

Reviews of Books

Pluralism in Africa. Edited by LEO KUPER and M. G. SMITH. Berkeley: University of California Press, 1969. Pp. x+346, bibl. \$12.75, £6. 2s.

To Shils and Kornhauser a pluralist society is what we wish democracy to be: one in which many interests compete and consensus is reached by healthy discussion. To Furnivall a plural society was one in which there could be no consensus because the different sections were linked only by economic transactions and never engaged in discussion; there could be no 'common will' (we didn't talk about consensus in those days), and order was maintained by the dominant section. One might say that the concern of some of the contributors to this book is how it may be possible for plural societies to become pluralist, while others are interested in defining and classifying plural societies without drawing any practical conclusions.

In fact they reject the Shils definition, and use 'pluralism' wholly in the pejorative sense, and 'depluralization' for the process that they would like to see. However, they demonstrate their own Shilsian pluralism in the introductory section, where M. G. Smith puts forward a definition which Pierre van den Berghe rejects. Furnivall is criticized for assuming that all plural societies were colonial; yet most of them have been, and it is not much of an argument to observe that they were not deppluralized on becoming independent. Furnivall's writings do not suggest that he thought they would be. Against him, however, M. G. Smith introduces the 'case-studies' section with an impressive continent-wide survey of plural societies in pre-colonial Africa.

Leo Kuper discusses ideologies of violence in plural societies and the prospects of non-violent change in 'settler societies', which of course include South Africa. Pierre Alexandre describes 'social pluralism' in the Francophone states. Hilda Kuper compares the position of the Indian community in Uganda and in South Africa, and reminds us that cultural assimilation, which to a dominant group is an expression of liberalism, is apt to be an admission of inferiority to a minority. Michael Lofchie writes on politics in Zanzibar, and Basil Davidson on the early days of the British presence in central Africa, where, he says, Africans and Europeans were united only by 'a mutually hateful contiguity'. Max Gluckman counters this interpretation from his experience both in South Africa and in different parts of Zambia, where he observed considerable consensus between Africans and the administrators who lived among them.

The second historian contributor, Leonard Thompson, reminds us that colonial rule laid the foundations for the integration now so ardently desired. He also discusses the paradoxical interplay between liberal policies emanating from the metropolis, often implemented to the best of their ability by local administrators, and the interests of settlers who were able to thwart them up to the time when metropolitan control was removed. In South Africa the settlers were entrenched by that time, as they have proved to be in Rhodesia; but not elsewhere.

Ali Mazrui with his customary ingenuity and elegance argues that the very experience of conflict and its resolution brings divisions of the plural society closer together and teaches them to compromise. Alas, the example that he has chosen to illustrate his argument is Nigeria. M. G. Smith sums up with an elaborate and far from easy scheme for the analysis of different types of pluralism, and Leo Kuper with a conspectus of the principal ideas advanced by the different contributors.

Those of us who have experienced some 'exposure to' the vocabulary of philosophy

Pluralism In Africa By Berkeley University Of Califor

Steven Vertovec



Pluralism In Africa By Berkeley University Of Califor:

African Medical Pluralism William C. Olsen, Carolyn Sargent, 2017-02-27 In most places on the African continent multiple health care options exist and patients draw on a therapeutic continuum that ranges from traditional medicine and religious healing to the latest in biomedical technology The ethnographically based essays in this volume highlight African ways of perceiving sickness making sense of and treating suffering and thinking about health care to reveal the range and practice of everyday medicine in Africa through historical political and economic contexts

History of Multicultural Education: Foundations and stratifications Carl A. Grant, Thandeka K. Chapman, 2008 This benchmark 6 volume set documents analyzes and critiques a comprehensive body of research on the history of multicultural education in the U S The volumes reflect the tenets of multicultural education its history its present and individuals whose work has contributed significantly to equity and social justice for all citizens By collecting and providing a framework for key publications spanning the last 30 40 years this set provides a means of understanding and visualizing the development implementation and interpretation of multicultural education in American society The volumes do not promote any one scholar s or group s vision of multicultural education but include conflicting ideals that inform multiple interpretations Each volume contains archival documents organized around a specific theme Conceptual Frameworks and Curricular Content Foundations and Stratifications Instruction and Assessment Policy and Governance Students and Student Achievement Teachers and Teacher Education The historical time line within each volume illustrates the progression of research and theory on its theme and encourages readers to reflect on the changes in language and thinking concerning educational scholarship in that area

