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Recipe

*from Baba's kitchen*



# Plum Bun

**Deborah Barker**



## **Plum Bun:**

**Plum Bun** Jessie Redmon Fauset, 2025-08-26 A rediscovered classic from the Harlem Renaissance about a young Black woman's journey passing as white in 1920s New York City and her quest for self acceptance with an introduction by Glory Edim founder and author of *Well Read Black Girl* Jessie Redmon Fauset is one of the literary titans and foremost tastemakers of the Harlem Renaissance hired by W E B Du Bois to edit *The Crisis* she helped popularize writers like Nella Larsen Claude McKay Langston Hughes amongst countless others And yet her own work has been largely underread in the twenty first century Written in 1929 at the height of the Harlem renaissance Fauset's celebrated second novel tells the story of Angela Murray Growing up in a Black middle class Philadelphia neighborhood Angela has always dreamed of becoming a painter But the profession is largely reserved for white society So when Angela's parents prematurely pass away she moves to roaring New York City where she befriends elite artists and presents herself as a white woman While her sister Virginia's complexion resembles that of their father's Angela's is lighter like her mother's and passing she believes is the only way she'll ever achieve success Virginia meanwhile refuses to bow to racist pressures and stays in Philadelphia to embrace her heritage with pride Each time Angela thinks she's found artistic professional and romantic fulfillment her ethnicity gets exposed and she finds herself stripped of everything she cares about As she navigates a world of seduction betrayal lust and heartbreak she's forced to consider What does it mean to find genuine success in a society marred by injustice Fauset's novel without morals never passes judgement and stays teeming with tenderness Full of moments that underline the joy of every day Black life *Plum Bun* is a pertinent meditation on art identity and what it means to find community as relevant today as ever before

**To be Suddenly White** Steven J. Belluscio, 2006 *To Be Suddenly White* explores the troubled relationship between literary passing and literary realism the dominant aesthetic motivation behind the late nineteenth and early twentieth century ethnic texts considered in this study Steven J Belluscio uses the passing narrative to provide insight into how the representation of ethnic and racial subjectivity served in part to counter dominant narratives of difference *To Be Suddenly White* offers new readings of traditional passing narratives from the African American literary tradition such as James Weldon Johnson's *The Autobiography of an Ex Coloured Man* Nella Larsen's *Passing* and George Schuyler's *Black No More* It is also the first full length work to consider a number of Jewish American and Italian American prose texts such as Mary Antin's *The Promised Land* Anzia Yezierska's *Bread Givers* and Guido d Agostino's *Olives on the Apple Tree* as racial passing narratives in their own right Belluscio also demonstrates the contradictions that result from the passing narrative's exploration of racial subjectivity racial difference and race itself When they are seen in comparison ideological differences begin to emerge between African American passing narratives and white ethnic Jewish American and Italian American passing narratives According to Belluscio the former are more likely to engage in a direct critique of ideas of race while the latter have a tendency to become more simplistic acculturation narratives in which a character moves from a position of

ethnic difference to one of full American identity The desire to be suddenly white serves as a continual point of reference for Belluscio enabling him to analyze how writers even when overtly aware of the problematic nature of race especially African American writers are also aware of the conditions it creates the transformations it provokes and the consequences of both By examining the content and context of these works Belluscio elucidates their engagement with discourses of racial and ethnic differences assimilation passing and identity an approach that has profound implications for the understanding of American literary history

**The Coupling Convention : Sex, Text, and Tradition in Black Women's Fiction** Ann duCille Associate Professor of English and African American Studies Wesleyan University, 1993-10-19 What does the tradition of marriage mean for people who have historically been deprived of its legal status Generally thought of as a convention of the white middle class the marriage plot has received little attention from critics of African American literature In this study Ann duCille uses texts such as Nella Larsen's *Quicksand* 1928 and Zora Neale Hurston's *Their Eyes Were Watching God* 1937 to demonstrate that the African American novel like its European and Anglo American counterparts has developed around the marriage plot what she calls the coupling convention Exploring the relationship between racial ideology and literary and social conventions duCille uses the coupling convention to trace the historical development of the African American women's novel She demonstrates the ways in which black women appropriated this novelistic device as a means of expressing and reclaiming their own identity More than just a study of the marriage tradition in black women's fiction however *The Coupling Convention* takes up and takes on many different meanings of tradition It challenges the notion of a single black literary tradition or of a single black feminist literary canon grounded in specifically black female language and experience as it explores the ways in which white and black male and female mainstream and marginalized traditions and canons have influenced and cross fertilized each other Much more than a period study *The Coupling Convention* spans the period from 1853 to 1948 addressing the vital questions of gender subjectivity race and the canon that inform literary study today In this original work duCille offers a new paradigm for reading black women's fiction

