



# Pleasant Hill and Its Shakers

Thomas D. Clark  
F. Gerald Ham

# Pleasant Hill And Its Shakers

**Erik Reece**



## **Pleasant Hill And Its Shakers:**

**Pleasant Hill and Its Shakers** Thomas Dionysius Clark,1983      **Shaker Made** Carol Peachee,2024-02-06 Although there are currently only a handful of members of the Shaker faith and one active community in the world today Shakerism at its peak comprised thousands of members living in communal villages across the eastern United States Kentucky's iconic Shaker Village at Pleasant Hill was one of these communities and it remains an enduring cultural touchstone The history of the Shakers is often reduced to the handmade objects they produced and sold but their lives were so much more than their material culture Their efforts were suffused with their religious beliefs each piece's sturdy simplicity memorializes the Believers devotion to God and how it guided their every action Shaker Made is photographer Carol Peachee's love letter to the cultural artifacts the architecture furniture and crafts of one of America's most notable utopian societies Peachee has photographed Pleasant Hill for more than four decades from small items such as eyeglasses embroidered handkerchiefs elixir bottles and bonnets to the distinguished furniture and architecture of the more than 260 buildings that the Shakers built at Pleasant Hill The curator of collections at Shaker Village of Pleasant Hill Rebecca Soules provides an informative foreword to the photos while Peachee herself offers a lovingly written introduction explaining her personal connection to the subject The attention to detail in the simple yet beautifully composed photographs serve as an elegant and respectful tribute to the history and legacy of the Pleasant Hill Shakers an often misunderstood people who sought to honor the divine in all aspects of life      **Pleasant Hill** Thomas D. Clark ,2000      **The Gift of Pleasant Hill** James Archambeault,1991 The Shakers one of America's most successful utopian societies settled in central Kentucky's Bluegrass country in 1805 Within a short time they had established an indelible legacy The Shakers of Pleasant Hill are no more however the integrity of their way of life lives on Their dwellings shops have been restored their farmlands preserved Photographer James Archambeault spent more than two years documenting America's largest restored Shaker village in every season The grace symmetry of their handsome structures timeless beauty of the farmland make an impressive backdrop An insightful look at everyday life of the Shakers of Pleasant Hill in the introduction by Dr Thomas D Clark provides appreciation for these remarkable people THE GIFT OF PLEASANT HILL is a visual reminder that in an ever changing world the enduring spirit of Pleasant Hill remains unchanged      **Restoring Shakertown** Thomas Parrish,2005-11-01 In 1961 however local citizens formed a private not for profit organization to preserve and restore the village and to interpret the rich heritage of the Pleasant Hill Shakers for future generations Over several years and against incredible odds this group succeeded in raising the funds necessary for the restoration projects By 1968 eight buildings at Shakertown carefully adapted for modern use while retaining their historical and architectural significance had been opened to the public      The Shaker Communities of Kentucky James W. Hooper,2006 The Shaker Communities of Kentucky Pleasant Hill and South Union presents the lives struggles and achievements of a remarkable people The chronicle spans Shaker beginnings in England and relocation to America the Great

Awakening in America followed by the Kentucky Revival Shaker beginnings in Kentucky and the establishment of the South Union and Pleasant Hill Shaker villages The Shaker central ministry sent missionaries to Kentucky from New York in 1805 after hearing about the Kentucky Revival which culminated with the Cane Ridge Revival of 1801 Their efforts resulted in the establishment of villages in Kentucky Ohio and Indiana Pleasant Hill and South Union were among the most successful and enduring of all the Shaker villages This volume provides a striking visual portrayal of Shaker life by means of rare vintage images including beliefs and worship relationships with other believers and the world and their highly regarded workmanship Gradual decline resulted in the closing of both villages but restorations have turned both sites into popular destinations The Shaker Communities of Kentucky Pleasant Hill and South Union presents the lives struggles and achievements of a remarkable people The chronicle spans Shaker beginnings in England and relocation to America the Great Awakening in America followed by the Kentucky Revival Shaker beginnings in Kentucky and the establishment of the South Union and Pleasant Hill Shaker villages The Shaker central ministry sent missionaries to Kentucky from New York in 1805 after hearing about the Kentucky Revival which culminated with the Cane Ridge Revival of 1801 Their efforts resulted in the establishment of villages in Kentucky Ohio and Indiana Pleasant Hill and South Union were among the most successful and enduring of all the Shaker villages This volume provides a striking visual portrayal of Shaker life by means of rare vintage images including beliefs and worship relationships with other believers and the world and their highly regarded workmanship Gradual decline resulted in the closing of both villages but restorations have turned both sites into popular destinations

