

Philo's Jewish Identity (Brown Judaic Studies)

Mendelson, Alan

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Philos Jewish Identity Brown Judaic Studies 161

Judith Lieu, John North, Tessa Rajak



Philos Jewish Identity Brown Judaic Studies 161:

Philo of Alexandria Nélica Naveros Córdova, CDP, 2023-01-17 Nélica Naveros Córdova carefully draws from a variety of texts within the Philonic corpus to provide a complete sourcebook for an introduction to Philo. After a general introduction, she consolidates the major topics and themes commonly studied in Philo into seven chapters: Philo's theology, his doctrine of creation, his anthropology, his doctrine of ethics, his metaphorical interpretation of biblical characters, his exposition of the Jewish Law and the Decalogue, and Jewish worship and major observances. For each chapter, Naveros Córdova provides a brief introduction and overview of the topics in their cultural and religious contexts, highlighting Philo's philosophical thought and the significance of his biblical interpretation. The sourcebook consists mostly of fresh translations with few authorial comments, with an attempt to introduce and present Philonic texts to the introductory reader to give broad exposure to the nature of Philo's literal and allegorical biblical interpretations. From start to finish, the book emphasizes the unity of the ethical character of Philo's thought, considered the basic spectrum of his biblical exegesis. **The Making of Jewish**

Universalism Malka Simkovich, 2016-12-12 This book explores two kinds of universalist thought that circulated among Jews in the Greco-Roman world. The first, which is founded on the idea that all people may worship the One True God in an engaged and sustained manner, originates in biblical prophetic literature. The second, which underscores a common ethic that all people share, arose in the second century BCE. This study offers one definition of Jewish universalism that applies to both of these types of universalist thought. Universalist literature presumes that all people, regardless of religion and ethnicity, have access to a relationship with the Israelite God and the benefits promised to those loyal to this God without demanding that they participate in the Israelite community as a Jew. This book opens with an exploration of four types of relationships between Israelites and non-Israelites in biblical prophetic literature: Israel as Subjugators, Israel as Standard Bearers, Naturalized Nations, and Universalized Worship. In all of these relationships, the foreign nations will acknowledge the One True God, but it is only the Universalized Worship model that offers a truly universalist vision of the end time. The second section of this book examines how these four relationship models are expressed in Second Temple literature, and the third section studies late Second Temple texts that employ a second kind of universalist thought that emphasizes ethical behavior. This book closes with the suggestion that Ethical Universalist ideas expressed in late Second Temple texts reflect exposure to Stoic thinkers who were developing universalist ideas in the second century BCE. **The Origin of Evil Spirits** Archie T.

Wright, 2013-11-26 How do we account for the explosion of demonic activity in the New Testament? Archie T. Wright examines the trajectory of the origin of evil spirits in early Jewish literature. His work traces the development of the concept of evil spirits from the Hebrew Bible (Genesis 6) through post-biblical Jewish literature. I would in fact recommend this book not because of the answers it gives but the questions it raises. Philip R. Davies in *Journal of Semitic Studies* 55 (2010). This work is marked by several strengths. First, Wright shows an impressive command of the primary and secondary literature. Second, this

