

NOTHING MAT(T)ERS:

A FEMINIST CRITIQUE OF POSTMODERNISM

by Somer Brodribb



Nothing Matters A Feminist Critique Of Postmodernism

Tamar Sharon



Nothing Matters A Feminist Critique Of Postmodernism:

Madonna as Postmodern Myth Georges-Claude Guilbert, 2015-10-02 Madonna has long been accepted as a pop culture icon but this text postulates a greater cultural importance by analyzing her as a postmodern myth This work examines how Madonna methodically discovered and constructed herself often rewriting her past the nature and extent of her ambition and the means she used to reach her goals It also details the way in which she organized her own cult borrowing from the gay community devised her artistic output and cunningly targeted different audiences It also studies the fundamental contradiction virgin or vamp saint or prostitute that fuels Madonna s career and describes how Madonna reflects today s society its contradictions and its attitudes toward sexuality and religion Critical Postmodernism in Human Movement, Physical Education, and Sport Juan-Miguel Fernandez-Balboa, 1997-10-02 This book proposes alternative ways of looking at human movement and brings into question the traditional role of the human movement profession as an agent of social and cultural reproduction The authors argue that the profession has traditionally shaped physical activities in schools and communities in disempowering ways and has adversely influenced how people view their bodies apply physical activities to their lives and use and understand the knowledge in the field To raise awareness of the possibilities of postmodernism for human movement the contributors employ a critical postmodern conceptualization of the profession to explore the conflicts within it to ask what can be done to strengthen it to investigate how professional relations and meanings can be constructed within a new realm of justice freedom and equity and to discuss the professional and civic principles to which the profession should subscribe Contributors include Linda Bain Robert Brustad Cathy Ennis Larry Fahlberg and Lauri Fahlberg Don Hellison Alan Ingham David Kirk George H Sage Sue Schwager Richard Tinning and Gerd von der Lippe **Handbook of Feminist Research** Sharlene Nagy Hesse-Biber, 2012 The second edition of the Handbook of Feminist Research Theory and Praxis presents both a theoretical and practical approach to conducting social science research on for and about women The Handbook enables readers to develop an understanding of feminist research by introducing a range of feminist epistemologies methodologies and methods that have had a significant impact on feminist research practice and women s studies scholarship The Handbook continues to provide a set of clearly defined research concepts that are devoid of as much technical language as possible It continues to engage readers with cutting edge debates in the field as well as the practical applications and issues for those whose research affects social policy and social change It also expands on the wealth of interdisciplinary understanding of feminist research praxis that is grounded in a tight link between epistemology methodology and method The second edition of this Handbook will provide researchers with the tools for excavating subjugated knowledge on women s lives and the lives of other marginalized groups with the goals of empowerment and social change Developing Ecofeminist Theory E. Cudworth, 2005-09-08 An original exploration of how the relationship between society and nature is conceptualized focusing on theories of social exclusion and difference A comprehensive overview of

feminist and environmental theories of society environment relations considering the range of theoretical and political influences on such theorizing such as socialist and Marxist theory amongst others and the turn to post structuralism and postmodernism within the social sciences Cudworth also develops her own theoretical account for the interrelations between forms of social domination and contributes to important debates with sociology social theory feminist theory and environmentalism

Time and the Shape of History P. J. Corfield, 2007-01-01 In this lively comedy of love and money in sixteenth century Venice Bassanio wants to impress the wealthy heiress Portia but lacks the necessary funds He turns to his merchant friend Antonio who is forced to borrow from Shylock a Jewish moneylender When Antonio s business falters repayment becomes impossible and by the terms of the loan agreement Shylock is able to demand a pound of Antonio s flesh Portia cleverly intervenes and all ends well except of course for Shylock

Human Nature in an Age of Biotechnology Tamar Sharon, 2013-10-11 New biotechnologies have propelled the question of what it means to be human or posthuman to the forefront of societal and scientific consideration This volume provides an accessible critical overview of the main approaches in the debate on posthumanism and argues that they do not adequately address the question of what it means to be human in an age of biotechnology Not because they belong to rival political camps but because they are grounded in a humanist ontology that presupposes a radical separation between human subjects and technological objects The volume offers a comprehensive mapping of posthumanist discourse divided into four broad approaches two humanist based approaches dystopic and liberal posthumanism and two non humanist approaches radical and methodological posthumanism The author compares and contrasts these models via an exploration of key issues from human enhancement to eugenics to new configurations of biopower questioning what role technology plays in defining the boundaries of the human the subject and nature for each Building on the contributions and limitations of radical and methodological posthumanism the author develops a novel perspective mediated posthumanism that brings together insights in the philosophy of technology the sociology of biomedicine and Michel Foucault s work on ethical subject constitution In this framework technology is neither a neutral tool nor a force that alienates humanity from itself but something that is always already part of the experience of being human and subjectivity is viewed as an emergent property that is constantly being shaped and transformed by its engagements with biotechnologies Mediated posthumanism becomes a tool for identifying novel ethical modes of human experience that are richer and more multifaceted than current posthumanist perspectives allow for The book will be essential reading for students and scholars working on ethics and technology philosophy of technology poststructuralism technology and the body and medical ethics

Autobiographical Writing Across the Disciplines Diane P. Freedman, Olivia Frey, 2004-01-23 An anthology of the personal autobiographical essays of scholars who have made the life story an important part of their disciplinary research

Integrative Feminisms Angela Miles, 2023-03-08 Integrative Feminisms presents a unique discussion of feminist radicalism in North America in the context of feminism s global development since the 1960s

Across divergent agendas Angela Miles illuminates the transformative power common to apparently diverse radical eco Black socialist lesbian and third world feminists Drawing on interviews with activists historical and documentary research and her own participation the book delivers a unique and powerful analysis of concentric feminisms in a transnational context

