbar Gives Us An Account Of Life And Death In Kashmir And Urvashi Butalia Literally Revisits Partition Brilliant Hybrid Narratives Part Essay Part Travelogue That Make Places And Histories Come Alive With Vividly Realized People And Their Tragedies And Anita Roy Reminds Us Funnily And Poignantly That All Writers Begin As Obsessive Readers

Hanuman's Tale Philip Lutgendorf, 2007-01-11 Hanuman the devoted monkey

helper of Rama and Sita has long been recognized as a popular character in India's ancient Ramayana epic. But more recently he has also become one of the most beloved and worshiped gods in the Hindu pantheon, enshrined in majestic new temples but equally present in poster art, advertising and mass media. Drawing on Sanskrit and vernacular texts, classical iconography and modern TV serials and extensive fieldwork and interviews, Philip Lutgendorf challenges the academic cliché of Hanuman as a minor or folk deity by exploring his complex and growing role in South Asian religion and culture. This wide-ranging study examines the historical evolution of Hanuman's worship, his close association with Shiva and goddesses, his invocation in tantric ritual, his physical immortality and enduring presence in sacred sites and his appeal to devotees who include scholars, wrestlers, healers, politicians and middle-class urbanites. Lutgendorf also offers a rich array of entertaining stories not previously available in English, an expanding epic cycle that he christens the Hanumayana. Arguing that Hanuman's role as cosmic middle man is intimately linked to his embodiment in a charming and provocative simian form, Lutgendorf moves beyond the Indian subcontinent to interrogate the wider human fascination with anthropoid primates as boundary beings and as potent signifiers of both Self and Other.

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