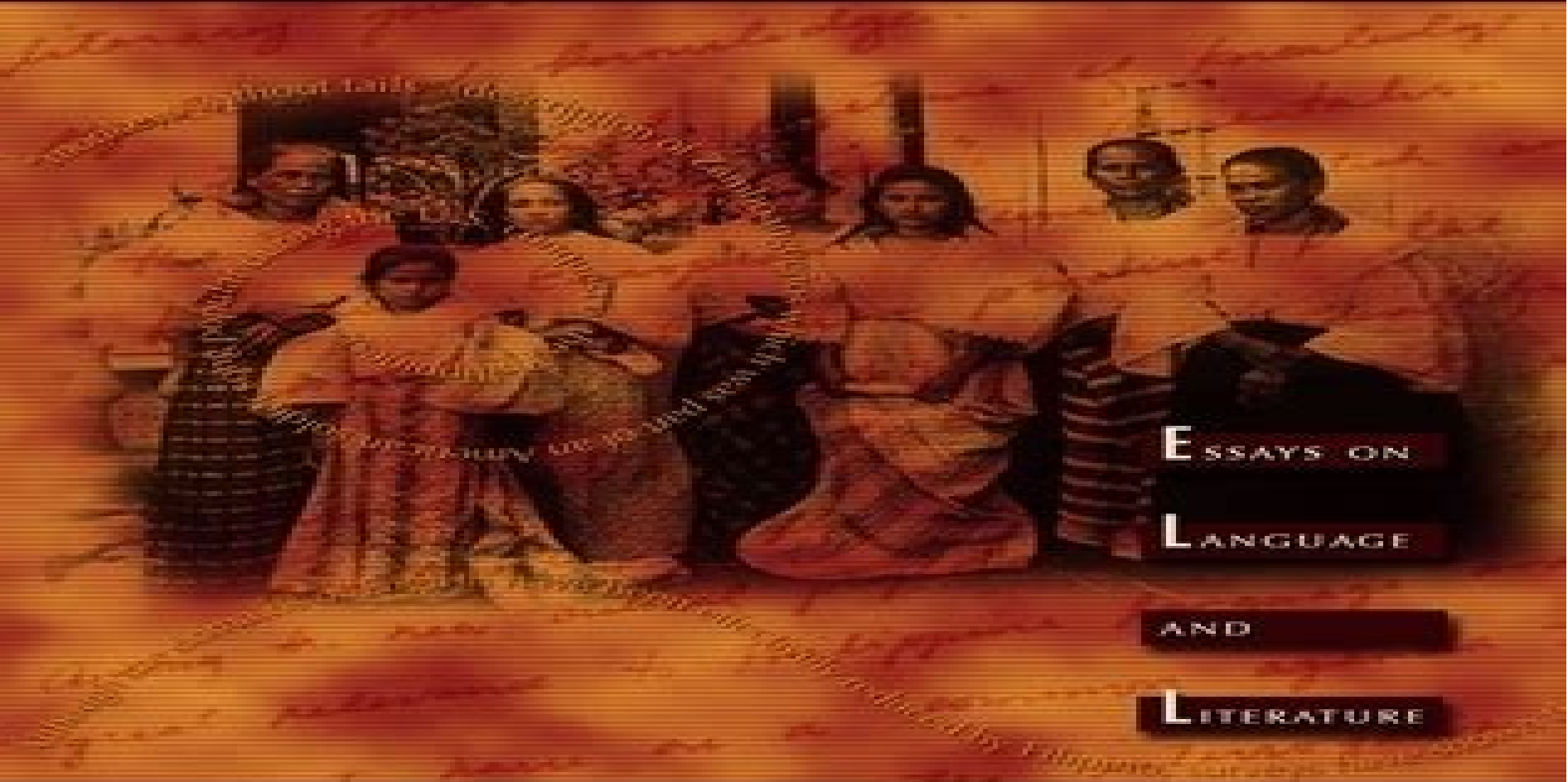


PHILIPPINE POSTCOLONIAL STUDIES



ESSAYS ON

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AND

LITERATURE

EDITED BY
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Philippine Postcolonial Studies Ebays On Language And Literature

**National Committee to Liaise with the
SEAMEC Regional English Language
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Philippine Postcolonial Studies Ebays On Language And Literature:

