

Raymond Martin and John Barresi

Naturalization *of the Soul*

Self and Personal Identity in the Eighteenth Century



ROUTLEDGE STUDIES IN EIGHTEENTH CENTURY PHILOSOPHY

Naturalization Of The Soul Self And Personal Identity In The Eighteenth Century

Helen Yallop



Naturalization Of The Soul Self And Personal Identity In The Eighteenth Century:

Naturalization of the Soul Raymond Martin, John Barresi, 2004 Annotation This book makes a major contribution to our understanding of one of the most radical transformations in the history of intellectual thinking **Naturalization of the Soul** John Barresi, Raymond Martin, 2012-10-12 Naturalization of the Soul charts the development of the concepts of soul and self in Western thought from Plato to the present It fills an important gap in intellectual history by being the first book to emphasize the enormous intellectual transformation in the eighteenth century when the religious soul was replaced first by a philosophical self and then by a scientific mind The authors show that many supposedly contemporary theories of the self were actually discussed in the eighteenth century and recognize the status of William Hazlitt as one of the most important Personal Identity theorists of the British Enlightenment for his direct relevance to contemporary thinking Now available in paperback Naturalization of the Soul is essential reading for anyone interested in the issues at the core of the Western philosophical tradition **The Rise and Fall of Soul and Self** Raymond Martin, John Barresi, 2006 Raymond Martin and John Barresi trace the development of Western ideas about personal identity and reveal the larger intellectual trends controversies and ideas that have revolutionized the way we think about ourselves They begin with ancient Greece where the ideas of Plato Aristotle and the materialistic atomists laid the groundwork for future theories They then discuss the ideas of the church fathers and medieval and Renaissance philosophers including St Paul Origen Augustine Aquinas and Montaigne In their coverage of the emergence of a new mechanistic conception of nature in the seventeenth century Martin and Barresi note a shift away from religious and purely philosophical notions of self and personal identity to more scientific and social conceptions a trend that has continued to the present day They explore modern philosophy and psychology including the origins of different traditions within each discipline and explain the theoretical relevance of both feminism and gender and ethnic studies and also the ways that Derrida and other recent thinkers have challenged the very idea that a unified self or personal identity even exists *Age and Identity in Eighteenth-Century England* Helen Yallop, 2015-10-06 Yallop looks at how people in eighteenth century England understood and dealt with growing older Though no word for aging existed at this time a person's age was a significant aspect of their identity **Daniel Defoe and the Representation of Personal Identity** Christopher Borsing, 2016-08-25 The concept of a personal identity was a contentious issue in the early eighteenth century John Locke's philosophical discussion of personal identity in *An Essay Concerning Human Understanding* fostered a public debate upon the status of an immortal Christian soul This book argues that Defoe like many of this age had religious difficulties with Locke's empiricist analysis of human identity In particular it examines how Defoe explores competitive individualism as a social threat while also demonstrating the literary and psychological fiction of any concept of a separated lone identity This foreshadows Michel Foucault's assertion that the idea of man is a recent invention a figure not yet two centuries old a new wrinkle in our knowledge The monograph's engagement with Defoe's destabilization of any definition or

image of personal identity across a wide range of genres including satire political propaganda history conduct literature travel narrative spiritual autobiography piracy and history economic and scientific literature rogue biography scandalous and secret history dystopian documentary science fiction and apparition narrative is an important and original contribution to the literary and cultural understanding of the early eighteenth century as it interrogates and challenges modern presumptions of individual identity

Identity, Crime and Legal Responsibility in Eighteenth-Century England D. Rabin,2004-10-20

During the eighteenth century English defendants victims witnesses judges and jurors spoke a language of the mind With their reputations or lives at stake men and women presented their complex emotions and passions as grounds for acquittal or mitigation of punishment Inside the courtroom the language of excuse reshaped crimes and punishments signalling a shift in the age old negotiation of mitigation Outside the courtroom the language of the mind reflected society's preoccupation with questions of sensibility responsibility and the self

The Bloomsbury Companion to Hume Alan Bailey, Daniel Jayes

O'Brien,2015-07-30 David Hume 1711 1776 philosopher historian and essayist is widely considered to be Britain's greatest philosopher One of the leading intellectual figures of the Scottish Enlightenment his major works and central ideas especially his radical empiricism and his critique of the pretensions of philosophical rationalism remain hugely influential on contemporary philosophers This comprehensive and accessible guide to Hume's life and work includes 21 specially commissioned essays written by a team of leading experts covering every aspect of Hume's thought The Companion presents details of Hume's life historical and philosophical context providing students with a comprehensive overview of all the key themes and topics apparent in his work including his accounts of causal reasoning scepticism the soul and the self action reason free will miracles natural religion politics human nature women economics and history and an account of his reception and enduring influence This textbook is indispensable to anyone studying in the areas of Hume Studies British and eighteenth century philosophy

The Continuum Companion to Hume

Alan Bailey, Daniel Jayes O'Brien,2012-03-08 David Hume 1711 1776 philosopher historian and essayist is widely considered to be Britain's greatest philosopher One of the leading intellectual figures of the Scottish Enlightenment his major works and central ideas especially his radical empiricism and his critique of the pretensions of philosophical rationalism remain hugely influential on contemporary philosophers This comprehensive and accessible guide to Hume's life and work includes 21 specially commissioned essays written by a team of leading experts covering every aspect of Hume's thought The Companion presents details of Hume's life historical and philosophical context a comprehensive overview of all the key themes and topics apparent in his work including his accounts of causal reasoning scepticism the soul and the self action reason free will miracles natural religion politics human nature women economics and history and an account of his reception and enduring influence This is an essential reference tool for anyone working in the fields of Hume Studies and Eighteenth Century Philosophy

The Invention of the Self Andrew

Spira,2020-06-25 This book is an examination of personal identity exploring both who we think we are and how we construct

the sense of ourselves through art It proposes that the notion of personal identity is a psycho social construction that has evolved over many centuries While this idea has been widely discussed in recent years Andrew Spira approaches it from a completely new point of view Rather than relying on the thinking subject s attempts to identify itself consciously and verbally it focuses on the traces that the self sense has unconsciously left in the fabric of its environment in the form of non verbal cultural conventions Covering a millennium of western European cultural history it amounts to an anthropology of personal identity in the West Following a broadly chronological path Spira traces the self sense from its emergence from the collectivity of the medieval Church to its consummation in the individualistic concept of artistic genius in the nineteenth century In doing so it aims to bridge a gap that exists between cultural history and philosophy Regarding cultural history especially art history it elicits significances from its material that have been thoroughly overlooked Regarding philosophy it highlights the crucial role that material culture plays in the formation of philosophical ideas It argues that the sense of personal self is as much revealed by cultural conventions and as a cultural convention as it is observable to the mind as an object of philosophical enquiry The Making of the Modern Self Dror Wahrman, Ruth N Halls Professor of History Dror Wahrman, 2004-01-01 Wahrman argues that toward the end of the 18th century there was a radical change in notions of self personal identity a sudden transformation that was a revolution in the understanding of selfhood of identity categories including race gender class

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