

Tudor Interludes

**The Plays of
Henry Medwall**



Alan H. Nelson

Plays Of Henry Medwall

Glynne Wickham



Plays Of Henry Medwall:

The Plays Henry Medwall (dramaturge).),1980 **The Plays Of Henry Medwall** Henry Medwall,1980 The Plays of Henry Medwall Henry Medwall,M. E. Moeslein,1981 **Teils., engl. The plays of Henry Medwall** Henry Medwall,Alan H. Nelson,1980 A Critical Edition of the Plays of Henry Medwall Henry Medwall,1967 **The Plays of John Heywood** John Heywood,Richard Axton,1991 The series is performing an important service by providing fully annotated editions of Tudor humanists and playwrights in the original Tudor English with glossaries and listing of textual variants and doubtful readings COMPARATIVE DRAMA A first rate edition that substantially advances the cause of scholarship COMPARATIVE DRAMA First complete and fully annotated collection of John Heywood s plays in the original language It makes possible a reevaluation of his remarkable achievement as actor playwright and an appreciation of his lively contribution to the English language In all their experimental variety the comedies are seen to have the stamp of an idiosyncratic theatrical intelligence coupled with a surprising seriousness and Heywood emerges as a resourceful apologist for traditional Catholic doctrine in a time of Reformation In arguing for a new chronology the editors suggest that Henry VIII s servant and entertainer was capable of refreshing irreverence and political daring Contents Witty and Witles Johan Johan The Pardoner and the Frere The Foure PP A Play of Love The Play of the Wether Notes Appendices Verses from a lost Play of Reason Translation of RICHARD AXTON is a Fellow of Christ s College Cambridge and University lecturer in English PETER HAPP is the former Principal of Barton Peveril Sixth Form College **Medieval Theatre Performance** Philip Butterworth,Katie Normington,2017 The nature conditions and place of medieval theatre performance remain somewhat mysterious with scholarship in the field tending to be devoted to its context and to the texts themselves The essays in this volume seek to address this omission They consider such matters as the nature of performance in theatre dance puppetry automata the performed qualities of such events the conventions of performed work what took place in the act of performing and the relationships between performers and witnesses and what conditioned these relationships The Oxford Handbook of Tudor Drama Thomas Betteridge,Greg Walker,2012-07-19 This is the first comprehensive study of Tudor drama that sees the long 16th century from the accession of Henry Tudor to the death of Elizabeth as a whole taking in the numinous drama of the Mystery Plays and the early work of Shakespeare It is an invaluable account of current scholarship and an introduction to the complexity of Tudor drama

Reading Drama in Tudor England Tamara Atkin,2018-04-17 Reading Drama in Tudor England is about the print invention of drama as a category of text designed for readerly consumption Arguing that plays were made legible by the printed paratexts that accompanied them it shows that by the middle of the sixteenth century it was possible to market a play for leisure time reading Offering a detailed analysis of such features as title pages character lists and other paratextual front matter it suggests that even before the establishment of successful permanent playhouses playbooks adopted recognisable conventions that not only announced their categorical status and genre but also suggested appropriate forms of use As well

as a survey of implied reading practices this study is also about the historical owners and readers of plays Examining the marks of use that survive in copies of early printed plays it explores the habits of compilation and annotation that reflect the striking and often unpredictable uses to which early owners subjected their playbooks

Humanism, Reading, & English Literature 1430-1530 Daniel Wakelin, 2007-06-28 Humanism is usually thought to come to England in the early sixteenth century In this book however Daniel Wakelin uncovers the almost unknown influences of humanism on English literature in the preceding hundred years He considers the humanist influences on the reception of some of Chaucer's work and on the work of important authors such as Lydgate Bokenham Caxton and Medwall and in many anonymous or forgotten translations political treatises and documents from the fifteenth and early sixteenth centuries At the heart of his study is a consideration of William Worcester the fifteenth century scholar Wakelin can trace the influence of humanism much earlier than was thought because he examines evidence in manuscripts and early printed books of the English study and imitation of antiquity in polemical marginalia on classical works and in the ways in which people copied and shared classical works and translations He also examines how various English works were shaped by such reading habits and in turn how those English works reshaped the reading habits of the wider community Humanism thus contrary to recent strictures against it appears not as top down dissemination but as a practical process of give and take between writers and readers Humanism thus also prompts writers to imagine their potential readerships in ways which challenge them to re imagine the political community and the intellectual freedom of the reader Our views both of the fifteenth century and of humanist literature in English are transformed

