John William Wevers



NOTES ON THE GREEK TEXT OF GENESIS

Septuagint and Cognate Studies 35

Notes On The Greek Text Of Numbers Septuagint And Cognate Studies Series

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Notes On The Greek Text Of Numbers Septuagint And Cognate Studies Series:

Notes on the Greek Text of Numbers John William Wevers, 2019-04-09 This volume of notes on the Greek texts of the Pentateuch focuses on the book of Numbers John William Wevers s volume includes verse by verse notes for each chapter sigla proposed changes to Numbers and indexes of Greek and Hebrew words and phrases On Conditionals in the **Greek Pentateuch** Anwar Tjen, 2010-07-29 The book examines conditionals in the Greek Pentateuch from the point of view of the study of translation syntax It takes seriously into account the double character of Septuagintal Greek both as a translation from Hebrew and as vernacular Greek Methodologically the underlying Hebrew is taken as the point of departure in close comparison with the resultant translation with the purpose of examining major features in the translators handling of this complex construction These include the rendering of verbal and non verbal forms in the protasis and apodosis the question of sense division between the two constituent clauses the influence of genre or discourse type and interference from the underlying form or structure Detailed analyses of the resultant translation displays features that are natural Greek on the one hand and features that betray the character of translation language on the other hand owing to interference from the source text The latter manifests itself most conspicuously in renderings that are ungrammatical or unnatural and in a more subtle way through equivalents which are grammatically acceptable but occur with a strikingly high frequency in the Septuagint as compared with original Greek compositions contemporary with the Septuagint The Problem of Blasphemy: The Fourth Gospel and Early Jewish Understandings Jerry D. Truex, 2010-11-11 This doctoral thesis provides evidence that during the later part of the first century certain Jewish Christians who produced and propagated the Fourth Gospel were perceived to be blasphemous and therefore cut off karet from the synagogue as reflected in John 9 22 12 42 and 16 2 This study reviews recent research on blasphemy offers analysis based on hundreds of ancient Jewish texts and examines seven Jewish traditions pertaining to blasphemy including cursing God naming The Name and sinning with a high hand A composite portrait of blasphemy is sketched and compared with the theological claims of the Fourth Gospel Three theological claims of the Fourth Gospel stand out as potentially blasphemous Jesus is equal with God Jesus and the Johannine Community constitute the New Temple and Judean religious leaders are not of God The perception of blasphemy and the inability to tolerate it explains why some Jewish Christians could not remain in the synagogue **Septuagint Research** Wolfgang Kraus, R. Glenn Wooden, 2006 The past few decades have witnessed a renewed scholarly interest in the Septuagint especially with regard to its importance for the fields of theology Jewish studies classics philosophy history of religions linguistics and history of literature To provide students and scholars alike with ready access to the most recent developments this collection of essays presents a comprehensive and representative picture of septuagintal research today Specifically this volume surveys methodological issues provides thematic and book centered studies focused on the Old Greek Septuagint translations explores the use of these translations in the New Testament and issues a call for the exploration of the theologies of the

Septuagint as a bridge between the theologies of the Hebrew Bible and those of the New Testament It brings together a variety of perspectives from emerging voices to seasoned scholars both English speaking scholars working on the New English Translation of the Septuagint project and German speaking scholars working on the Septuaginta Deutsch project

