NOVENA DE AGUINALDOS

Consideraciones diarias - 18 de diciembre

Así había comenzado su vida encarnada el Niño. Consideremos el alma gloriosa y el santo cuerpo que había tomado, adorándolos profundamente.

Admirando en el primer lugar el alma de ese divino Niño, consideremos en ella la plenitud de su gracia santificadora; la de su ciencia beatífica, por la cual desde el primer momento de su vida vio la divina esencia más claramente que todos los ángeles y leyó lo pasado lo porvenir con todos sus arcanos conocimientos.

No supo nunca por adquisición voluntaria nada que no supiese por infusión desde el primer momento de su ser; pero él adoptó todas las enfermedades de nuestra naturaleza a que dignamente podía someterse, aun cuando no fuesen necesarias para la grande obra que debía cumplir.

Pidámosle que sus divinas facultades suplan la debilidad de las nuestras y les den nueva energía; que su memoria nos enseñe a recordar sus beneficios, su entendimiento a pensar en Él, su voluntad a no hacer sino lo que Él quiere y en servicio suyo.

Del alma del Niño Jesús pasemos ahora a su cuerpo. Que era un mundo de maravillas, una obra maestra de la mano de Dios. No era, como el nuestro, una traba para el alma: era por el contrario, un nuevo elemento de santidad

Quiso que fuese pequeño y débil como el de todos los niños, y sujeto a todas las incomodidadesde la infancia, para asemejarse más a nosotros y participar de nuestras humillaciones. El Espíritu Santo formó ese cuerpecillo divino con tal delicadeza y tal capacidad de sentir, que pudiese sufrir hasta el exceso para cumplir la grande obra de nuestra redención.

La belleza de ese cuerpo del divino Niño fue superior a cuanto se ha imaginado jamás; la divina sangre que por sus venas empezó a circular desde el momento de la encarnación es la que lava todas las manchas del mundo culpable. Pidámosle que lave las nuestras en el sacramento de la penitencia, para que el día de su Navidad nos encuentre purificados, perdonados y dispuestos a recibirle con amor y provecho espiritual.

Los Nueve Dias Y Un Dia Nva Novena

Luis Quintana Giménez

Los Nueve Dias Y Un Dia Nya Novena:

Los Nueve Dias Y Un Dia Nva Novena Jairo Anibal Nino, 2003-01-01 Nueve días antes de Pentecostés 1a. reim. Novena a Jesús Misericordioso 4a. reim. Equipo Paulino, Y BAILARÁN EN FAMILIA, **GLORIA A DIOS EN** La vida nueva Dante Alighieri,1912 LA ALTURAS Uribe Jaramillo, Santiago., Nuestra señora de la portería. Historia de la imagen, y de su fiel camarlengo Fr. Luís de San José Luis Quintana Giménez, 2015-04-16 La presente obra tiene por objeto primeramente defender el significado y oportunidad de la advocaci n de la Virgen bajo el t tulo de Nuestra Se ora de la Porter a En segundo lugar el autor narra la historia de la construcci n de la Capilla de Nuestra Se ora de la Porter a de vila y finalmente ofrece al lector la biograf a de fray Luis de San Jos el verdadero inspirador y promotor tanto de la advocaci n de la Virgen bajo el t tulo indicado como de la capilla erigida en su honor La capilla fue edificada entre los a os 1728 30 El conjunto arquitect nico art stico constituido por la capilla ha sido y contin a siendo una joya del Convento de San Antonio de vila y uno de los monumentos m s singulares de la Ciudad Amurallada El autor indiscutible del proyecto fue Pedro de Ribera arquitecto que lleg a ser Maestro Mayor de Obras y Fuentes de Madrid y uno de los ltimos seguidores del Barroco Fray Luis de San Jos por otra parte es un franciscano singular quiz s la figura m s interesante del franciscanismo del siglo XVIII Naci en Gallequillos de Campos Le n Fue un hombre sencillo humilde y a la vez carism tico y santo Vivi una buena parte de su vida en Madrid donde entr en contacto con la mayor a de las familias de la nobleza de entonces Muri en la capital de Espa a en 1737

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