Origins, History and Social Structure in Brunei Darussalam Victor T. King, Stephen C. Druce, 2020-10-29 This wide ranging book re evaluates in detail the early history and historiography of Brunei Darussalam the origins of the sultanate its genealogical foundations and the structure and administration of Brunei society Contributors draw on the seminal work of Donald E Brown whose major monograph on the sultanate was published in 1970 and marked the beginnings of advanced sociological anthropological and historical research on Brunei Among the key issues addressed are status systems titles and social stratification Chinese sources for the study of Brunei Malay oral and written histories and traditions the symbolism meanings and origins of coronation rituals previously unknown sources for the study of Brunei history and the processes of incorporation of minority populations into the sultanate Contributions by leading scholars of Brunei Borneo and the wider Indonesian Malay world both from within Brunei Darussalam and beyond address some central preoccupations which Brown raised and which have been the subject of continued debate in Austronesian and Southeast Asian studies A novel contribution to the study of the history of Brunei Darussalam this book will be of interest to scholars of Southeast Asian history Asian history Colonial and Imperial history and anthropology

Walls Built On Sand Anh Nga Longva, 2019-05-20 When Iraq invaded Kuwait in 1990 the sight of tens of thousands of non Kuwaiti Arabs Indians East Asians and Westerners fleeing or

trapped under occupation made the outside world suddenly aware of a singular fact of Kuwaiti society that Kuwaitis are an absolute minority in their own country Basing her analysis on extensive fieldwork and archival research, *Trouble in Utopia* Dan Horowitz, Moshe Lissak, 2012-02-01 This book provides a thorough and detailed examination of Israeli institutions and how they function It explains the decline in effectiveness of the government and the spread of cultural malaise in the Israel of the eighties Horowitz and Lissak trace the integrative and disintegrative trends in Israel and show how a society that had laid the foundations for a cohesive Jewish nation state became increasingly vulnerable to centrifugal forces The book not only reflects a broad and comprehensive approach but also focuses on themes that cut across institutional structures such as the

weakening of social and political cohesion in an overburdened polity **Ethnography and Law** Eve Darian-Smith, 2017-11-30 Ethnographies of law are historically associated with anthropology and the study of far away places and people In contrast this volume underscores the importance of ethnographic research in analyzing law in all societies particularly complex developed nations By exploring recent ethnographic research by socio legal scholars across a range of disciplines the volume highlights how an ethnographic approach helps in appreciating the realities of legal pluralism the subtle contradictions in any legal system and how legal meaning is constantly reproduced on the ground through the cultural frames and practices of peoples everyday lives **The Politics of Bangsa Malaysia: Nation-Building in a Multiethnic Society (UUM Press)** Mohamed Mustafa Ishak, 2014-01-01

The politics of nation building has always been a central issue in Malaysia Whilst the country has been able to sustain a relatively stable politics since the 1969 tragedy and hence generate a rapid economic development at least until the 1997 Asian economic crisis and later in the post 2008 General Election the project of nation building remains a basic national agenda yet to be fully resolved The book explores the delicate process of nation building in Malaysia in the post 1970s especially in the context of the vision constructing the Bangsa Malaysia or a united Malaysian nation enshrined in Mahathir s Vision 2020 project which was introduced in 1991 It discusses the underlying socio political parameters that shape and influence the politics of nation building in the country and the construction of Bangsa Malaysia As such the book provides an alternative perspective in the analysis of ethnic relations and nation building in Malaysia thus broadens the understanding of Malaysian politics and society **The Breakdown of the State in Lebanon, 1967-1976** Farid El Khazen, 2020-12-10

Why did the Lebanese state the most open and democratic political system in the Middle East break down between 1967 and 1976 In this major contribution to the debate Fazel el Khazen rejects the standard explanations of the Lebanese Civil War and argues instead that the causes were due to the official state ideology which recognized diversity dissent and a highly pluralistic population and then specific external factors pressures from the Arab Israeli Conflict inter Arab rivalries and the Palestine Liberation Organization s close connection to Lebanese politics Using an historical analysis el Khazen sheds light on the political situation of the country in the lead up to the conflict and the major role Lebanon s neighbours had in the events The detailed and comprehensive account uses interviews with the key

protagonists in the civil war and analysis of unpublished sources to reveal how and why the breakdown took place