Drama in Early Tudor Britain, 1485-1558 Howard B. Norland, 1995-01-01 A time of great changes after nearly a century of foreign wars and civil strife the Tudor era witnessed a significant transformation of dramatic art Medieval traditions were modified by the forces of humanism and the Reformation and a renewed interest in classical models inspired experimentation Howard B Norland examines Tudor plays performed between 1485 and 1558 a time when drama reached beyond local popular and religious contexts to treat more varied and more secular concerns culminating in the emergence of comedy and tragedy as major genres The theater also imported dramas from the Continent adapting them to English tastes After establishing the popular dramatic traditions of fifteenth century Britain Norland discusses the critical interpretation of the Latin plays of Terence studied in the schools and the views of influential authors such as Erasmus Vives and More about what drama should be and do The heart of the book is its in depth analyses of individual plays Norland examines the secularization of the morality play in Skelton's Magnificence Bale's King John Respublica and Redford's Wit and Science and he traces the changes in comic form from Medwall's Fulgens and Lucre through Calisto and Melebea and Johan Johan to Udall's Roister Doister and Gammer Gurton's Needle The final section examines the first tragedies written in England Watson's Absalom Christopherson's Jephthah and Grimald's Archipropheta Howard B Norland is a professor of English at the University of Nebraska Lincoln His articles have appeared in Genre Sixteenth Century Journal Fifteenth Century Studies

Comparative Drama and Journal of Medieval and Renaissance Studies **A Companion to the Medieval Theatre** Ronald W. Vince, 1989-03-27 Vince has provided a useful and for the most part usable reference work His introduction should be required reading for anyone approaching medieval theater Choice Scholars increasingly see medieval theatre as a complex and vital performance medium related more closely to political religious and social life than to literature as we know it Reflecting the current interest in performance A Companion to the Medieval Theatre presents 250 alphabetically arranged entries offering a panoramic view of European and British theatrical productions between the years 900 and 1550 The volume features 30 essays contributed by an international group of specialists and includes many shorter entries as well as systematic cross referencing a chronology a bibliography and a full complement of indexes Major entries focus on the theatres of the principal linguistic areas the British Isles France Germany Iberia Italy Scandinavia the Low Countries and Eastern Europe and on dramatic forms and genres such as liturgical drama Passion and saint plays morality plays folk drama and Humanist drama Other articles examine costume acting pageantry and music and explore the theatrical dimension of courtly entertainment the dance and the tournament Short entries supply information on over one hundred playwrights directors actors and antiquarians whose contributions to the theatre have been documented This informative guide brings new depth to our appreciation of the richness and color of medieval public entertainments and the symbolism and pageantry that were a part of daily life in the Middle Ages Designed to appeal to general reader this volume is also an attractive choice for libraries serving students and scholars of theatre history English and European literatures medieval history cultural history drama and performance **Functions of Medieval English Stage Directions** Philip Butterworth, 2022-07-29 When we speak of theatre we think we know what a stage direction is we tend to think of it as an authorial requirement devised to be complementary to the spoken text and directed at those who put on a play as to what when where how or why a moment action or its staging should be completed This is the general understanding to condition a theatrical convention known as the stage direction As such we recognise that the stage direction is directed towards actors directors designers and any others who have a part to play in the practical realisation of the play And perhaps we think that this has always been the case However the term stage direction is not a medieval one nor does an English medieval equivalent term exist to codify the functions contained in extraneous manuscript notes requirements directions or records The medieval English stage direction does not generally function in this way it mainly exists as an observed record of earlier performance There are examples of other functions but even they are not directed at players or those involved in creating performance More than 2000 stage directions from 40 or so plays and cycles have been included in the catalogue of the volume and over 400 of those have been selected for analysis throughout the work The purpose of this research is to examine the theatrical functions of medieval English stage directions as records of earlier performance Examples of such functions are largely taken from outdoor scriptural plays This book will be of great interest to students and scholars in theatre medieval history and literature

Humanism and Good Books in Sixteenth-Century England Katherine C. Little, 2023 Explores the mindset in which people approached reading and writing in the sixteenth century specifically the idea that reading books was good for you in the sense that it was morally useful and informative