Philippine Post-colonial Studies Cristina Pantoja-Hidalgo, Priscelina Patajo-Legasto, 1993 Postcolonialism and Filipino Poetics J. Neil C. Garcia, 2004 *Language and the Land* David B. Lat, 1996 **Motherless Tongues** Vicente L. Rafael, 2016-04-01 In *Motherless Tongues* Vicente L. Rafael examines the vexed relationship between language and history gleaned from the workings of translation in the Philippines the United States and beyond Moving across a range of colonial and postcolonial settings he demonstrates translation s agency in the making and understanding of events These include nationalist efforts to vernacularize politics U S projects to weaponize languages in wartime and autobiographical attempts by area studies scholars to translate the otherness of their lives amid the Cold War In all cases translation is at war with itself generating divergent effects It deploys as well as distorts American English in counterinsurgency and colonial education for example just as it re articulates European notions of sovereignty among Filipino revolutionaries in the nineteenth century and spurs the circulation of text messages in a civilian driven coup in the twenty first Along the way Rafael delineates the untranslatable that inheres in every act of translation asking about the politics and ethics of uneven linguistic and semiotic exchanges Mapping those moments where translation and historical imagination give rise to one another *Motherless Tongues* shows how translation in unleashing the insurgency of language simultaneously sustains and subverts regimes of knowledge and relations of power **The Philippine Temptation** Epifanio San Juan, 1996 In this incisive and polemical book E. San Juan Jr the leading authority on Philippines U S literary studies goes beyond fashionable postcolonial theory to bring to our attention the complex history of Philippines U S literary interactions In sharp contrast to other works on the subject the author presents Filipino literary production within the context of a long and sustained tradition of anti imperialist insurgency and foregrounds the strong presence of oppositional writing in the Philippines After establishing the historical context of U S intervention and Filipino resistance San Juan examines the work of two very significant writers The first Carlos Bulosan a journalist and union activist became in the author s words a tribune of the people Bulosan s writings which combine critique and prophecy do not allow us to forget the atrocities inflicted on the Filipino people The other Jos Garcia Villa lapsed into premature obscurity on account of the complexity of his writings about the Filipino predicament Read through San Juan s eyes these writers are revealed as multifaceted thinkers and activists not stereotypical ethnic artists San Juan goes beyond literary studies and contemporary debates about nationalism and politics to point the way to a new direction in radical transformative writing He uncovers hidden agendas in many previous accounts of U S Philippine relations and this book exemplifies how best to combine activist scholarship with historically grounded cultural commentary Author note E. San Juan Jr is Fellow of the Center for the Humanities and Visiting Professor of English Wesleyan University and Director of the Philippines Cultural Studies Center He was recently chair of the Department of Comparative American Cultures Washington University and Professor of Ethnic Studies at Bowling Green State University Ohio He received the

1999 Centennial Award for Literature from the Philippines Cultural Center His most recent books are *Beyond Postcolonial Theory From Exile to Diaspora After Postcolonialism and Racism and Cultural Studies* *Post-colonial Discourses in Francisco Sionil José's Rosales Saga* Hergen Albus, 2012 This book is the translation of a dissertation in the field of English Literature at the Freie Universität Berlin The approach of this book is to challenge the situation of the postcolonial theory as seen at the time of writing the book with five novels written by a Philippine author of national importance together forming the Rosales Saga These five novels cover a period of hundred years of Philippine history focusing on social cultural and political matters in the context of family and social relations Based on Epifanio San Juan's stance Philippine Reality vs Postcolonial Theory topics and motifs found in the novels are used to question and challenge the basic and general terms and concepts of postcolonial theory from Hybridity Liminality Race Center and Periphery to Feminism and Class

Transnational Philippines Axel Gasquet, Rocío Ortuño Casanova, 2024 A study of Philippine literary production that attempts to break the nation's isolation from broader Spanish literature *The Postcolonial Perverse: Cobbled thoughts on the CCP tragedy The postcolonial perverse : hybridity, desire, and the Filipino Nation in Federico Licsi Espino Jr.'s Lumpen* J. Neil C. Garcia, 2014 *Nationalism and Literature* Shirley Lim, 1993 **At Home in Unhomeliness** J. Neil C. Garcia, 2007

The Philippine Temptation Epifanio San Juan, 1996 In this incisive and polemical book E. San Juan Jr the leading authority on Philippines U S literary studies goes beyond fashionable postcolonial theory to bring to our attention the complex history of Philippines U S literary interactions In sharp contrast to other works on the subject the author presents Filipino literary production within the context of a long and sustained tradition of anti imperialist insurgency and foregrounds the strong presence of oppositional writing in the Philippines After establishing the historical context of U S intervention and Filipino resistance San Juan examines the work of two very significant writers The first Carlos Bulosan a journalist and union activist became in the author's words a tribune of the people Bulosan's writings which combine critique and prophecy do not allow us to forget the atrocities inflicted on the Filipino people The other Jos Garcia Villa lapsed into premature obscurity on account of the complexity of his writings about the Filipino predicament Read through San Juan's eyes these writers are revealed as multifaceted thinkers and activists not stereotypical ethnic artists San Juan goes beyond literary studies and contemporary debates about nationalism and politics to point the way to a new direction in radical transformative writing He uncovers hidden agendas in many previous accounts of U S Philippine relations and this book exemplifies how best to combine activist scholarship with historically grounded cultural commentary Author note E. San Juan Jr is Fellow of the Center for the Humanities and Visiting Professor of English Wesleyan University and Director of the Philippines Cultural Studies Center He was recently chair of the Department of Comparative American Cultures Washington University and Professor of Ethnic Studies at Bowling Green State University Ohio He received the 1999 Centennial Award for Literature from the Philippines Cultural Center His most recent books are *Beyond Postcolonial Theory From Exile to Diaspora After*