Race and Democracy in the Americas Georgia A. Persons, 2018-12-07 *Race and Democracy in the Americas* examines dimensions of the comparative dynamics of race and ethnicity with a directed focus on the Americas most particularly Brazil and the United States Brazil and the United States are two countries in the Americas that have been major hosts for the African diaspora Both countries experienced prolonged enslavement of Africans and both now claim to be beacons of democracy for much of the developing world Both Afro Brazilians and African Americans have fielded major liberation movements against racism and oppression yet both groups continue to experience considerable residual racial discrimination and displacement Brazil and the U S remain racialized societies though both officially purport to be otherwise The chapters of this volume illuminate a common search for understanding how race operates in societies generally and how shapes life opportunities for African Americans and Afro Brazilians both oppressed by this most detrimental social construction The project that fueled this volume represented a rare opportunity for collaboration between Afro Brazilian scholars and their African American counterparts This volume offers a passionate conversation between colleagues who have endured common sociopolitical and cultural struggles but who have only belatedly been able to meet and connect as individuals Both groups share identities as scholars and activists for neither identity alone is sufficient to nourish the longings of their hearts nor of their consciences This volume also represents an all too rare opportunity to give voice and expression to the work of Afro Brazilian scholars Volume 9 of the *National Political Science Review* also carries a special tribute to Mack Henry Jones a senior black political scientist retiring from Atlanta University and honors Jones s legacy and continues his quest for understanding the nature and intricacies of oppression and possible paths to liberation

Rethinking Ethnicity Eric P. Kaufmann, 2004-08-02 The impact of liberal globalization and multiculturalism means that nations are under pressure to transform their national identities from an ethnic to a civic mode This has led in many cases to dominant ethnic decline but also to its peripheral revival in the form of far right politics At the same time the growth of mass democracy and the decline of post colonial and Cold War state unity in the developing world has opened the floodgates for assertions of ethnic dominance This book investigates both tendencies and argues forcefully for the importance of dominant ethnicity in the contemporary world

Globalization and Africa's Transition to Constitutional Rule Mohammed Nurudeen Akinwunmi-Othman, 2017-10-11 This book contributes to the discourse on post colonial and globalization theories focusing on Nigeria s transition to a federal system of government The project analyzes 10 years of civil rule in Nigeria between 1999 and 2009 and its constitutional arrangements while also engaging in comparative studies of other socio political developments in Sub Saharan Africa The collective influences of the judiciary on the polity was improved and strengthened through globalization In addition organized pressure groups non governmental organizations as well as the Civil Society Organization have played significant roles as vehicles of socio political change and transformation They continue to act as

buffers for the sustenance of democratic rule well beyond the period in question **Race and Ethnicity: Debates and controversies** Harry Goulbourne,2001 **Explaining Global Poverty** Branwen Gruffydd Jones,2007-01-24 The twenty first century is characterized by extremes of poverty and wealth of scarcity and abundance The vast inequalities of wealth distribution between the developed west and the impoverished developing world is a complex problem This book recognises that Africa in particular has manifested this global disgrace and symbolizes the nature of poverty to the western world In order to truly emancipate the poverty stricken around the world we must necessarily understand the reasons for its existence In a departure from traditional critical realist theory Gruffydd Jones argues the benefits of reassessing the relevance of objective inquiry and emphasizes its primacy over normative theory in the battle to truly understand the reasons for the African crisis This approach brings us a book of real relevance for inequality in the modern world and gives us an important platform from which to move forwards in the fight against poverty Selected Writings on Race and Difference Stuart Hall,2021-04-02 In Selected Writings on Race and Difference editors Paul Gilroy and Ruth Wilson Gilmore gather more than twenty essays by Stuart Hall that highlight his extensive and groundbreaking engagement with race representation identity difference and diaspora Spanning the whole of his career this collection includes classic theoretical essays such as *The Whites of Their Eyes* 1981 and *Race the Floating Signifier* 1997 It also features public lectures political articles and popular pieces that circulated in periodicals and newspapers which demonstrate the breadth and depth of Hall s contribution to public discourses of race Foregrounding how and why the analysis of race and difference should be concrete and not merely descriptive this collection gives organizers and students of social theory ways to approach the interconnections of race with culture and consciousness state and society policing and freedom *Pioneers of Genocide Studies (Clt)* Samuel Totten,Steven Leonard Jacobs,2002 New areas of research are not the result of a snap of the finger They are carved out of the marrow of human existence The study of genocide well illustrates this raw fact From the early efforts that emerged in the struggle against Nazism and over the past half century the field has now reached a point where there at least five genocide centers across the globe and well over one hundred Holocaust centers This work emerged out of an earlier effort at an oral history project one that would enable a new generation of scholars researchers and policy makers to assess the major foci of the field efforts to develop ways and means to intervene and prevent future genocides and review the successes and failures of the field The editors of *Pioneers of Genocide Studies* emphasize that contributors should approach the questions of greatest relevance in a personal way crafting a statement that reveals ones individual voice persuasions literary style scholarly perspectives and relevant details of ones life The book succeeds admirably in the above aims and in so doing epitomizes scholarly autobiographical writing at its best The book also includes the most important works by each author on the issue of genocide As a result the collective portrait enhances the usefulness of the volume for those new to the field Among the contributors are experts in the Armenian Bosnian Cambodian genocides as well as the Holocaust against the

