

Intro to Biblical Hermeneutics

- Evaluation

- Focus on the final form of the text
- Careful attention to the text itself – semantics, structure etc.
- Is it possible to treat biblical texts without historical moorings?
 - Not all literary approaches are ahistorical
- Possible pitfalls
 - Free floating narrative text
 - Neglect of history and author's world (connected to semantics)
- Presuppositions
 - Texts are autonomous of author's intent and (historical) context

Meaning In Texts The Historical Shaping Of A Narrative Hermeneutics

Edwin K. Broadhead



Meaning In Texts The Historical Shaping Of A Narrative Hermeneutics:

Meaning in Texts Edgar V. McKnight, 1991 **Bibliography of Semiotics, 1975–1985**, 1986-01-01 This bibliography of semiotic studies covering the years 1975–1985 impressively reveals the world wide intensification in the field During this decade national semiotic societies have been founded all over the world a great number of international national and local semiotic conferences have taken place the number of periodicals and book series devoted to semiotics has increased as has the number of books and dissertations in the field This bibliography is the result of a dedicated effort to approach complete coverage Teaching with Authority Edwin K. Broadhead, 1992-01-01 The Gospels of the NT are strategic narratives of proclamation The primary focus of these narratives is christological Miracle stories play a central role in this narrative process and in its resulting christological portrait Strategies of interpretation must be consciously shaped to highlight this narrative strategy and its christological focus The first three statements now seem self evident yet these conclusions were reached relatively late in the history of research The fourth contention lies at the center of recent methodological debate in Gospel studies This analysis will re evaluate the miracle traditions through a methodology designed to highlight the narrative identity and the christological focus of the Gospel of Mark The primary goal of this analysis is reconsideration of the role played by miracle stories in the characterization of Jesus As a secondary goal this analysis will address the ongoing question of which methodological approaches best contribute to the aims of NT studies **The Emergence of Semantics in Four Linguistic Traditions** Wout Jac. van Bekkum, 1997-01-01 The aim of this study is a comparative analysis of the role of semantics in the linguistic theory of four grammatical traditions Sanskrit Hebrew Greek Arabic If one compares the organization of linguistic theory in various grammatical traditions it soon turns out that there are marked differences in the way they define the place of semantics within the theory In some traditions semantics is formally excluded from linguistic theory and linguists do not express any opinion as to the relationship between syntactic and semantic analysis In other traditions the whole basis of linguistic theory is semantically orientated and syntactic features are always analysed as correlates of a semantic structure However even in those traditions in which semantics falls explicitly or implicitly outside the scope of linguistics there may be factors forcing linguists to occupy themselves with the semantic dimension of language One important factor seems to be the presence of a corpus of revealed sacred texts the necessity to formulate hermeneutic rules for the interpretation of this corpus brings semantics in through the back door Reading the New Testament Patrick Grant, 1989-06-18 Recent literary criticism and biblical scholarship are used here to discuss the New Testament's depiction of faith The author argues that these tools can be used to present problems of religious belief imaginatively and to bring home the full challenge of faith *The United States in Global Contexts* Walter Grözweig, 2004 The momentous events since September 11 2001 both challenged the field of American Studies and opened up new opportunities for research teaching and activism This book presents more than 160 short contributions by Americanists and Non Americanists from around the

world in an essayistic brainstorm that brings together many questions asked about America and American Studies in the age of globalization

A Captive Voice David Buttrick, 1994-01-01 In *A Captive Voice* David Buttrick encourages pastors to look afresh at the Bible church culture and Christian identity in order to answer the question of how to preach Buttrick examines the renewal of ecclesiology in the mid twentieth century a time when the high hung pulpits were scaled down as preaching came to be seen as a conversation among friends in Christ While this was a positive development Buttrick argues that preaching must now become the articulation of our common faith a speaking from the Spirit we all possess

Inventing Hui-neng, the Sixth Patriarch John Jorgensen, 2005-10-01 It was through the propaganda of Shen hui 684 758 that Hui neng d 710 became the also today still towering figure of sixth patriarch of Ch an Zen Buddhism and accepted as the ancestor or founder of all subsequent Ch an lineages The first part of the book analyses the creation of the image of Hui neng and the worship of a lacquered mummy said to be that of Hui neng Using the life of Confucius as a template for its structure Shen hui invented a hagiography for the then highly obscure Hui neng At the same time Shen hui forged a lineage of patriarchs of Ch an back to the Buddha using ideas from Indian Buddhism and Chinese ancestor worship The second half of the book examines the production of the hagiographies of Hui neng how they evolved and the importance of ideas about authorship and the role of place It demonstrates the influence of Confucian thought politics and the periphery in the growth of early Ch an hagiography and the changing image of Hui neng

Structure and the Book of Zechariah Mike Butterworth, 1992-06-01 This synthetic study has two primary tasks The first is to elucidate the structure of the book of Zechariah But in order to do this a satisfactory method of analysis must be found Thus the author begins by drawing up suitable literary criteria that will help to frame a reliable way of proceeding The method is then tested on the book of Zechariah and the results are compared with those of other biblical scholarship Although this is a study in rhetorical criticism it approaches the text from the standpoint of the authors and redactors intentions The result is a convincing and wide ranging analysis of the various and complex structural patterns of Zechariah