The Shakespearean International Yearbook Professor David Schalkwyk, Professor Graham Bradshaw, Professor Tom Bishop, 2013-04-28 This issue marks the 10th anniversary of The Shakespearean International Yearbook On this occasion the special section celebrates the achievement of senior Shakespearean scholar Robert Weimann whose work on the Elizabethan theatre and early modern performance culture has so influenced contemporary scholarship Ten essays in this issue of Yearbook including one by the honoree himself focus on those aspects of Shakespearean studies which Weimann has impacted most profoundly the idea and practice of a popular tradition the materialist critique of early modern theater the practices of early modern authorship acting and theatricality and his celebrated bifold articulation of authority and representation In addition to this extensive exploration of Weimann's work the volume includes essays on The Comedy of Errors Romeo and Juliet Shakespeare and Lucretius and Shakespeare on BBC television The Shakespearean International Yearbook continues to provide an annual survey of important issues and developments in contemporary Shakespeare studies Among the contributors are Shakespearean scholars from Ireland Japan France Germany South Africa UK and the US

The Shakespearean International Yearbook David Schalkwyk, 2017-05-15 This eighth volume of The Shakespearean International Yearbook presents a special section on European Shakespeares proceeding from the claim that Shakespeare's literary craft was not just native English or British but was filtered and fashioned through a Renaissance awareness that needs to be recognized as European and that has had effects and afterlives across the Continent Guest editors Ton Hoenselaars and Clara Calvo have constructed this section to highlight both how the spread of Shakespeare throughout Europe has brought together the energies of a wide variety of European cultures across several centuries and how the inclusion of Shakespeare in European culture has been not only a European but also a world affair The Shakespearean International Yearbook continues to provide an annual survey of important issues and developments in contemporary Shakespeare studies Contributors to this issue come from the US and the UK Spain Switzerland and South Africa Canada The Netherlands India Portugal Greece France and Hungary In addition to the section on European Shakespeares this volume includes essays on the genre of romance issues of character and other topics

Plays and their Makers up to 1576 Glynne Wickham, 2013-09-05 This volume forms part of the 5 volume set *Early English Stages 1300-1660* This set examines the history of the development of dramatic spectacle and stage convention in England from the beginning of the fourteenth century to 1660

The Subject of Tragedy (Routledge Revivals) Catherine Belsey, 2014-06-17 First published in 1985 The Subject of Tragedy takes the drama of the sixteenth and seventeenth centuries as the starting point for an analysis of the differential identities of man and woman Catherine Belsey charts in a range of fictional and non-fictional texts the production in the Renaissance of a meaning for subjectivity that is

identifiably modern The subject of liberal humanism self determining free origin of language choice and action is highlighted as the product of a specific period in which man was the subject to which woman was related

Early English Stages, 1300 to 1660: Plays and their makers to 1576 Glynne William Gladstone Wickham,1959 *Selfhood on the Early Modern English Stage* Pauline Blanc,2009-10-02

The twelve essays in *Selfhood on the Early Modern English Stage* analyse the influences that shaped the fictional constructs that inhabited the drama of the early modern period The contributors all specialists in the field working in France and England offer a wide spectrum of views and discuss a variety of dramatic texts ranging from late medieval cycle plays and interludes of the Tudor period to plays by Marlowe Shakespeare Tourneur and Jonson The early modern stage self emerges out of this collection as the site of a rich confluence of discursive and historical forces existing beyond the theatre itself Three essays in the first section reveal how abstract figures like Mundus and Mankind gradually became endowed with personal motives and personalizing traits which brought into existence stage beings with a capacity for emotion In the second section three essays deal with specific cultural factors that influenced the representation of selfhood in John Lyly s Alexander in Marlowe s Tamburlaine and in a selection of Stuart court masques presented at Whitehall The third section offers new insights into the composition of Hamlet as a dramatized personality the fourth investigates the way in which the poet playwright s autobiographical impulses may have helped in the construction of early modern stage selves the final fifth section explores the kaleidoscopic sources of the royal protagonists in Rowley s When You See Me You Know Me and Shakespeare s Richard III This collection of essays seeks to add a further contribution to the growing body of criticism that investigates the multi faceted multi layered construction of early modern subjectivity

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