Jewish people The contributors are Rouben Adalian M Cherif Bassiouni Israel W Charney Vahakn Dadrian Helen Fein Barbara Harff David Hawk Herbert Hirsch Irving Louis Horowitz Richard Hovannisian Henry Huttenbach Leo Kuper Raphael Lemkin James E Mace Eric Markusen Robert Melson R J Rummel Roger W Smith Gregory H Stanton Ervin Staub Colin Tatz Yves Ternan and the co editors The work has been five years in the making and represents a high watermark in the reflections and self reflections on the comparative study of genocide Samuel Totten is professor of curriculum and instruction in the College of Education and Health Professions at the University of Arkansas Fayetteville He is the editor of First Person Accounts of Genocidal Acts and Century of Genocide Eyewitness Accounts and Critical Views and book review editor for the Journal of Genocide Research Steven Leonard Jacobs is associate professor and Aaron Aronov Chair of Judaic Studies in the department of religious studies at the University of Alabama Tuscaloosa He is the author of Shirot Bialik A New and Annotated Translation of Chaim Nachman Bialiks Epic Poems Raphael Lemkins Thoughts on Nazi Genocide Not Guilty and Contemporary Christian and Contemporary Jewish Religious Responses to the Shoah Liberalism, Multiculturalism and Toleration John Horton, 2016-07-27 The publication of Salman Rushdie s novel The Satanic Verses has provoked fierce debate about the scope of toleration in a modern multicultural society This volume explores the philosophical issues arising from this debate from a variety of points of view It includes both general discussions of the relationship between liberalism toleration and multiculturalism and several essays devoted specifically to the implications of the Rushdie affair for liberal political theory and its practical commitment to toleration Encyclopedia of Social and Cultural Anthropology Dr Alan Barnard, Jonathan Spencer, 2002-09-11 This is the only encyclopedia of social and cultural anthropology to cover fully the many important areas of overlap between anthropology and related disciplines This work also covers key terms ideas and people thus eliminating the need to refer to other books for specific definitions or biographies Special features include over 230 substantial entries on every major idea individual and sub discipline of social and cultural anthropology over 100 international contributors a glossary of more than 600 key terms and ideas *Palestinian Christians in Israel* Una McGahern, 2012-06-25 Although Christians form a significant proportion of the Palestinian Arab minority in Israel very little research has until now been undertaken to examine their complicated position within Israel This book demonstrates the limits of analyses which characterise state minority relations in Israel in terms of a so called Jewish Muslim conflict and of studies which portray Palestinian Christians as part of a wider exclusively religious based transnational Christian community This book locates its analysis of Palestinian Christians within a broader understanding of Israel as a Jewish ethnocratic state It describes the main characteristics of the Palestinian Christian community in Israel and examines a number of problematic assumptions which have been made about them and their relationship to the state Finally it examines a number of intra communal conflicts which have taken place in recent years between Christians and Muslims and between Christians and Druze and probes the role which the state and various state attitudes have played in influencing or determining those

conflicts and as a result the general status of Palestinian Christians in Israel today **Anthropology of Migration and Multiculturalism** Steven Vertovec, 2013-09-13 The field of anthropology of migration and multiculturalism is booming Throughout its hundred odd year history studies of migration and diverse or plural societies have arguably been both marginal and central to the discipline of Anthropology However recent years have witnessed the rapid growth of anthropological studies concerning these topics This has particularly been the case since the 1970s when anthropologists developed a keen interest in the subject of ethnicity especially in post migration communities Since the 1990s migrant transnationalism has become one of the most fashionable topics There is still much to do in research and theory surrounding this field not least with regard to contemporary public debates around multiculturalism immigration and integration policy This book presents essays pointing toward a number of possible new directions both theoretical and methodological for anthropological inquiry into migration and multiculturalism including innovative ways of examining diversity discourses urban conditions social complexities scales of analysis transnational marriages entangled politics and interwoven cultures This book was published as a special issue of the Ethnic and Racial Studies *Analyzing the Third World* Norman Provizer, 2017-11-30 First Published in 2017 Routledge is an imprint of Taylor Francis an Informa company

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