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# Plea for Moderation

TOWARDS

## DISSENTERS

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By S A M C A L B O L D M. Author of the NEEDNON system PERSONUTION.

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### **Plea For Moderation Towards Dissenters 168**

**Henry Martyn Dexter** 

#### **Plea For Moderation Towards Dissenters 168:**

The Contest for Liberty of Conscience in England Wallace St. John, 1900 Private Judgment defended; or the lawfulness and duty of refusing obedience to the highest of Church Judicatures, when their commands are judged unlawful, asserted and vindicated. In which the people's divine right to elect their pastors is briefly evidenced. ... In sundry dialogues between Timotheus, and Ireneus Senior ,1752 Divinity Studies .1900 Catalogue of Books for MDCCCXXXVII Thomas Rodd, 2025-08-04 Reprint of the original first published in 1837 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage The Congregationalism of the Last Three Hundred **Years, as Seen in Its Literature** Henry Martyn Dexter,1880 Enlightenment and Religion Knud Haakonssen, 2006-11-02 This book makes a comprehensive reassessment of the relationship between Enlightenment and religion in England The debate about an English Enlightenment has centred on the role of religion especially the relationship between the established Anglican Church and the dissenting confessions It has long been accepted that liberal rational dissenters developed an Enlightenment agenda but most literature on this topic is guite out of date These interdisciplinary essays provide a fresh analysis of rational dissent within English Enlightenment culture Equally they contribute to the debate over eighteenth century religion and its social political and intellectual meaning focusing on the Irish and Scottish contributions to English dissent Its wide perspective and research make Enlightenment and Religion an important and original contribution to eighteenth century studies Politics of Repression and Resistance Canaan Banana, 1996

Catalogue of Rare Books Ellis (Firm),1927 The Imprint Catalog in the Rare Book Division New York Public Library. Rare Book Division,1979 Dictionary Catalog of the University Library, 1919-1962 University of California, Los Angeles. Library,1963 Rebranding Rule Kevin Sharpe,2013-07-23 In the climactic part of his three book series exploring the importance of public image in the Tudor and Stuart monarchies Kevin Sharpe employs a remarkable interdisciplinary approach that draws on literary studies and art history as well as political cultural and social history to show how this preoccupation with public representation met the challenge of dealing with the aftermath of Cromwell's interregnum and Charles II's restoration and how the irrevocably changed cultural landscape was navigated by the sometimes astute yet equally fallible Stuart monarchs and their successors Transactions Congregational Historical Society,1969

Michigan School Moderator, 1898 The Wolf Stript of His Shepherd's Cloathing, in Answer to a Late Celebrated Book Intitul'd, Moderation a Virtue, Wherein the Designs of the Dissenters Against the Church: and Their Behaviour Towards Her Majesty Both in England and Scotland are Laid Open. With the Case of Occasional Conformity Considered. ... The Third Edition. By One Call'd an High-church-man. ... Charles Leslie, 1704 United States Reports United States. Supreme Court, John Chandler Bancroft Davis, Henry Putzel, Henry C. Lind, Frank D.

Wagner, 1962 Ecclesiastical History of England John Stoughton, 1870 The Cabinet Cyclopaedia George Payne Rainsford James, Eyre Evans Crowe, 2025-08-03 Reprint of the original first published in 1838 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage Journal of Henry Cockburn Lord Henry Cockburn Cockburn, 1874 Philosophy, Science, and Religion in England 1640-1700 Richard W. F. Kroll, Richard Ashcraft, Perez Zagorin, 1992-01-31 This collection of essays looks at the distinctively English intellectual social and political phenomenon of Latitudinarianism which emerged during the Civil War and Interregnum and came into its own after the Restoration becoming a virtual orthodoxy after 1688 Dividing into two parts it first examines the importance of the Cambridge Platonists who sought to embrace the newest philosophical and scientific movements within Church of England orthodoxy and then moves into the later seventeenth century from the Restoration onwards culminating in essays on the philosopher John Locke These contributions establish a firmly interdisciplinary basis for the subject while collectively gravitating towards the importance of discourse and language as the medium for cultural exchange The variety of approaches serves to illuminate the cultural indeterminacy of the period in which inherited models and vocabularies were forced to undergo revisions coinciding with the formation of many cultural institutions still governing English society

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