New Perspectives in Biblical and Rabbinic Hebrew Aaron D. Hornkohl, Geoffrey Khan, 2021-04-06 Most of the papers in this volume originated as presentations at the conference Biblical Hebrew and Rabbinic Hebrew New Perspectives in Philology and Linguistics which was held at the University of Cambridge 8 10th July 2019 The aim of the conference was to build bridges between various strands of research in the field of Hebrew language studies that rarely meet namely philologists working on Biblical Hebrew philologists working on Rabbinic Hebrew and theoretical linguists This volume is the published outcome of this initiative It contains peer reviewed papers in the fields of Biblical and Rabbinic Hebrew that advance the field by the philological investigation of primary sources and the application of cutting edge linguistic theory These include contributions by established scholars and by students and early career researchers Numbers R. Dennis Cole, 2000 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text Of Kings and Reigns Andrzej S. Turkanik, 2008 Revision of the author's thesis Ph D University of Cambridge 2002 The New Testament Moses John Lierman, 2004 This is a study of the NT witness to how Jews and Jewish Christians perceived the relationship of Moses with Israel and with the Jewish people This is a narrowly tailored study focusing specifically on that relationship without treating Moses in the New Testament comprehensively The study consults ancient writings and historical material to situate the NT Moses in a larger milieu of Jewish thought It contributes both to the knowledge of ancient Judaism and the to illumination of NT religion and theology especially Christology **Theological** Hermeneutics and the Book of Numbers as Christian Scripture Richard S. Briggs, 2018-06-25 How should Christian readers of scripture hold appropriate and constructive tensions between exegetical critical hermeneutical and theological concerns This book seeks to develop the current lively discussion of theological hermeneutics by taking an extended test case the book of Numbers and seeing what it means in practice to hold all these concerns together In the process the book attempts to reconceive the genre of commentary by combining focused attention to the details of the text with particular engagement with theological and hermeneutical concerns arising in and through the interpretive work The book focuses on the main narrative elements of Numbers 11 25 although other passages are included Numbers 5 6 33 With its mix of genres and its challenging theological perspectives Numbers offers a range of difficult cases for traditional Christian hermeneutics Briggs argues that the Christian practice of reading scripture requires engagement with broad theological concerns and brings into his discussion Frei Auerbach Barth Ricoeur Volf and many other biblical scholars The book highlights several key formational theological questions to which Numbers provides illuminating answers What is the significance and nature of trust in God How does holiness mediated in Numbers through the priesthood challenge and redefine our sense of what is

right or fair To what extent is it helpful to conceptualize life with God as a journey through a wilderness of whatever sort Finally short of whatever promised land we may be what is the context and role of blessing XIV Congress of the International Organization for Septuagint and Cognate Studies, Helsinki, 2010 Melvin K. Peters, 2013-02-21 This volume represents the current state of Septuagint studies as reflected in papers presented at the triennial meeting of the International Organization for Septuagint and Cognate Studies IOSCS It is rich with contributions from distinguished senior scholars as well as from promising younger scholars whose research testifies to the bright future and diversity of the field The volume is remarkable in terms of the number scholarly interests and geographical distribution of its contributors it is by far the largest congress volume to date More than fifty papers represent viewpoints and scholarship from Belgium Canada Cameroon Finland France Germany Israel Korea The Netherlands South Africa Spain the United Kingdom and the United States The Translation Style of Old Greek Habakkuk James A.E. Mulroney, 2016-06-17 How did the translator of the Septuagint Old Greek book of Habakkuk interpret his Hebrew base text James A E Mulroney analyzes the Greek style of the book and offers an extended analysis of present methodological issues in the field of Septuagint studies back of the book

Melchizedek's Alternative Priestly Order Joshua Mathews, 2013-10-03 Gen 14 18 20 is a brief episode depicting the encounter between Abram and Melchizedek Taking this episode and its context in the Pentateuch as the starting point Mathews sets out to analyze the text as it has been composed in order to understand the biblical and theological significance of this priest king Melchizedek The thesis proposed and investigated is that Melchizedek's royal priestly portrayal in Genesis initiates a priesthood that is intentionally presented as an alternative to Aaron and his priesthood The claim is that this distinct priestly order is evident in the biblical text as we have it and it may be discerned by reading the text carefully on its own terms with close attention to its compositional features Chapter 1 introduces the study and offers an overview of the history of interpretation related to Genesis 14 and Melchizedek In ch 2 various hermeneutical issues and approaches are examined in order to clarify methodology and identify some of the problems being addressed In ch 3 the heart of the book Mathews considers Gen 14 18 20 in the context of the Pentateuch focusing on Melchizedek in relation to the Abrahamic narrative and covenant the royal message of the Pentateuch and Aaron's priesthood Beginning with Psalm 110 ch 4 identifies echoes of Melchizedek and his priesthood in several texts in the Prophets and Writings The book concludes in ch 5 with a summary and synthesis of the preceding analysis as well as some implications and suggestions for further research The **Book of Numbers** Timothy R. Ashley, 2022-12-06 The book of Numbers tells a story with two main characters God and Israel The way the story is told sounds odd and often harsh to readers today The main point of the book is nevertheless of immense importance for God's people in any age exact obedience to God is crucial This comprehensive and erudite commentary presents a thorough explication of this significant Hebrew text Timothy Ashley's introduction discusses such questions as structure authorship and theological themes and it features an extended bibliography of major works on the book of Numbers

