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underwent an expansion during the 1950s and 1960s similar to that which took place in other parts of the world Today there are major Departments at the University of Melbourne the University of New South Wales and the University of Wollongong and smaller groups active in many other parts of Australia and in New Zealand Australasian Studies in History and Philosophy of Science aims to provide a distinctive publication outlet for Australian and New Zealand scholars working in the general area of history philosophy and social studies of science Each volume comprises a group of essays on a connected theme edited by an Australian or a New Zealander with special expertise in that particular area Papers address general issues however rather than local ones parochial topics are avoided Further more though in each volume a majority of the contributors is from Australia or New Zealand contributions from elsewhere are by no means ruled out Quite the reverse in fact they are actively encouraged wherever appropriate to the balance of the volume in question The Modern Language **Review** John George Robertson, Charles Jasper Sisson, 1920 Each number includes the section Reviews Modern Language Review ,1920 Desire and Dramatic Form in Early Modern England Judith Deborah Haber, 2009-04-09 This wide ranging study uses close readings of texts by Marlowe Shakespeare Webster Middleton and Ford to investigate the intersections of erotic desire and dramatic form in the early modern period considering to what extent disruptive desires can successfully challenge change or undermine the structures in which they are embedded The British National **Bibliography** Arthur James Wells, 2004 The Untold Story of the Talking Book Matthew Rubery, 2023-01-18 A history of audiobooks from entertainment rehabilitation for blinded World War I soldiers to a twenty first century competitive industry Histories of the book often move straight from the codex to the digital screen Left out of that familiar account are nearly 150 years of audio recordings Recounting the fascinating history of audio recorded literature Matthew Rubery traces the path of innovation from Edison's recitation of Mary Had a Little Lamb for his tinfoil phonograph in 1877 to the first novel length talking books made for blinded World War I veterans to today s billion dollar audiobook industry The Untold Story of the Talking Book focuses on the social impact of audiobooks not just the technological history in telling a story of surprising and impassioned conflicts from controversies over which books the Library of Congress selected to become talking books yes to Kipling no to Flaubert to debates about what defines a reader Delving into the vexed relationship between spoken and printed texts Rubery argues that storytelling can be just as engaging with the ears as with the eyes and that audiobooks deserve to be taken seriously They are not mere derivatives of printed books but their own form of entertainment We have come a long way from the era of sound recorded on wax cylinders when people imagined one day hearing entire novels on mini phonographs tucked inside their hats Rubery tells the untold story of this incredible evolution and in doing so breaks from convention by treating audiobooks as a distinctively modern art form that has profoundly influenced the way we read Praise for The Untold Story of the Talking Book If audiobooks are relatively new to your world you might wonder where they came from and where they re going And for general fans of the intersection of culture and technology The Untold Story of the

Talking Book is a fascinating read Neil Steinberg Chicago Sun Times Rubery explores 150 years of the audio format with an imminently accessible style touching upon a wide range of interconnected topics Through careful investigation of the co development of formats within the publishing industry Rubery shines a light on overlooked pioneers of audio Rubery s work succeeds in providing evidence to move beyond the reductive debate on whether audiobooks really count as reading and establishes the format s rightful place in the literary family Mary Burkey Booklist starred review **Educational Times** Holy Estates Sid Ray, 2004-11 This volume examines analogies between marital and political ideology in early modern culture analyzing sixteenth and seventeenth century marriage tracts and the appropriation of their rhetoric by Shakespeare Mary Wroth Francis Beaumont and John Fletcher and John Webster Just as the marriage tracts draw explicitly on political metaphors to prescribe marital decorum early modern political treatises adopt the language of the marriage tracts using their construction of the family unit as a model for exercising power on important often subversive meanings when they are redeployed in prose fiction and drama The woman's place within these marital and political discourses and how she fares within early modern domestic and political hierarchies are the book s primary concerns Included here are detailed discussions of Wroth's Urania Shakespeare's Taming of the Shrew Titus Andronicus Othello and The Tempest Beaumont and Fletcher's The Maid's Tragedy and Webster's The Duchess of Malfi Sid Ray is Associate Professor of English at Pace University in New York Catalogue of high-school and college textbooks Ginn and Company, 1911 Brecht Newsletter ,1998 The Cambridge Introduction to Tragedy Jennifer Wallace, 2007-05-10 An introductory study into tragedy in drama and literature and in the real world

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