writer appreciates Wright's tendency to express cautious conclusions regarding historical and source critical matters. These qualities are especially helpful in a work dealing with the reception history of a given text. Third, Wright has an extremely helpful discussion of the identity of the nephilim of Gen 6:4-8. Mark D. Owens in *Faith Mission* 24 (2007) pp. 68-70. **A Marginal Jew: Rethinking the Historical Jesus, Volume IV** John P. Meier, 2009-06-02. John Meier's previous volumes in the acclaimed series *A Marginal Jew* are founded upon the notion that while solid historical information about Jesus is quite limited, people of different faiths can nevertheless arrive at a consensus on fundamental historical facts of his life. In this eagerly anticipated fourth volume in the series, Meier approaches a fresh topic: the teachings of the historical Jesus concerning Mosaic Law and morality with the same rigor, thoroughness, accuracy, and insightfulness on display in his earlier works. **Philo and the Church Fathers** Douwe (David) Runia, 2015-12-22. The extensive writings of the Jewish philosopher and exegete Philo of Alexandria (15 BCE to 50 CE) were preserved through the efforts of early Christians who decided that these works could assist them in developing their own distinctive kind of thought. The present collection of papers written from 1989 to 1994 is published as a companion volume to the author's monograph *Philo in Early Christian Literature* (A Survey) 1993. The papers deal with various aspects of the process of reception that Philo received at the hands of the Church Fathers. Authors who are given particular attention are Athenagoras, Clement, Origen, Basil, Gregory of Nyssa, Isidore of Pelusium, and Augustine. The papers also include a hitherto unpublished English translation of the author's inaugural lecture held at Utrecht in April 1992. *Philo's Scriptures: Citations from the Prophets and Writings* Naomi Cohen, 2007-11-30. It is indeed remarkable that although Philo has quoted extensively from the Pentateuch, his works contain no more than forty-six references to the Prophets and Writings. The author provides a convincing explanation for every one of these citations. It corroborates the thesis that Philo availed himself of lexicographic aids and midrashic material and further that even when the language of their composition was Hebrew or Aramaic, that he used them in Greek translation. It identifies a circle engaged in esoteric philosophic allegorization of Scriptures with which Philo associated and it finds that the specific quotations from the Prophets point to the existence already in the 1st century CE of a traditional Haftarah Cycle. The book fills a long-felt lacuna. **A Question of Identity** Dikla Rivlin Katz, Noah Hacham, Geoffrey Herman, Lilach Sagiv, 2019-06-04. Who am I and Who are we are the existential foundational questions in our lives. In our modern world, there is no construct more influential than identity, whether as individuals or as groups. The concept of group identity is the focal point of a research group named *A Question of Identity* at the Mandel Scholion Interdisciplinary Research Center in the Humanities at the Hebrew University of Jerusalem. The papers collected in this volume represent the proceedings of a January 2017 conference organized by the research group which dealt with identity formation in six contextual settings: Ethno-religious identities in light of the archaeological record; Second Temple period textual records on Diaspora Judaism; Jews and Christians in Sasanian Persia; minorities in the Persian Achaemenid period; Inter-ethnic dialogue in pre-1948 Palestine; and redefinitions of Christian

Identity in the Early Modern period **The Beginnings of Jewishness** Shaye J. D. Cohen, 1999 This is a study of the notion of Jewishness from c 200 BCE to c 200 CE Reasonable and well informed people disputed whether a given person was Jewish or not Cohen opens by discussing just such an argument about Herod the Great *The Invention of Judaism* John J. Collins, 2017-02-14 Judaism is often understood as the way of life defined by the Torah of Moses but it was not always so This book identifies key moments in the rise of the Torah beginning with the formation of Deuteronomy advancing through the reform of Ezra the impact of the suppression of the Torah by Antiochus Epiphanes and the consequent Maccabean revolt and the rise of Jewish sectarianism It also discusses variant forms of Judaism some of which are not Torah centered and others which construe the Torah through the lenses of Hellenistic culture or through higher apocalyptic revelation It concludes with the critique of the Torah in the writings of Paul Provided by publisher Similarities of Redaction of the Gospel According to Matthew, with Texts of Philo Alexandrinus Pasi K. Pohjala, 2006 *How on Earth Did Jesus Become a God?* Larry W. Hurtado, 2005-11-02 In *How on Earth Did Jesus Become a God* Larry Hurtado investigates the intense devotion to Jesus that emerged with surprising speed after his death Reverence for Jesus among early Christians notes Hurtado included both grand claims about Jesus significance and a pattern of devotional practices that effectively treated him as divine This book argues that whatever one makes of such devotion to Jesus the subject deserves serious historical consideration Mapping out the lively current debate about Jesus Hurtado explains the evidence issues and positions at stake He goes on to treat the opposition to and severe costs of worshiping Jesus the history of incorporating such devotion into Jewish monotheism and the role of religious experience in Christianity's development out of Judaism The follow up to Hurtado's award winning *Lord Jesus Christ* 2003 this book provides compelling answers to queries about the development of the church's belief in the divinity of Jesus **The Jewish Dialogue With Greece and Rome** Tessa Rajak, 2002 This work includes essays on aspects of Judaism in the Greco Roman world They derive from the author's long standing interests in the analysis of texts as documents of cultural and religious interaction The Jews Among Pagans and Christians in the Roman Empire Judith Lieu, John North, Tessa Rajak, 2013-04-15 In the period of Roman domination there were communities of Jews some still in Palestine some dispersed in and around the Roman Empire they had to face at first the world wide power of the pagan Romans and later on the emergence of Christianity as an Empire wide religion How they coped with these dramatic changes and how they influenced the new forms of religious life that emerged in this period provide the main themes of *The Jews Among Pagans and Christians* Essays by the leading scholars in the field together with the introduction by the editors offer new approaches to understanding the role of Judaism and the pattern of religious interaction characteristic of the period Neotestamentica et Philonica David Edward Aune, Torrey Seland, Jarl Henning Ulrichsen, 2014-04-09 *Neotestamentica et Philonica* is a collection of eighteen essays by an international group of scholars in honor of Peder Borgen They treat aspects of the study of the historical Jesus Paul and his Letters the Gospel of John and Philo of Alexandria These essays represent the cutting edge