Then dividing the text of Numbers into five major sections Ashley elucidates the theological themes of obedience and disobedience which run throughout His detailed verse by verse comments primarily explain the Hebrew text of Numbers as it stands rather than speculate on how the book came to be in its present form This second edition includes revisions that reflect Ashley's decades of experience with the book of Numbers as well as updates to the footnotes and bibliography which add many important works published in the last thirty years With these new features Ashley's commentary solidifies its place as the church's most faithful and definitive reference on the book of Numbers Signs in the Wilderness Daniel H. Fletcher, 2014-09-22 Signs in the Wilderness portrays Nicodemus as a traveler on a faith journeythrough the wilderness who is tested by Jesus s signs Signs test Nicodemus s faith in the same way they tested that of the wilderness generations of ancient Israel in the book of Numbers The first generation saw the miraculous signs of God yet refused to believe and so forfeited its right to enter the promised land The second generation in contrast saw the signs believed and boldly entered the promised land So it was in John s Gospel as well in which many people see Jesus miraculous signs but refuse to believe thus forfeiting eternal life Others believe and inherit eternal life Nicodemus is a test case in that his own wilderness experience is one of divine testing in the face of Jesus signs Will he have a heart of flesh believe and enter eternal life or a hard heart of stone refuse to believe and die in the wilderness Similarly Jesus signs test the readers of John's gospel resulting in either belief or unbelief Nazirites in Late Second Temple Judaism Stuart Chepey, 2018-12-10 Nazirites appear in a number of sources relevant to Judaism of the late Second Temple period This book surveys the pertinent evidence and assesses what it reveals regarding the role of the Nazirite within Judaism of the late Second Temple and early Christian era The survey is arranged according to three primary sections Direct Evidence for Nazirites Possible and Tangential Evidence for Nazirites and a final section Making Sense of the Evidence It concludes by arguing that the role of the Nazirite portrayed in sources was that of a religious devotee and concomitant with biblical law Nazirite devotion typically involved flexibility personal freedom of expression and adaptation to outside cultural norms Those interested in the Nazirite vow as portrayed in the New Testament and other relevant sources will find this study useful as will those interested in Bible translation and interpretation in late Second Temple and early rabbinic literature Notes on the Greek Text of Genesis John William Wevers.1993 Notes on the Greek Text of Genesis John William Wevers, 2019-04-09 This volume of notes on the Greek texts of the Pentateuch focuses on the book of Genesis John William Wevers s volume includes verse by verse notes for each chapter sigla proposed changes to Genesis and indexes of Greek and Hebrew words and phrases **Studies in the Historical Books of the Old Testament** John Adney Emerton,1979 *Verbal Syntax in the Greek Pentateuch* Trevor Vivian Evans, 2001 Addressing the entire Greek Pentateuch this study of the Greek verb investigates the value of these translations evidence for the history of the Greek language The nature and influence from the underlying Hebrew are comprehensively analysed Cult As the Catalyst for Division Paul Heger, 2007 Conflicting rules of the correct

procedures of the Temple cult whose significance demanded absolute exactitude and uniformity precluded common public rituals and created the schism

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