

History plays, Catholic polemics and the staging of political economy in Elizabethan England

Koji Yamamoto

But what is a Projector? ...

Why, one that projects ways to enrich men, or to make 'hem great, by suites,
by marriages, by undertakings[.]

Ben Jonson, *The Devil Is an Ass* (1:7, 9–12)¹

The stereotype of the projector played a leading role in the politics and political imaginary of the early Stuart period and beyond. As a literary character, it reached full expression first in the plays of Ben Jonson, most notably *The Devil Is an Ass* (first performed in 1616). Political and economic historians have shown that, in real life, projectors such as Giles Mompesson and William Anys often enjoyed close ties with the successive royal courts of James I and Charles I, and procured numerous grants for monopolies and other privileges that proved highly controversial. Such men, and the character they embodied, were the villains in Parliamentary debates of 1601, 1621 and 1624.² When Charles I's personal rule finally collapsed and gave rise to the Long Parliament that opened in November 1640, its members swiftly condemned 'all Projectors and Monopolists whatsoever; ... or that do receive, or lately have received, any Benefit from any Monopoly or Project'.³ The accusations against those projectors and monopolists working for the king and his evil counsellors were central to the political thinking of those who took up arms against the king. Such accusations even fed into the emergence of the Leveller ideology. Projectors and the wrongs perpetrated by them fuelled the constitutional crisis of the mid-century.⁴

Existing accounts (my own included) have tended to trace the figure of the projector back to Jonson's *Devil Is an Ass* quoted at the beginning of this chapter.⁵ As we shall see, however, monopolies and other forms of legal and economic policy proved highly controversial by the late 1570s, just at a time when commercial theatres began flourishing in London. Though rarely noted by scholars, texts and performances under Elizabeth addressed these issues head on, in effect offering penetrating accounts of projectors and their vices before the invention of the term. To demonstrate, this chapter

Plays Politics And Polemics

G Psacharopoulos



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