

The human soul always finds language a weak mode of expressing great love, high admiration and deep veneration, and it naturally shrinks from attempting to put into any form whatever its thoughts on its noblest ideals. Still, to think or speak of a great soul at all is a means of elevating even ordinary men, and "great men taken up in any way are profitable company." We cannot look, however imperfectly, upon a great man without gaining something. In the skies of the Southern hemisphere there is a constellation, sending its dazzling beams out into the silent night, which is known as the Southern Cross. We of the South have our constellation of heroes, the light of whose great names shines out over the whole world and makes men of all nations better and purer when they contemplate such heroic souls dominated by a devotion to duty which could have been developed only in a Christian civilization. To-day we will try to get nearer to one of these great men, and in an imperfect, though loving way, attempt to do honor to a man whom we should look upon, not as an unsuccessful leader of a "wrong" cause, but as a stainless, incomparable patriot, whose conduct was such that the people whom he represented can face the whole world with pride in the name, as a man of character. — *excerpt*

Louisa Bouknight Poppenheim was born on December 13, 1868 in Charleston, South Carolina. Her family was of Bavarian and Irish descent, the forebears of which migrated to the New World prior to the American Revolution. Louisa's father, Christopher Poppenheim, served as a sergeant in the Confederate Army, participating in several battles, including Sharpsburg, where he lost an arm. Her mother, the former Mary Elisor Bouknight, was a key figure in the Bethany Hospital and Soldiers' Aid Association of Edgefield County, South Carolina. Five of her cousins also served the Confederacy and her brother was killed in battle. Both Louisa and her sister, Mary, remained loyal to the "Lost Cause" and their pride in their Southern heritage was manifest in all they did. Remaining unmarried, both sisters dedicated themselves to various women's groups, particularly the United Daughters of the Confederacy. Louisa died on March 4, 1957 and was buried at Magnolia Cemetery in Charleston.

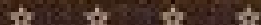
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