*Teaching the Harlem Renaissance* Michael Soto, 2008 *Teaching the Harlem Renaissance* Course Design and Classroom Strategies addresses the practical and theoretical needs of college and high school instructors offering a unit or a full course on the Harlem Renaissance In this collection many of the field's leading scholars address a wide range of issues and primary materials the role of slave narrative in shaping individual and collective identity the long recognized centrality of women writers editors and critics within the New Negro movement the role of the visual arts and popular forms in the dialogue about race and cultural expression and tried and true methods for bringing students into contact with the movement's poetry prose and visual art *Teaching the Harlem Renaissance* is meant to be an ongoing resource for scholars and teachers as they devise a syllabus prepare a lecture or lesson plan or simply learn more about a particular Harlem Renaissance writer or text

Plum Bun Jessie Redmon Fauset, 1928 Passing Novels in the Harlem Renaissance María del Mar Gallego Durán, 2003 This book

offers an insightful study of the significance of passing novels for the literary and intellectual debate of the Harlem Renaissance Author Mar Gallego effectively uncovers the presence of a subversive component in five of these novels by James Weldon Johnson George Schuyler Nella Larsen and Jessie Fauset turning them into useful tools to explore the passing phenomenon in all its richness and complexity Her compelling study intends to contribute to the ongoing revision of the parameters conventionally employed to analyze passing novels by drawing attention to a great variety of textual strategies such as double consciousness parody and multiple generic covers Examining the hybrid nature of these texts Gallego skillfully highlights their radical critique of the status quo and their celebration of a distinct African American identity Well researched and stimulating to read *Passing Novels in the Harlem Renaissance* is an impressive work of scholarship and interpretation **Plum Bun** Jessie Redmon Fauset, 2025-04-07 Angela is beautiful talented ambitious and Black When she leaves the confines of her family and Philadelphia for the artistic life in Greenwich Village she makes the choice to enjoy all of the advantages that come with being perceived as white But being a white woman still means being a woman and Angela soon finds that navigating love career and friends won't be easy on her own This coming of age novel takes a frank look at love and identity and asks what do we give up and what do we gain when we let the perceptions of others shape who we are

**Encyclopedia of the Harlem Renaissance** Cary D. Wintz, Paul Finkelman, 2012-12-06 From the music of Louis Armstrong to the portraits by Beauford Delaney the writings of Langston Hughes to the debut of the musical *Show Boat* the Harlem Renaissance is one of the most significant developments in African American history in the twentieth century The *Encyclopedia of the Harlem Renaissance* in two volumes and over 635 entries is the first comprehensive compilation of information on all aspects of this creative dynamic period For a full list of entries contributors and more visit the *Encyclopedia of Harlem Renaissance* website **Aesthetics and Gender in American Literature** Deborah Barker, 2000 In their challenge to a gendered racialized evolutionary aesthetics as embodied in the female copyist as an icon of cultural reproduction these women writers enact in a fictional format what many recent feminists address at the theoretical level a resistance to essentialist definitions of women's nature and to universal standards of high culture **BOOK JACKET That Middle World** Julia S. Charles, 2020-10-01 In this study of racial passing literature Julia S Charles highlights how mixed race subjects invent cultural spaces for themselves a place she terms that middle world and how they through various performance strategies make meaning in the interstices between the Black and white worlds Focusing on the construction and performance of racial identity in works by writers from the antebellum period through Reconstruction Charles creates a new discourse around racial passing to analyze mixed race characters social objectives when crossing into other racialized spaces To illustrate how this middle world and its attendant performativity still resonates in the present day Charles connects contemporary figures television and film including Rachel Dolezal and her Black passing controversy the FX show *Atlanta* and the musical *Show Boat* to a range of nineteenth and early twentieth century literary texts Charles's work offers a

nuanced approach to African American passing literature and examines how mixed race performers articulated their sense of selfhood and communal belonging

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