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### **1930 – 2000**



Москва «ПОСЕВ»  
2009

# Nts Mysl I Delo 19302000

**David Stahel**



## Nts Mysl I Delo 19302000:

**Uncensored** Ann Komaromi, 2015-06-30 Literature that was self published and informally circulated in the former Soviet Union in order to evade censorship in addition to prosecution of its authors came to be known as samizdat Vasilii Aksenov Andrei Bitov and Venedikt Erofeev were among its most acclaimed practitioners In her innovative study Ann Komaromi uses their work to argue for a far more sophisticated understanding of the phenomenon of samizdat showing how the material circumstances of its creation and dissemination exercised a profound influence on the very idea of dissidence When a text comes to life as samizdat it necessarily reconfigures the relationship between author and reader Using archival research to fully illustrate samizdat's social and historical context Komaromi arrives at a more nuanced theoretical position that breaks down the opposition between the autonomous work of art and direct political engagement The similarities between samizdat and digital culture give her formulation of dissident subjectivity particular contemporary relevance *The Culture of Samizdat* Josephine von Zitzewitz, 2020-11-12 Winner of the 2022 CHOICE Outstanding Academic Titles Samizdat the production and circulation of texts outside official channels was an integral part of life in the final decades of the Soviet Union But as Josephine von Zitzewitz explains while much is known about the texts themselves little is available on the complex communities and cultures that existed around them due to their necessarily secretive and sometimes dissident nature By analysing the behaviours of different actors involved in Samizdat readers typists librarians and the editors of periodicals in 1970s Leningrad *The Culture of Samizdat* fills this lacuna in Soviet history scholarship Crucially as well as providing new insight into Samizdat texts the book makes use of oral and written testimonies to examine the role of Samizdat activists and employs an interdisciplinary theoretical approach drawing on both the sociology of reading and book history In doing so von Zitzewitz uncovers the importance of middlemen for Samizdat culture Diligently researched and engagingly written this book will be of great value to scholars of Soviet cultural history and Russian literary studies alike *Samizdat, Tamizdat, and Beyond* Friederike Kind-Kovács, Jessie Labov, 2013-03-01 In many ways what is identified today as cultural globalization in Eastern Europe has its roots in the Cold War phenomena of samizdat do it yourself underground publishing and tamizdat publishing abroad This volume offers a new understanding of how information flowed between East and West during the Cold War as well as the much broader circulation of cultural products instigated and sustained by these practices By expanding the definitions of samizdat and tamizdat from explicitly political print publications to include other forms and genres this volume investigates the wider cultural sphere of alternative and semi official texts broadcast media reproductions of visual art and music and in the post 1989 period new media The underground circulation of uncensored texts in the Cold War era serves as a useful foundation for comparison when looking at current examples of censorship independent media and the use of new media in countries like China Iran and the former Yugoslavia **For East is East** Wojciech Skalmowski, 2003 *The liber amicorum* is a collection of 40 articles written by Polish Russian Belgian and French philologists

about the themes of the jubilarian s interests and academic research general linguistics comparatism and etymology relations between Poland and the World modern Polish literature Russian literature and culture 18 20th century The contributions are representative for the varied horizon of historical linguistic literary and cultural interests of Prof Skalmowski

**Soviet Samizdat** Ann Komaromi,2022-05-15 Soviet Samizdat traces the emergence and development of samizdat one of the most significant and distinctive phenomena of the late Soviet era as an uncensored system for making and sharing texts Based on extensive research of the underground journals bulletins art folios and other periodicals produced in the Soviet Union from the mid 1950s to the mid 1980s Ann Komaromi analyzes the role of samizdat in fostering new forms of imagined community among Soviet citizens Dissidence has been dismissed as an elite phenomenon or as insignificant because it had little demonstrable impact on the Soviet regime Komaromi challenges these views and demonstrates that the kind of imagination about self and community made possible by samizdat could be a powerful social force She explains why participants in samizdat culture so often sought to divide political from cultural samizdat Her study provides a controversial umbrella definition for all forms of samizdat in terms of truth telling arguing that the act is experienced as transformative by Soviet authors and readers This argument will challenge scholars in the field to respond to contentions that go against the grain of both anthropological and postmodern accounts Komaromi s combination of literary analysis historical research and sociological theory makes sense of the phenomenon of samizdat for readers today Soviet Samizdat shows that samizdat was not simply a tool of opposition to a defunct regime Instead samizdat fostered informal communities of knowledge that foreshadowed a similar phenomenon of alternative perspectives challenging the authority of institutions around the world today

**Joining Hitler's Crusade** David Stahel,2018 A ground breaking study that looks at why European nations sent troops to take part in Hitler s invasion of the Soviet Union

**Slavic Review** ,2001 American quarterly of Soviet and East European studies varies

**L'exil russe** Catherine Klein-Gousseff,2008 France terre d asile Dans les ann es 1920 la France accueille pr s de 80000 Russes ayant quitt leur pays la suite de la r volution plus que la plupart des pays europ ens Comment r pondre cet afflux de population Comment les accueillir o les installer Quel statut leur accorder Ces questions ne rel vent pas de la seule politique int rieure fran aise elles acqui rent avec la cr ation du Haut Commissariat aux R fugi s une dimension internationale Au croisement du droit de la diplomatie et de la sociologie Catherine Gousseff nous relate l laboration du statut de r fugi Elle met particuli rement en avant l assistance des associations caritatives et le r le politique des lites russes aupr s de la Soci t des nations Une question politique et humaine qui est encore la n tre

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