of New Testament and Philonic scholarship and will be important resources for students of these subject areas **The Qur'an and Biblical Origins** Asher Elkayam, 2009-04-23 **Rhetorical Argumentation in Philo of Alexandria** Manuel Alexandre, Manuel Alexandre Júnior, 1999 Alexandre's study of Philo began in 1980 and was informed by the shift in the field of rhetoric away from style and ornamentation toward theories of argumentation He finds that the commentator on the Jewish scriptures had thoroughly mastered the conventions of the art His account is revised slightly from the Portuguese *Argumentacao Retorica em Filon de Alexandria* published by Instituto Nacional de Investigacao Cientifica in 1990 Annotation copyrighted by Book News Inc Portland OR **Jesus, the Torah and Messianic Judaism** , Bible and Cinema Adele Reinhartz, 2013-10-08 This is a comprehensive introduction to the ways in which the Bible has been used and represented in mainstream cinema Adele Reinhartz considers the pervasive use of the Bible in feature films and the medium of film as part of the Bible's reception history The book examines how films draw on the Old and New Testament and the figure of Jesus Christ in various direct and indirect ways to develop their plots characters and themes As well as movies that set out explicitly to retell biblical stories in their ancient context it explores the ways in which contemporary fictional feature films make use of biblical narrative Topics covered include how filmmakers make use of scripture to address and reflect their own time and place the Bible as a vehicle through which films can address social and political issues reflect human experiences and emotions explore existential issues such as evil and death and express themes such as destruction and redemption the role of the Bible as a source of ethics and morality and how this connection is both perpetuated and undermined in a range of contemporary Hollywood films films that create an experience of transcendence and the ways in which the Bible figures in that experience Reinhartz offers insightful analysis of numerous films including *The Ten Commandments* and *The Shawshank Redemption* paying attention to visual and aural elements as well as plot character and dialogue Students will find this an invaluable guide to a growing field **Reader's Guide to Judaism** Michael Terry, 2013-12-02 The Reader's Guide to Judaism is a survey of English language translations of the most important primary texts in the Jewish tradition The field is assessed in some 470 essays discussing individuals Martin Buber Gluckel of Hameln literature Genesis Ladino Literature thought and beliefs Holiness Bioethics practice Dietary Laws Passover history Venice Baghdadi Jews of India and arts and material culture Synagogue Architecture Costume The emphasis is on Judaism rather than on Jewish studies more broadly

Going Home: Essays, Articles, and Stories in Honour of the Andersons Pete Myers, 2012-10-12 In *Going Home* the reader will find an eclectic celebration of the diverse skills students develop at Oak Hill to understand and apply the gospel to daily life From ancient Hebrew studies to telling stories to toddlers the grace of Christ which is taking us home sweetens everything True ministers of the gospel model their message 2 Tim 3 10 11 It is that spirit of gospel practice which this volume is celebrating You get a fair idea of the great esteem and affection in which the Anderson family is held from the way so many members of the Oak Hill College community have contributed to this Festschrift From the Preface by Mike Ovey

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