Nothing Mat(t)ers Somer Brodribb,1993 Nothing Mat t ers is a feminist critique of the theories of Foucault Derrida and Lacan among others Somer Brodribb analyzes the texts and the arguments that post structuralism has nominated as central in the process exposing the misogyny at their core Brodribb provides a history of definitions of structuralism post structuralism deconstruction and postmodernism She considers feminist encounters with structuralism and existentialism She evaluates the originality of Foucault s contributions and discusses feminist responses to his work Turning to Derrida she considers his fixation with dissemination and demeaning versus conception and new embodiment She contrasts the work of Lacan and Irigaray on ethics before turning to the work of de Beauvoir O Brien and other feminists as an authentic alternative to postmodern critical theory

Contemporary Mental Health Barbara Fawcett,Kate Karban,2013-04-03 The authors explore theoretical developments and policy and practice initiatives in the complex and changing area of mental health services They examine the tensions dilemmas and opportunities now operating including those relating to gender and ethnicity and places the involvement of users survivors centre stage Identifying and discussing the tensions between different professional models varying social perspectives and political imperatives the book explores how these tensions are manifested in practice Key topics include the emphasis on risk as opposed to citizenship and entitlement social exclusion and inclusion professional and user perspectives the territories of health and social care and their respective roles and relationships An important theme running throughout is the critical appraisal of perspectives concerning gender ethnicity and sexuality drawing out wider issues of power and inequality This book makes ideas and theoretical policy material accessible and applicable and is a key text for students and practitioners in mental health social work and social care

Challenging the NGOS Tamsin Bradley,2006-04-28 The image of Third World Woman victimhood is one that runs through discourses in Western feminism the fields of gender and development and also the activities of NGOs Tamsin Bradley deconstructs this through her exploration of the relationships between NGOs and the people they target using a unique multi disciplinary perspective that examines the interfaces between anthropology development and religion She argues that dominant approaches in development practice see women as a singular and weak other a focus for pity and compassion which obscures the complexities of diverse communities and the ability to respond to real needs Bradley s extensive fieldwork on grassroots NGOs in rural Indian Rajasthan and their Western donor organisations and combines it with her compelling critique of development theory and practice which she finds often caught in a macro system unable to connect with social realities This leads her to a new and unique methodology one rooted in a more honest responsive and inclusive approach to encourage development workers to listen to the needs of those they seek to help

Conversations in Cold

Rooms Jane Long,1999 In what ways did gender influence the shape of poverty and of poor women s work in Victorian England This book explores the problem in the context of nineteenth century Northumberland examining urban and rural conditions for women poor relief debates and practices philanthropic activity working class cultures and protective intervention in women s employment

Up Against Foucault Caroline Ramazanoglu,2002-11 Questions of sexuality and power were central to Foucault s writing yet Foucault largely ignored feminism This book considers the implications of his work for feminism and of feminism for his work

The Tourist Experience Chris Ryan,2002 In The Tourist Experience Chris Ryan presents a collection of essays which explore past attitudes towards holidays motivations for holidays and the nature of holiday locations and events

Feminism, Foucault, and Embodied Subjectivity Margaret A. McLaren,2012-02-01 Addressing central questions in the debate about Foucault s usefulness for politics including his rejection of universal norms his conception of power and power knowledge his seemingly contradictory position on subjectivity and his resistance to using identity as a political category McLaren argues that Foucault employs a conception of embodied subjectivity that is well suited for feminism She applies Foucault s notion of practices of the self to contemporary feminist practices such as consciousness raising and autobiography and concludes that the connection between self transformation and social transformation that Foucault theorizes as the connection between subjectivity and institutional and social norms is crucial for contemporary feminist theory and politics

21st Century Sociology: A Reference Handbook Clifton D. Bryant,Dennis L. Peck,2007 Publisher Description

Australasian Journal of American Studies ,1995

Practice and Research in Social Work Barbara Fawcett,Brid Featherstone,Jan Fook,Amy Rossiter,2005-08-05 Appraises key issues in the contested fields of postmodernism and feminism focusing on applications in relation to practice research and education in social work

New Reproductive Technologies and Disembodiment Carla Lam,2016-04-22 With attention to the ways in which new reproductive technologies facilitate the gradual disembodiment of reproduction this book reveals the paradox of women s reproductive experience in patriarchal cultures as being both and often simultaneously empowering and disempowering A rich exploration of birth appropriation in the West New Reproductive Technologies and Disembodiment investigates the assimilation of women s embodied power into patriarchal systems of symbolism culture and politics through the inversion of women s and men s reproductive roles Contending that new reproductive technologies represent another world historical moment both in their forging of novel social relations and material processes of reproduction and their manner of disembodiment women in unprecedented ways a disembodiment evident in recent visual and literary popular and academic texts this volume locates the roots of this disembodiment in western political discourse A call to feminist political theory to remember the material dimensions of bodies and their philosophical significance New Reproductive Technologies and Disembodiment will appeal to scholars of sociology gender studies political and social theory and the study of science technology and health

Feminist Perspectives on Disability Barbara Fawcett,2018-10-08 Feminist Perspectives on

Disability provides a unique introduction to the key debates in relation to both feminism and disability. The author considers contemporary similarities, differences, and contentious areas and how concepts drawn from postmodern feminism can be usefully applied to the disability arena. The book explores many important aspects of the field, including biological debates, issues of power, knowledge, equality, difference, subjectivity, and the body; interface of public and private care and community; medical and social barriers; politics, citizenship, and identity. *Feminist Perspectives on Disability* will be compulsory reading for students of all levels in Women's Studies, Gender Relations, Social Policy, Social Work, Social Care, and social Science.

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