**The Shakers of Union Village** Cheryl Bauer, 2007-06-20 Founded in 1805 Union Village began as a religious and communal experiment Eventually it became one of America's largest and most productive Shaker communities its members achieving many firsts in education equality music horticulture and animal husbandry Their unique faith influenced every aspect of their lives from making furniture to raising children They welcomed the leading figures of the period including Native American chiefs politicians and abolitionists while they continued to open other Shaker settlements in Ohio Kentucky Indiana and Georgia These vintage images including many never published before trace the Shakers progress as they worked toward creating an earthly paradise Although Union Village dissolved in 1912 some Shakers remained there for almost another decade Today Union Village's heritage is still shared with the public at Otterbein Lebanon Retirement Community and in neighboring Lebanon

The A to Z of the Shakers Stephen J. Paterwic, 2009-09-28 The United Society of Believers in Christ's Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the

history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement

*Historical Dictionary of the Shakers* Stephen J. Paterwic, 2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of *Historical Dictionary of the Shakers* contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers *Pleasant Hill and Its Shaker Community* Thomas Dionysius Clark, 1968

### **Writings of Shaker Apostates and Anti-Shakers, 1782-1850 Vol 2**

Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life *The Kentucky Shakers* Julia Neal, 2021-12-14 In 1805 at the height of the period of early religious excitement in Kentucky three members of the Shaker community in New Lebanon New York came to the Commonwealth of Kentucky to recruit converts Soon there were little communities of Believers at Pleasant Hill in Mercer County and at South Union in Logan County These settlements survived into the twentieth century as centers of worship and communal life the buildings the Shakers erected here and many of their tools and artifacts remain to delight the eye today But it is the life of the Shakers as well as the monuments they left that Julia Neal explores Using the detailed journals and other records kept at both communities she recounts the early struggles against poverty and persecution the high hopes of the 1850s when the Shaker idea of communal life seemed to have borne fruit at last and the hardship and violence of Civil War and Reconstruction days from which the Kentucky Shakers were never to recover This absorbing account of the Shakers at Pleasant Hill and South Union is like so much else associated with the Shakers simple functional and beautiful **Utopia Drive** Erik Reece, 2024-09-04 For Erik Reece life at last was good he was newly married gainfully employed living in a creekside cabin in his beloved Kentucky woods It sounded

as he describes it like a country song with a happy ending And yet he was still haunted by a sense that the world or more specifically his country could be better He couldn't ignore his conviction that in fact the good ol' USA was in the midst of great social environmental and political crises that for the first time in our history we were being swept into a future that had no future Where did we here in the land of Jeffersonian optimism and better tomorrows go wrong Rather than despair Reece turned to those who had dared to imagine radically different futures for America What followed was a giant road trip and research adventure through the sites of America's utopian communities both historical and contemporary known and unknown successful and catastrophic What he uncovered was not just a series of lost histories and broken visionaries but also a continuing and vital but hidden idealistic tradition in American intellectual history *Utopia Drive* is an important and definitive reconstruction of that tradition It is also perhaps a new framework to help us find a genuinely sustainable way forward an engaging exploration and example of the fruitful tunnel visions of dreamers turned doers Publishers Weekly

