

Natural Law
and
Human Dignity

Ernst Bloch

translated by Dennis J. Schmidt



Natural Law And Human Dignity Studies In Contemporary German Social Thought

Jorge León Casero, Julia Urabayan



Natural Law And Human Dignity Studies In Contemporary German Social Thought:

Natural Law and Human Dignity Ernst Bloch, 1986 Ernst Bloch was one of the most original and influential of contemporary European thinkers leaving his mark in fields ranging from philosophy and social theory to aesthetics and theology This book represents a unique attempt to reconcile the traditional oppositions of the natural law and social utopian traditions providing basic insights into the meaning of human rights in a socialist society *Civil Society and Political Theory* Jean L. Cohen, Andrew Arato, 1994-03-29 In this first serious work on the theory of civil society to appear in many years Jean Cohen and Andrew Arato contend that the concept of civil society articulates a contested terrain in the West that could become the primary locus for the expansion of democracy and rights In this major contribution to contemporary political theory Jean Cohen and Andrew Arato argue that the concept of civil society articulates a contested terrain in the West that could become a primary locus for the expansion of democracy and rights *System, Order, and International Law* Stefan Kadelbach, Thomas Kleinlein, David Roth-Isigkeit, 2017-04-05 For many centuries thinkers have tried to understand and to conceptualize political and legal order beyond the boundaries of sovereign territories Their concepts deeply entangled with ideas of theology state formation and human nature form the bedrock of today's theoretical discourses on international law This volume engages with models of early international legal thought from Machiavelli to Hegel before international law in the modern sense became an academic discipline of its own The interplay of system and order serves as a leitmotiv throughout the book helping to link historical models to contemporary discourse Part I of the book covers a diverse collection of thinkers in order to scrutinize and contextualize their respective models of the international realm in light of general legal and political philosophy Part II maps the historical development of international legal thought more generally by distilling common themes and ideas such as the relationship between universality and particularity the role of the state the influence of power and economic interests on the law and the contingencies of time space and technical opportunities In the current political climate where it appears that the reinvigorated concept of the nation state as an ordering force competes with internationalist thinking the problems at issue in the classic theories point to contemporary questions is an international system without central power possible How can a normative order come about if there is no central force to order relations between states These essays show that uncovering the history of international law can offer ways in which to envisage its future **Fate and Utopia in German Sociology, 1870-1923** Harry Liebersohn, 1990-08-15 Fate and Utopia in German Sociology provides a lucid introduction to a major sociological tradition in Western thought It is an intellectual history of five scholars Ferdinand Tönnies Ernst Troeltsch Max Weber Georg Simmel and Georg Lukács who created modern German sociology over the course of fifty years from 1870 to 1923 Liebersohn portrays his subjects as thinkers who were deeply immersed in the politics and poetry of their time and whose sociology benefited in unexpected ways from sources as diverse as medieval mysticism and Nietzsche's Birth of Tragedy He maps out their shared sociological discourse shaped in response

to the fragmentation they perceived in public life in education and the arts and in Protestant religious life German sociology has generally been interpreted as having a tragic perspective on modern society as implied by the pervasive idiom of fate Liebersohn argues that this sense of fate was matched by an underlying utopian hope for an end to fragmentation rooted for all of his subjects in the Lutheran idea of community The book's five biographical chapters are structured to discuss ideas of community society and personality in the work of the individual discussed while there is a general movement among the chapters from community to society to socialism Many specific texts are discussed and the overall orientation is one of intellectual history rather than sociological analysis

Music in German Philosophy Stefan Lorenz Sorgner, Oliver Fürbeth, 2011-01-15 Though many well known German philosophers have devoted considerable attention to music and its aesthetics surprisingly few of their writings on the subject have been translated into English Stefan Lorenz Sorgner a philosopher and Oliver Fürbeth a musicologist here fill this important gap for musical scholars and students alike with this compelling guide to the musical discourse of ten of the most important German philosophers from Kant to Adorno *Music in German Philosophy* includes contributions from a renowned group of ten scholars including some of today's most prominent German thinkers all of whom are specialists in the writers they treat Each chapter consists of a short biographical sketch of the philosopher concerned a summary of his writings on aesthetics and finally a detailed exploration of his thoughts on music The book is prefaced by the editors' original introduction presenting music philosophy in Germany before and after Kant as well as a new introduction and foreword to this English language addition which places contemplations on music by these German philosophers within a broader intellectual climate

Hannah Arendt Larry May, Jerome Kohn, 1996 This collection of essays brings Arendt's work into dialogue with contemporary philosophical views

The Moral Self Gil G. Noam, Thomas E. Wren, 1993 This follow up to *The Moral Domain* carries forward the exploration of new ways of modeling moral behavior This follow up to *The Moral Domain* carries forward the exploration of new ways of modeling moral behavior Whereas the first volume emphasized the work of Lawrence Kohlberg and the tradition of cognitive development *The Moral Self* presents a paradigm that also incorporates noncognitive structures of selfhood The concerns of the sixteen essays include the diversity of moral outlooks the dynamics of creating a moral self cognitive and noncognitive prerequisites of the psychological development of autonomy and moral competence and motivation and moral personality Contributors and Content Part I Conceptual Foundations Harry Frankfurt Amie Oksenberg Rorty Ernst Tugendhat Ernest S Wolf Thomas Wren Part II Building a New Paradigm Augusto Blasi Anne Colby William Damon Helen Faste Mordecai Nisan Gil G Noam Larry Nucci John Lee Part III Empirical Investigation Monika Keller Wolfgang Edelstein Lothar Krappmann Leo Montada Gertrud Nunner Winkler Ervin Staub

Criticism of Heaven Roland Boer, 2007 Why do some of the major Marxists of the twentieth century engage extensively with theology What is the influence on their other work This book explores the intersections between Marxism and theology in the work of Ernst Bloch Walter Benjamin Louis Althusser Henri Lefebvre Antonio Gramsci Terry

Eagleton Slavoj Žižek and Theodor Adorno Critical Theory and Public Life John Forester, 1987 Jürgen Habermas's critical communications theory of society has excited widespread interest in recent years. The essays in this book explore the research implications of Habermas's theory for the analysis of modern problems of public life. Spanning the spectrum of the social sciences, the essays relate critical theory to industrial policy under advanced capitalism, education, the mass media, and consumerism, public participation in planning, policy analysis, and critical historical studies. John Forester is Associate Professor of City and Regional Planning at Cornell University. Critical Theory and Public Life is included in the series Studies in Contemporary German Social Thought edited by Thomas McCarthy.

Rethinking Democracy for Post-Utopian Worlds Jorge León Casero, Julia Urabayen, 2024-06-06 This book is both a conceptualization and detailed analysis of the current crisis in which modern utopian categories of political institutions find themselves as well as a reflection and clarification of the new dangers and opportunities facing post-utopian politics. In the making, Met with those who believe that no more utopian political projects are possible, the post-utopian movement maintains a non-fantastic or illusory character of being able to apply new great discourses and radically democratic historical narratives while respecting both the autonomy and emancipation of individuals as plurality and the socio-cultural differences of communities. With this purpose in mind, the book is divided into five thematically differentiated sections: the new utopian categories beyond modern epistemes, the possibility of liberal utopian democracies without neoliberalism, the opportunities of socialist empowerments and insurgencies, the necessity of thinking in the space between two ages, and the urgency to create eco-political post-utopias.

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