Postcolonialism and Racism and Cultural Studies **Philippine Studies** Priscelina Patajo-Legasto, 2008 These essays by Philippine and U S based scholars illustrate the dynamism and complexities of the discursive field of Philippine studies as a critique of vestiges of universalist Western hegemonic paradigms as an affirmation of traditional and emergent cultural practices as a site for new readings of old texts and new popular forms brought into the ambit of serious scholarship and as a liberative space for new art and literary genres Filipinas Everywhere Epifanio San Juan, 2017 E San Juan is remarkable for his commitment to literature and culture as vital areas of contemporary social life Prof Fredric Jameson Duke University E San Juan is one of the world's most distinguished progressive critics He is undoubtedly the leading authority on Filipino American literary relations Prof H Bruce Franklin Rutgers University In this epoch of disastrous neoliberal globalization E San Juan's critique seizes the crisis in neocolonial Philippines as a point of intervention As current Philippine President Duterte's timely war on drugs and corruption rages E San Juan highlights the facticity that Filipinos are once more confronted with the barbaric legacy of U S domination legitimized today as civilizing humanitarianism This wide ranging discourse by a Filipino radical scholar interrogates the apologetic use of postcolonial dogmas Saussurean semiology versus Peircean semiotics Kafka's allegory on torture Edward Said's use of Gramsci and the postconceptual view of photography Overall the author seeks to deploy a historical materialist perspective in elucidating the dialectical interplay of contradictory forces symbolized in art and diverse cultural texts In the process he delineates the contexts of events with the end view of generating revolutionary transformations in the Asian Pacific islands marked by the prevalence of U S imperial hegemony in the global system Series Critical Voices Subject Politics Literature Media Studies Cultural Studies Sociology Post Colonialism

Tao Te Ching E. San Juan, Jr., 2015-08-15 A translation into Filipino the national language of the Philippines of TAO TE CHING based on the verbatim translation of the original Chinese text and compared with previous translations and adaptations This is a revised version of LANDAS AT KAPANGYARIHAN published in 2012 by Popular Bookstore Quezon City Philippines It will be included in a forthcoming collection of new poems in Filipino WALA to be published by the Creative Writing Center Polytechnic University of the Philippines Manila Philippines Essays on Philippine Language and Literature Elynia S. Mabanglo, 2010 Philippine Studies on Language and Linguistics and Related Areas (English, Pilipino and Spanish) National Committee to Liaise with the SEAMEC Regional English Language Centre at Singapore, 1970 **Paradox of Identity** Rebekah Rifareal, 2018 The Philippines lies at the intersection of two global empires having been under Spanish colonial rule from 1521 1898 and American colonial rule from 1899 1945 As a country that expresses a melange of cultures both on the global and local level Filipino national identity is constantly in debate This thesis examines how literature in the Philippines can play a role in establishing a national identity in relation to the ways in which Filipinos of both the home country and the Filipino diaspora negotiate language Analyzing Jos Rizal's Noli Me Tangere 1887 alongside Jessica Hagedorn's Dogeaters 1990 through the theoretical framework of the contact zone a rejection of the third space and deterritorialization

shows that Filipino culture consumes imposing foreign cultures dismantling even their label as foreign. Thus the interaction between Filipino culture and colonial culture is a rich example of how to decentralize the Western gaze in postcolonial literary analysis.

Foreign Forms Dan Donovan Abella, 2022. Following modernist studies, broad aims to respond to the methodological and epistemological challenges of globalization including reconceptualizing transnational and plural modernisms, critiquing the limitations of world literature and redefining its most basic critical vocabulary. This dissertation argues that the corpus of early Anglophone Philippine literature provides both a rich supplement to the expanding canon of global modernism and a persistent challenge to the discipline's assumptions about the influence and diffusion of modernist forms from so-called centers in Europe and the United States. Drawing from contemporary formalist and narrative theory, postcolonial studies and scholarship on the nation-state, this dissertation reads between the overdetermined canon of Anglo-European modernism and an underexamined Anglophone Philippine literature to intervene in the ongoing evaluation of modernism as a meaningful category of transnational and comparative literary studies. Motivating each primary reading is an inquiry regarding the value and limitations of historicizing literature's relationship with their imperial and colonial contexts, both the violence they commit and the generative possibilities they enable.

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