*Southern Food* John Egerton, 1993 Egerton explores southern food in over 200 restaurants in 11 Southern states describing each establishment's specialties and recounting his conversations with owners cooks waiters and customers Includes more than 150 regional recipes *The Shakers and the World's People* Flo Morse, 1987 A comprehensive illustrated anthology of material about and by the American Shakers *The Shaker Experience in America* Stephen J. Stein, 1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers set within the broader context of American life **Slavery and Freedom in the Bluegrass State** Gerald L. Smith, 2023-02-21 Stephen Foster's *My Old Kentucky Home* has been designated as the official state song and performed at the Kentucky Derby for decades In light of the ongoing social justice movement to end racial inequality many have questioned whether the song should be played at public events given its inaccurate depiction of slavery in the state In *Slavery and Freedom in the Bluegrass State* editor Gerald L. Smith presents a collection of powerful essays that uncover the long forgotten stories of pain protest and perseverance of African Americans in Kentucky Using the song and the museum site of *My Old Kentucky Home* as a central motif the chapters move beyond historical myths to bring into sharper focus the many nuances of Black life Chronologically arranged they present fresh insights on topics such as the domestic slave trade Black Shakers rebellion and racial violence prior to the Civil War Reconstruction the fortitude of Black women as they pressed for political and educational equality the intersection of race and sports and the controversy over a historic monument Taken as a whole this groundbreaking collection introduces readers to the strategies African Americans cultivated to negotiate race and place within the context of a border state Ultimately the book gives voice to the thoughts desires and sacrifices of generations of African Americans whose stories have been buried in the past **Selling Shaker** Stephen Bower, Peter Richmond, 2007-01-01 The simple yet striking lines of Shaker design grace much of the furniture we see in high end department stores and beautiful examples of it adorn the pages of *Architectural Digest* and *House Beautiful* How did this

style evolve from its origins in a humble small religious community to the international design phenomenon it is today This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys The heart of the Shaker style lies in the religious movement founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture Drawing on a rich array of sources including museum catalogs contemporary design magazines and scholarly writings *Selling Shaker* illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience A wholly original and fascinating study of American design and consumption *Selling Shaker* is a unique resource for collectors scholars and anyone interested in the cultural history of a design aesthetic

**From Shaker Lands and Shaker Hands** M. Stephen Miller, 2007 The definitive volume on Shaker commercial ephemera     Shaker Built Historic American Buildings Survey, 1974

## Whispering the Secrets of Language: An Mental Journey through **Pleasant Hill And Its Shakers**

In a digitally-driven earth where displays reign great and quick interaction drowns out the subtleties of language, the profound strategies and mental nuances hidden within words usually go unheard. However, situated within the pages of **Pleasant Hill And Its Shakers** a charming fictional value pulsating with organic feelings, lies an extraordinary quest waiting to be undertaken. Penned by a skilled wordsmith, that wonderful opus invites viewers on an introspective journey, softly unraveling the veiled truths and profound influence resonating within the very fabric of each word. Within the mental depths of the emotional review, we will embark upon a sincere exploration of the book is key styles, dissect their fascinating writing model, and fail to the strong resonance it evokes deep within the recesses of readers hearts.

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### **Table of Contents Pleasant Hill And Its Shakers**

1. Understanding the eBook Pleasant Hill And Its Shakers
  - The Rise of Digital Reading Pleasant Hill And Its Shakers
  - Advantages of eBooks Over Traditional Books
2. Identifying Pleasant Hill And Its Shakers
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Pleasant Hill And Its Shakers
  - User-Friendly Interface
4. Exploring eBook Recommendations from Pleasant Hill And Its Shakers
  - Personalized Recommendations
  - Pleasant Hill And Its Shakers User Reviews and Ratings



- Pleasant Hill And Its Shakers and Bestseller Lists
- 5. Accessing Pleasant Hill And Its Shakers Free and Paid eBooks
  - Pleasant Hill And Its Shakers Public Domain eBooks
  - Pleasant Hill And Its Shakers eBook Subscription Services
  - Pleasant Hill And Its Shakers Budget-Friendly Options
- 6. Navigating Pleasant Hill And Its Shakers eBook Formats
  - ePub, PDF, MOBI, and More
  - Pleasant Hill And Its Shakers Compatibility with Devices
  - Pleasant Hill And Its Shakers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Pleasant Hill And Its Shakers
  - Highlighting and Note-Taking Pleasant Hill And Its Shakers
  - Interactive Elements Pleasant Hill And Its Shakers
- 8. Staying Engaged with Pleasant Hill And Its Shakers
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Pleasant Hill And Its Shakers
- 9. Balancing eBooks and Physical Books Pleasant Hill And Its Shakers
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Pleasant Hill And Its Shakers
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Pleasant Hill And Its Shakers
  - Setting Reading Goals Pleasant Hill And Its Shakers
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Pleasant Hill And Its Shakers
  - Fact-Checking eBook Content of Pleasant Hill And Its Shakers
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### **Pleasant Hill And Its Shakers Introduction**

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