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Plays Of Euripides Volume 2

August Neander



Plays Of Euripides Volume 2:

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experts in this field The volume explores another kind of fragmentation that seems already to have been embraced by the ancient dramatists quotations extracted from their context and immersed in a new whole in which they work both as cohesive unities and detachable entities Sections of poetic works circulated in antiquity not only as parts of a whole but also independently i e as component fractions rather like quotations on facebook today Fragmentation can thus be seen operating on the level of dissociation but also on the level of cohesion The volume investigates interpretive possibilities quotation contexts production and reception stages of fragmentary texts looking into the ways dramatic fragments can either increase the depth of fragmentation or strengthen the intensity of cohesion

The Facts on File Companion to Classical Drama John E. Thorburn, 2005 Surveys important Greek and Roman authors plays characters genres historical figures and more

Euripides: the Children of Heracles William Allan, 2001 This play is a powerful and challenging tragedy of exile and supplication Driven from Argos the children of Heracles flee as fugitives until they are granted asylum in Athens The amorality of the powerful and the vulnerability of refugees make this a drama of continuing relevance Greek text with facing translation introduction and commentary

The English Catalogue of Books Sampson Low, 1898 Volumes for 1898 1968 include a directory of publishers

The Annual American Catalogue , 1889 The Publishers Weekly , 1911 *On the Gods and the World* Vojtěch Hladký, 2024-05-01 The Derveni papyrus is a multi layered and intricate philosophical and religious treatise written in Greek probably just before 400 BCE Since its discovery in 1962 the papyrus has attracted the attention of scholars in several areas of Classical studies mostly ancient philosophy and religion but also literary studies The anonymous author of the text quotes a previously unknown Orphic poem and comments on it using philosophical motifs and concepts borrowed from various Presocratic thinkers but especially Heraclitus and the Anaxagoreans The book presents a new interpretation of various aspects of this complex text situating the treatise within the tradition of allegorical interpretation providing an interpretation of the opening columns which describe a peculiar ritual and contain some Heraclitean material including as the study argues some previously unknown fragments reconstructing the contents of the Orphic poem upon which the Derveni author comments examining various allegorical devices employed by the Derveni author in his explanation of the Orphic poem following his commentary in detail and finally discussing the likely intellectual background in which the Derveni treatise originated In general the study argues that rather than being the work of a philosophising Orphic initiate the Derveni treatise is a philosophical text whose aim was to explain a nonstandard religious poem The commentary explains the Orphic poem from a perspective influenced by discussions among the followers of philosophy of Anaxagoras and Heraclitus and employs reflections on the use and function of language found in the writings of some contemporary thinkers Based on an analysis of sources upon which the Derveni papyrus is based it is concluded that its author was probably active in Athens in late fifth century BCE and may have been a person close to Socrates teacher Archelaus

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