Introduction to Biblical Interpretation William W. Klein, Craig L. Blomberg, Robert L. Hubbard, Jr., 2017-03-28 Introduction to Biblical Interpretation now in its third edition is a classic hermeneutics textbook that sets forth concise logical and practical guidelines for discovering the truth in God s Word With updates and revisions throughout that keep pace with current scholarship this book offers students the best and most up to date information needed to interpret Scripture Introduction to Biblical Interpretation Defines and describes hermeneutics the science of biblical interpretation Suggests effective methods to understand the meaning of the biblical text Surveys the literary cultural social and historical issues that impact any text Evaluates both traditional and modern approaches to Bible interpretation Examines the reader s role as an interpreter of the text and helps identify what the reader brings to the text that could distort its message Tackles the problem of how to apply the Bible in valid and significant ways today Provides an extensive and revised annotated list of books that readers will find helpful in the practice of biblical

interpretation Used in college and seminary classrooms around the world this volume is a trusted and valuable tool for students and other readers who desire to understand and apply the Bible

Postmodern Use of the Bible Edgar McKnight, 2005-12-01 Harry Emerson Fosdick's classic volume entitled *The Modern Use of the Bible* enabled readers in the first part of this century to make the pilgrimage into the modern era and to understand the Bible in an idiom informed by critical and historical assumptions and approaches The exchange of the historical context for the dogmatic transformed biblical study into an exciting discipline both spiritually and intellectually The critical distancing of the text in the historical approach however has gradually transformed biblical writings into museum pieces without contemporary relevance For contemporary readers a satisfying approach cannot be uncritical but it must move beyond the critical Postmodern Use of the Bible encourages a continual pilgrimage In this book readers are provided resources to enable them to make sense for themselves in the light of challenges to major critical assumptions and strategies of *The Modern Use of the Bible* The same goal is in mind to allow the Bible to speak in a contemporary idiom from the Introduction Contents Introduction 1 How Have We Made Sense of the Bible 2 Toward the Postmodern 3 Literary Perspectives and Resources for Postmodern Use Structures Codes and the Readers 4 The Role of the Reader Imaging the Sacred 5 The Role of the Reader Actualizing of Biblical Discourse Conclusion

Narratology and Text Paul Perron, 2003-01-01 He illustrates how citizens of French Catholic origins living in Canada have constructed their identity by defining the self both as part of a closed community founded in race language and religion and as radically opposed to the other an omnipresent heterogeneous threat to the homogeneous group

BOOK JACKET On the Road Encounters in Luke-Acts Octavian D. Baban, 2006-10-18 Contemporary reconstructions of Luke's theology of the Way should include in a more conscientious manner the contribution of Luke's post Easter on the road encounters the Emmaus Gaza and Damascus road narratives This book argues that Luke follows here the rules of Hellenistic mimesis imitation many of which are illustrated in the novels dramas and history treatises of his time Filtering these rules through his own theology and literary taste he represents in the end the history and the proclamation of the early church in an attractive and challenging manner inviting his readers to good literature and to captivating spiritual experiences

Jesus, Justice, and the Reign of God William R. Herzog, 2000-01-01 By building on his view of Jesus first developed in *Parables as Subversive Speech* William Herzog II argues that Jesus is intensely interested in the social political and economic well being of humanity He examines the conflict stories exorcisms healings and the passion narrative to develop his thesis and in the final chapter he interprets the resurrection in light of this viewpoint

The Birth of the Lukan Narrative Mark Coleridge, 1993-01-01 As a narrative critical study of the Lukan Infancy Narrative this is a work which puts new questions to an old and some would claim over interpreted text The work traces through the Infancy narrative two trajectories one theological the other epistemological At the point of theology Luke focuses upon God and the strange shape of the divine visitation at the point of epistemology Luke focuses upon the human being and what is needed to

recognise the divine visitation given its strangeness The study then shows how the two trajectories converge in the Infancy Narrative's last episode the Finding of the Child in the Temple Though often accorded scant attention this is an episode which Coleridge argues is the true climax of the Infancy Narrative since it is only then that Jesus is born in the narrative as the protagonist he will prove consistently to be and only then that the Lukan Narrative itself is born It is this rather than any physical birth which most absorbs Luke in the first two chapters of the Gospel Though a study of the Infancy narrative this is a work with far reaching implications for the whole of Luke Acts

The Disciples According to Mark C. Clifton Black, 2012-12-13 Redaction criticism attempts to identify biblical authors' theological interests by examining their adaptation of sources Focusing on representative studies of Jesus' disciples in the Gospel of Mark this pioneering book by C. Clifton Black has become the standard evaluation of that method's exegetical reliability Comprehensively reviewing recent scholarship Black identifies three distinctive types of redaction criticism in Markan interpretation He demonstrates that diverse redaction critical interpretations of the disciples in Mark have bolstered rather than controlled scholarly presuppositions to a degree that impugns the method's reliability for interpreting Mark The book concludes by assessing redaction criticism's usefulness and offering a more balanced approach to Mark's interpretation This second edition includes a substantial detailed afterword that revisits the book's primary issues converses with its critics and provides an update of Markan scholarship over the past twenty-five years

The Encyclopedia of Christianity Erwin Fahlbusch, Geoffrey William Bromiley, 1999 The Encyclopedia of Christianity is the first of a five-volume English translation of the third revised edition of Evangelisches Kirchenlexikon Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia describes Christianity through its 2000-year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee RUSA ALA

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Comparative Criticism: Volume 5, Hermeneutic Criticism E. S. Shaffer, 1986-04-17 Addresses literary theory and criticism comparative studies in terms of theme genre movement and influence and interdisciplinary perspectives

Old Testament Theology Gerhard Hasel, 1991-04-25 Newly revised updated and enlarged this edition of a standard survey clearly sets forth and analyzes the major trends in contemporary Old Testament scholarship In the revision Hasel has incorporated significant scholarship since 1982 and has expanded his remarkable bibliography

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